130. plates

Tobias Fendt active in Breslau 1566/86

Wien, Ornamentstichkatalog I, 288

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This cannot be the first edition, as four plates seem to be added to the original set

another ~~Feyerabend~~ edition dated 1585 –

Ulrich Middeldorf

Aelia Laelia (Bologna)
p 125

MONVMENTA

SEPVLCRORVM CVM EPIGRA-
PHIS INGENIO ET DOCTRINA
EXCELLENTIVM VIRORVM:
ALIORVMQ. TAM PRISCI
QVAM NOSTRI SECVLI ME-
MORABILIVM HOMINVM:
DE ARCHETYPIS
EXPRESSA.

EX LIBERALITATE
NOB. ET CLARISS. VIRI D.
SIGEFRIDI RYBISCH &c. CAE-
SAREI CONSILIARII.

PER TOBIAM FENDT, Pictorem & ciuem VRATISLAVIENSEM, in æs incisa et ædita.

ANNO CHR: M.D.LXXIIII


NOB. ET CLARISS. VIRI D.
SIGEFRIDI RYBISCH &c. CAE.

AD INCLYTVM ET SERENISS. PRINCIPEM ET DOMINVM, DN. RVDOLPHVM REGEM Vngariæ, Archiducem Auſtriæ, Ducem Burgundiæ, Comitem Tirol. &c.

PRAEFATIO.

MOS EST A PRIMA DEDVCTVS *origine Mundi, & ab omnibus gentibus aliqua imbutis religione & humanitate excultis, iam olim vſurpatus, & ad hæc vſq; propagatus tempora, vt præſtantibus pietate ac meritis hominibus, qui aut rebus pace & bello præclarè laudabiliterq; geſtis & adminiſtratis, aut religionis & optimarum artium inuentione, cultura & propagatione inclaruiſſent, non ſolùm viuis, honores iuſti ac debiti virtutibus haberentur, ſed etiam mortuis aut ſtatuæ erigerentur, aut ſepulchra, illuſtribus ſtructuris & inſcriptionibus à promiſcua hominum multitudine diſtincta, locis religioſis conderentur, quæ eſſent vel quædam breuitatis & fugacitatis vitæ quaſi ſuſtentacula atq; remedia, vel ad domeſticas familias ſolatia luctus exigua ingentis ſecundum Poëtam, vel etiam eorum qui rebus humanis exempti eſſent, vitæ, virtutum, & honeſtæ mortis ad omnem poſteritatem illuſtria monumenta. Atqui eius quidem priſci & laudatiſsimi moris, poſt illam primi Mundi longæuitatem, quam effuſa cataractarum Cœli inundatio abſorpſit atq; deleuit, ante alias omnes gentes in promptu ſunt & commemorari poſſent, antiquiſsima Patrum exempla, Abrahæ nimirum, Ioſephi, Ioſuæ, Eleazaris, Samſonis, Samuelis, ac omnium deinceps Iſraëliticorum Regum & plerorumq; Prophetarum,*

 ad ipſum

ad ipsum vsq; CHRISTI Seruatoris aduentum, conseruata sepulchra, quæ à primis illis & sanctißimis patribus, non κενοδοξίᾳ *aliqua aut superstitione, quam subsequentib. annis degener posteritas cumulare solita est; Sed consilio causisq; pietate & grauitate plenißimis extructa fuisse, consentaneum est: Nepotes enim suos & omnem retrò in Dei populo & humano genere posteritatem, non solùm de tristißimis primi lapsus ac peccati pœnis, deq; ærumnosa corporalis vitæ fragilitate & mortalitate, talium monumentorum quotidiano contuitu commonefacere, Sed etiam eorundem & conseruatione & exornatione, in sese & alijs proculdubio fiduciam firmißimam acceptæ à Deo promißionis de peccati & mortis abolitione, & instauratione Iusticiæ & vitæ æternæ, quam Ecclesiæ suæ Catholicæ allaturus erat antiqui Draconis victor & superator potentißimus Filius Dei Dominus noster IESVS CHRISTVS, confirmare studuerunt. In cæteris verò gentibus quæ diuinarum promißionum oblitæ, & abiectis primorum Patrum doctrina & sententijs, suo sibi iudicio arbitrioq; commenticia numina & Idolatricas religiones prophana quadam audacia excogitarunt, cùm remansisset ingenita naturæ lux quædam &* κοινὴ ἔννοια, *vt eruditi olim locuti sunt, commonefaciens bonas mentes, nec pulcerrimum hoc Mundi theatrum ex Epicuri atomis confluxiße, nec Hominum imbecillam sanè, sed animi atq; ingenij, cum viribus tum actionibus, præstantem admodum naturam, aut aliquo casu fortuito ortam, aut prorsus ad interitum conditam esse, vix vlla earum omnium adeò immanitate barbara vnquam reperta est, quæ non tacito naturæ instinctu & quasi stimulo animos incitante, retinuerit, vel opinionem vel cupiditatem aliquam immortalitatis, ita quidem vt & perennitatem non modò nominis & famæ; sed etiam, quod magis miremur, superstitum animorum perpetuitatem sapientißimi quiq; firma animi inductione sibi pollicerentur, & earum vtramq; quibuscunq; possent molitionibus ingenij, corporumq; laboribus ac monumentis, æternitati quodammodo consecrare conarentur.*

Hinc

Hinc illa leguntur Poëtarum quasi oracula: Sunt aliquid manes, lethum non omnia finit.

Et Ennianum illud:

Nemo me lacrymis decoret, nec funera fletu
Faxit: nam volito viuu' per ora virum.

Quos Versus sic interpretatum fuisse Ciceronem accepimus, quasi censeat non esse lugendam mortem, quam immortalitas consequatur. Et græcus Antiphanes, nescio quis, plures enim eiusdem nominis extitisse perhibentur, moderatè lugere amicos qui è vita excesserunt, præcipit, Non enim mortuos esse, sed eandem viam, quam omnes ingredi necesse sit, præiuisse, siquidem & nos in idem cum ipsis diuersorium, ad communem vitam reliquam vnà degendam paulo pòst secuturi simus. Atq; hæc pauca ex monumentis Poëticæ artis, quam esse cognatam finitimamq; facultati pingendi iam olim existimatum est, mihi fortasse proferre hoc loco fas fuerit. Omitto enim quæ apud Platonem Socrates toties de animorum immortalitate, & Cyrus ille Xenophontæus ante mortem cum filijs suis in eandem ferè sententiam Cicerone interprete locutus esse, eruditorum sermonibus commemorari solet, eaq; omnia adeò probata illi ipsi Romanæ eloquentiæ pariter & sapientiæ parenti & propagatori præcipuo & summo M. Ciceroni, vt postea in frequentissimo etiam foro & concursu populi Rom. maximo, prolixa oratione contendere non dubitauerit, Inesse omnium ferè Hominum animis præsagium quoddam immortalitatis, quo efficiatur, vt ijdem quasi cum posteris victuri, memoriam sui quàm longissimè cupiant extendere. Hæc igitur illi, qui aut optimi sapientissimiq; inter Ethnicos extitissent, aut certè illorum imitatores, homines cordatiores reliqui, cùm sentirent, animisq; suis & suorum penitus persuasissent, non temerè homines mortuos, quasi equorum, mularum, aut canum cadauera proijciebant: Non enim probabatur, ne suo quidem sæculo, aut Diogenes ille Cynicus, scurræ potius quàm Philosophi

 dignus

dignus cognomento, qui, vt refert Ælianus, cùm morti proximus, se ipsum de ponte, qui prope gymnasium erat, deiecißet, à custode palestræ, quæ vicina erat, cùm expiraßet, in Ilissum abiici piscibus absumendum sese præcepit: Aut etiam Cyrenæus ille Theodorus, cui cùm crucem Lysimachus minitatus esset, parum sua interesse, aiebat, in sublimi nè an humi putresceret: Animosè fortasse hoc satis ad Tyrannum, sed certè ad hominis præsertim Philosophi dignitatem, parum piè religioseq́ dictum meritò existimari potest. Melius igitur illi, quos dixi, sapientes & cordati homines, locis plerunq́ sacrosanctis, & ad hoc peculiariter destinatis, exuuias humanas aut crematis cadaueribus veteri more humo condebant, aut integra corpora humabant, monumenta exornabant, Cenotaphia effingebant, erigebant statuas, aut saltem columellas, labella, mensas, laminas, vrnas, prout cuiusq́ res, fortunæ, dignitasq́ ferebant, atq́ ita, quoquo modo consulere studebant suæ suorumq́ in orbe terrarum vel immortalitati vel memoriæ sempiternæ.

Quæ quidem omnia, quò minus in illis hominibus, verum iter ad immortalitatem & cœlestis vitæ gloriam ignorantibus, cùm non sine ratione ab illis fierent, reprehendenda fuerunt, (nisi quod sumptus, magnificentiam, luxum, & culturam immodicam, atq́ superstitionem veteres etiam Atticæ Solonis leges, & ex his natæ duodecim Tabulæ apud Romanos, iam olim minuerunt meritò, ac moderatæ sunt:) Eò magis in populo Christiano, quem immota doctrinæ Cœlestis veritas & certitudo, non modo de animorum immortalitate, sed corporum quoq́ rediuiua gloria erudit atq́ confirmat, retenti in vsu atq́ obseruati moris antiquißimi, & inde vsq́ à primis Ecclesiæ Patribus accepti, religiosa cura, sollicitudo & industria laudanda est, his præsertim temporibus, quibus in Catholica Christi Ecclesia, antiquißimæ verißimæq́ religionis DOCTRINAE, *tandem etiam optimarum linguarum, artium, historiarum, & antiquitatum omnis generis inuesti-*

inueſtigatio atq; cultura, velut alterum quoddam ingeniorum humanorum lumen adiungi cœptum eſt. Intellecta enim & cognita vera humanæ naturæ præſtantia ex eo, quòd non modò maſſam huius ἀϊδίου πατρὸς συναΐδιος καὶ ὁμοούσιος ΛΟΓΟΣ *hypoſtatica vnione, (vt Eccleſiæ patres loquuntur) fœdereq; æterno ſibi copulauit, ſed etiam quòd viuificatis corporibus eandem cœleſtis & æternæ gloriæ participem ſit effecturus, Vel eas ſolas ob cauſas iuſtè ac meritò populus Chriſtianus, & in hac vera Dei Eccleſia, piorum ſanctorumq; Hominum exuuias, à primis iam vetuſtißimisq; temporibus non tam colit, quàm condit, maiore præ cunctis gentibus tum pietate tum reuerentia, additis monumentorum inſcriptionibus, aut honorificis, quò ad ipſos defunctos, aut ad legendum poſteritati vtilibus. Sed temporum decurſu vaſtatis Mahometica impietate & barbarie Eccleſijs Orientalibus, in Aſia, AEgypto, Græcia & Africa, tandem illa antiqua ſepulchrorum religio, & cultura elegantior, intra Occidentis eas duntaxat regiones conſtitit, in quas veluti nouas colonias immigrârant præclara illa elegantioris literaturæ & doctrinarum ſtudia, Italiam dico & Galliam, noſtramq; adeo Germaniam, quæ regiones nunc quoq; ferè ſolæ, omnium bonarum artium ſunt domicilia, & Chriſtianæ pietatis, optimarum literarum, ac eruditæ doctrinæ ſtudijs tractatione & exercitijs antecellunt omnibus ſub Cœlo nationibus.*

Has ergo cùm ante annos aliquot in peregrinationibus doctrinæ & ſtudiorum cauſa ſuſceptis peragraſſet VIR Magnificus ac Nobilis, ingenij ſagacitate & elegantia, eruditione, ſapientia, humanitate, facundia & omni virtutum laude Clarißimus, Dn. Sigefridus Rybiſch, Sacratißimæ Cæſareæ Maieſt: in illuſtri Cameræ Sileſiacæ Senatu Conſiliarius, prudentia & fide præſtantißimus, pro incredibili ſua pietate, & cognoſcendarum hiſtoriarum atq; Antiquitatum ſingulari quodam & ingenito amore & ſtudio, quo à prima ætate flagrabat, & nunc quoq; delectatur mirificè, inter cæ-

 tera

tera tum temporis grauiora studia, & rerum in locis celebribus insignium obseruationes, VIRORVM praecipuè INGENIO ET DOCTRINA EXCELLENTIVM, & tam prisci quàm nostri saeculi memorabilium hominum MONVMENTA cum Epitaphijs & inscriptionibus eruditis arte ingenioq; elaborata atq; exornata, vt quaeq; vel antiquissima vel argutissima conquiri aut inuestigari potuerunt, nulli neq; labori parcens neq; sumptui, de ipsis ARCHETYPIS exprimi industria singulari, & qualia intuentibus apparent suis quaeq; locis etiam hodie, exactissimè & ad amussim (vt dicitur) effingi curauit. Quorum cùm mihi videndorum copiam iampridem ex augusto tuo Hungariae regno, vbi aliquot annis Consiliarium fisci sacratissimi Principis Diui Caesaris MAXIMILIANI II. Inclytae Maiestatis tuae Augustissimi parentis egerat, reuersus, pro sua eximia humanitate facilitateq; vltrò fecisset, adeò sum eorum intuitu & contemplatione delectatus, vt operae precium me facturum existimarem, si insignia illa eruditissimorum hominum monumenta, Nobilis clarissimiq; Viri Dn. Rybischij liberalissima concessione, quae vltrò, vt dixi, mihi deferebatur, meoq; labore, industria & sumptu, quàm fieri posset, exquisitissimè in aes incisa, vnoq; in volumine collecta, & oculis hoc libro velut in illustri tabella subiecta, ad communem omnium studiosorum & eruditorum hominum vtilitatem publicarentur.

Nam vt assumptas ex intimis Sacrae Theologiae penetralibus, de hominum aut misera flebiliq; conditione in hac verè Ephemera vita, aut sperata in mortuorum resuscitatione gloria, commonefactiones, talium monumentorum aspectu in animis piorum excitandas omittam, nec de causis aut vtilitatibus Epitaphiorum, quae sunt virtutis, doctrinae & meritorum veluti praemiola vltima, & optimis quibusq; hominibus memoriae causa tributa & proposita, nihil omninò disputem aut accuratius

vatius aut prolixius, ne vt ab Apelle quondam artis nostræ Coryphæo repræhensus sutor vltra crepidam, ita Pictor ipse vltra penicillos aut colores sapere videar, Illud certè citra arrogantiæ crimen inuidiæq; periculum affirmare mihi licebit, opera nostra, labore, studio, arte, addo etiam impensis & sumptu non paruo tandem effectum esse, vt clarissimorum hominum monumenta remotissimis terrarum orbis dispersa & disseminata spacijs, hoc volumine à nobis comportata, iam in vno eodemq; quasi κοιμητηρίῳ, vt pia vetustas sepulcrorum loca nominauit, de nouo quodammodò extructa & exornata appareant, & quorum videndorum causa multi præclari homines sumptuosas sæpè peregrinationes instituere non dubitarunt, ea omnes studiosi & eruditi & antiquitatis exoticarumq; rerum admiratores domi suæ intra Musæa, & priuatæ Bibliothecæ limina perlustrare vniuersa atq; singula, & cum voluptate pariter & vtilitate oculos suos atq; animos pascere possint, sine vlla itinerum defatigatione, sine sumptu, sine dispendio. Qua quidem in re nos eruditorum studijs, quantum fuit in nobis, commodasse, & bonis quàm plurimis gratissimum fecisse minimè omnium dubitamus.

Huic autem nouo & in commune vtili atq; vt confidimus, laudabili nostro operi, Inclyte & Sereniss: REX Dn: Clementiss: cùm patronus aliquis, cui honoris obseruantiæq; causa illud dedicaretur, & cuius vicissim eminenti illustrissimoq; Patrocinio, autoritate & gratia aduersus iniquos aliorum laborum censores defenderetur, quærendus esset, sine vllis deliberationum ambagibus, sese nobis offerebat tua Inclyta & Serenissima Maiestas, quam & Imperatoriæ familiæ antiquissima augustissimaq; nobilitate, & ingeniorum doctrinæ & literatarum Antiquitatum ingenito quodam & auito studio, cultura, & fauore benignissimo cunctis nostri sæculi Principibus antecellere sciebamus. Constat enim, nullam extitisse vnquam toto orbe terrarum Familiam, penes quam

diutius

diutius ſartum tectum ſteterit ſummum illud Romani Imperij ἀξίωμα & faſtigium, quàm Illuſtriſsimorum Principum Auſtriacorum nobiliſsimam domum: Quæ vna breui annorum curriculo omni bellicæ togatæq; militiæ & gubernationis laude cumulatiſsimos IMPP. nouem produxit. RVDOLPHVM I. Inclytæ & Sereniſs. Maieſt: tuæ ὁμώνυμον, & Auſtriæ quondam ab OTTOCARI *Bohemici Regis, acie victi & occiſi, tyrannide acerrimum vindicem: ALBERTVM I. eius filium. FRIDERICVM PVLCRVM oppoſitum Ludouico Bauaro. ALBERTVM II. FRIDERICVM III. MAXILIANVM I. CAROLVM V. FERDINANDVM I. Et D. MAXIMILIANVM II. Tuum, Inclyte Rex, laudatiſsimum Patrem; Quem vt diu incolumem ſeruet Imperio, Reipub. Patriæ, & nobis omnibus, his præſertim periculoſiſsimis temporibus, DEVS Opt. Max. ac verus humani generis σώτηρ IESVS CHRISTVS: id verò non ſubditi ſolùm fideles inclyti Romani Imperij, & vicina regna, gentes & populi, ſed etiam vniuerſus meritò vnanimibus conſentientibusq; votis, precatur Chriſtianus ORBIS.*

Te autem, Sereniſsime Rex RVDOLPHE, tot ac tantorum & de toto humano genere præclariſsimè meritorum Principum, nobiliſsimam Sobolem, digniſsimumq; Hæredem, peruagata iampridem vniuerſum terrarum orbem celebrat fama, non ſolùm bellicarum laudum ſtudijs, ſed etiam pietatis doctrinæ & omnium ingenioſarum artium atq; operum ſingulari & clementiſsimo amore flagrantem, præbere cunctis gentibus maximam, optatiſsimam atq; indubitatam ſpem, feliciſsimæ, tam in patrias & auitas virtutes atq; laudes, quàm regna terraſq; ſucceſsionis. QVARE vt Inclyta Sereniſsima Regia tua Maieſtas, pro ſua generoſiſsima ac verè regia bonitate atq; clementia, hoc nouum Opus, quanta maxima fieri potuit cura, labore,

labore, impendio & industria elaboratum, serenissimo vultu ac fronte benignissima accipere, & humilimum subiectissimumq; dedicationis huius studium, & promptissimam paratissimamq; ad omnia obsequia voluntatem meam, velut vnius ex infima quidem plebe, sed subditi tamen ac ciuis fidelissimi, æqui boniq; facere dignetur, veneratione omni ad pedes Inclytæ Maiestatis tuæ prostratus ac supplex etiam atq; etiam oro.

Datæ Vratislauiæ, XIX. Nouemb. qua celebrat Orbis Christianus festiuitatem & memoriam Nobilissimæ Illustrissimæq; Matronæ, D. ELIZABETHÆ, quæ Principis bellicosi & sapientia præstantis, Serenissimi Domini ANDREÆ Hungariæ quondam Regis, filia, & rebus humanis ante CCC. XLIII. *annos exemta, donec in hac mortali vita superstes esset, tanta erga Deum pietate, & munificentia Eleemosynarum erga pauperes prædita fuit, vt vsitata Romanæ Ecclesiæ* ἀποθεώσει *tandem inter Diuas relata sit. Anno Christi Saluatoris:* 1574.

Inclytæ & Serenissimæ
Maiest: Tuæ

addictiss. seruus

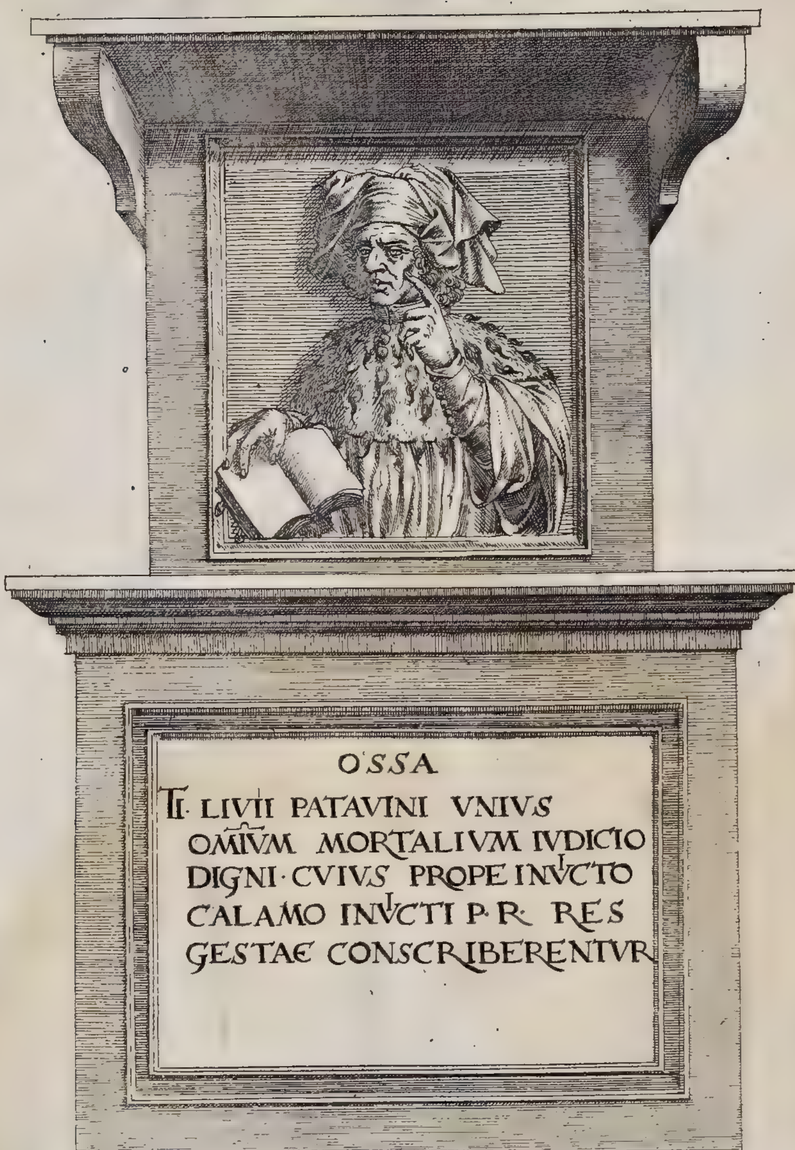
Tobias Fendt pictor
ac ciuis Vratisla-
uiensis.

CAutum est Priuilegio CÆSAREO, ne cui hunc Monumentorum librum à Tobia Fendt ciue & pictore Vratislauiensi, in æs incisum & editum, intra fines Imperij Romani & Regnorum Maiest: eius, contra Pictoris voluntatem, intra annos octo vel imitari, vel alibi impressum inferre, aut venalem exponere licitum sit: Sub mulcta & pœna in Priuilegio Cæsareo concessa & largita.



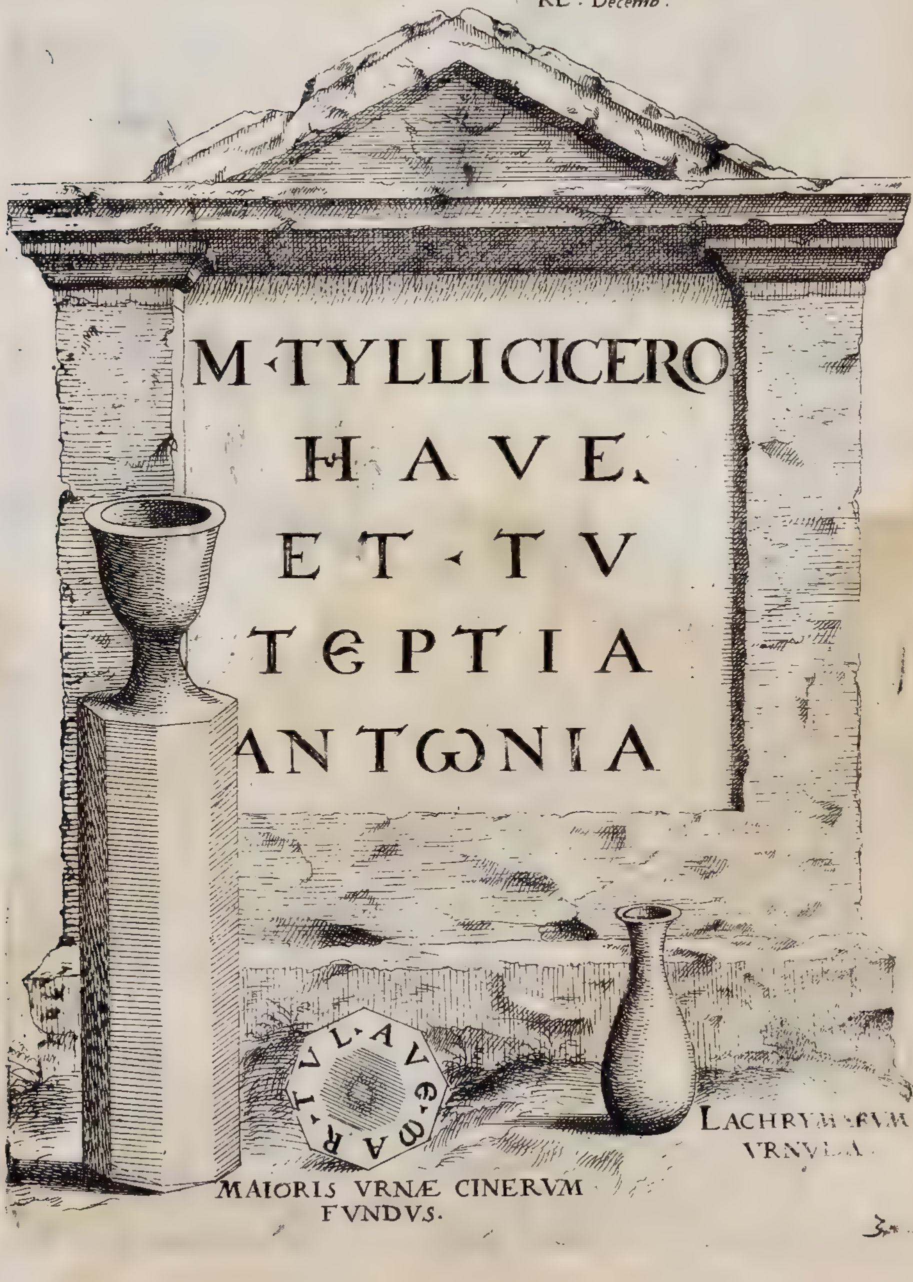
Pag. a.viij. Antenoris sepulchrum.


T. LIV.
V. F.
T. LIVIVS
LIVIÆ T. F.
QVARTAE L.
HALYS
CONCORDIALIS
PATAVI
SIBI ET SVIS
OMNIBVS.
DELPH. PET. DELPH. FIL.
MATTH. M. DAND. F. E. Q.
PRAETOR
PRAEFECTVS
OSSA TVVMQ. CAPVT CIVES TIBI MAXIME LIVI
PROMPTO ANIMO HIC OMNES COMPOSVERE TIBI
TV FAMAM ÆTERNAM ROMÆ PATRIÆQ. DEDISTI
HINC ORIENS ILLI FORTIA FACTA CANENS
AT TIBI DAT PATRIA HÆC ETSI MAIORA LICERET
HOC TOTO STARES AVREVS IPSE LOCO.
T. LIVIVS QVARTO IMPERII TIB. CÆS.
ANNO VITA EXCESSIT ÆTATIS VERO
SVÆ LXXVI.
IVST.
OPT.
M. D. XLVII.



Super porta deambulacrorum palatij. ibidem.

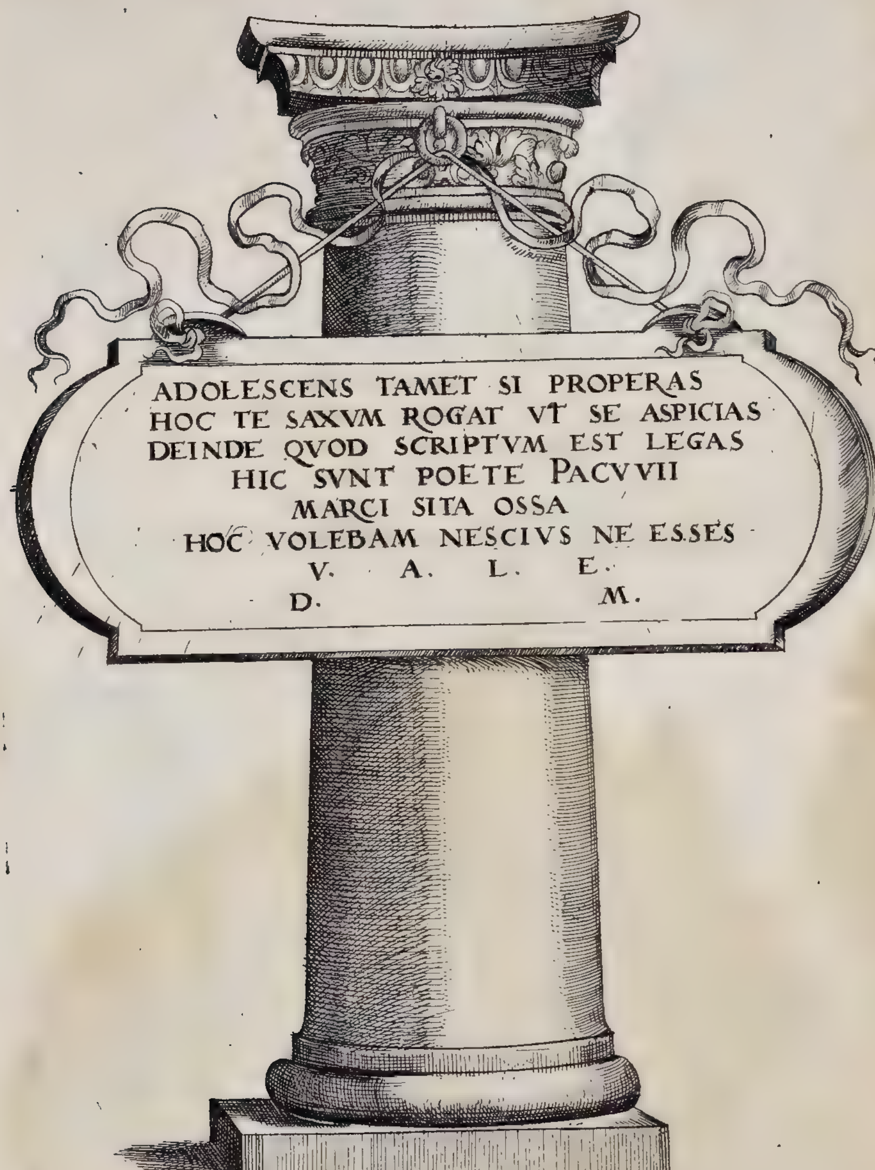
MONVMENTVM
sepulchri M. T. CICERONIS *Inuentum in*
ZACYNTHO *Insula Venetorum Anno* M D XLIIII.
KL. *Decemb.*




IMMORTALES MORTALES SI FORET FAS FLERE
FLERENT DIVÆ CAMOENÆ NEVIVM POETAM
ITAQ POSTQVAM EST ORCHIO TRADITVS THESAVRO
OBLITI SVNT ROMÆ LINGVA LATINA LOQVIER.

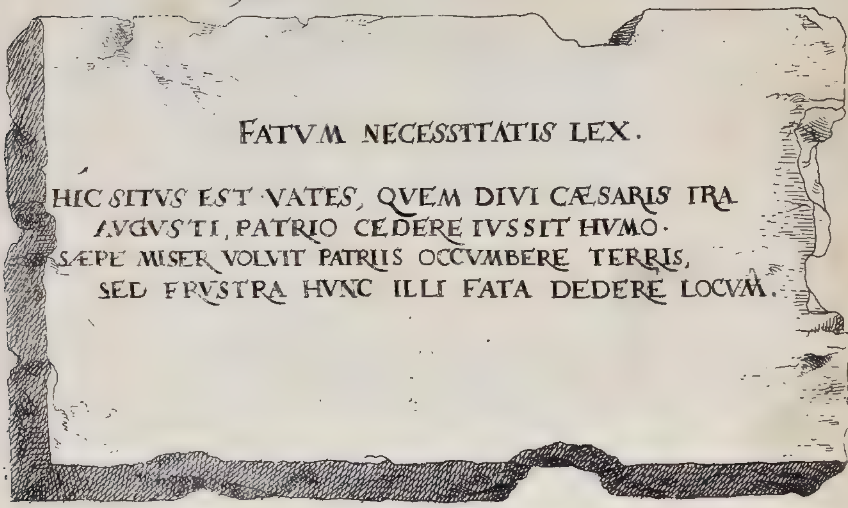

ASPICITE O CIVES SENIS ENNII IMAGINIS FORMAM
HÆIC VOSTRVM PANXIT MAXVMA FACTA PATRVM
NEMO ME LACRVMIS DECORET·NEQ FVNERA FLETV
FAXIT CVR VOLITO VIVVS PER ORA VIRVM.

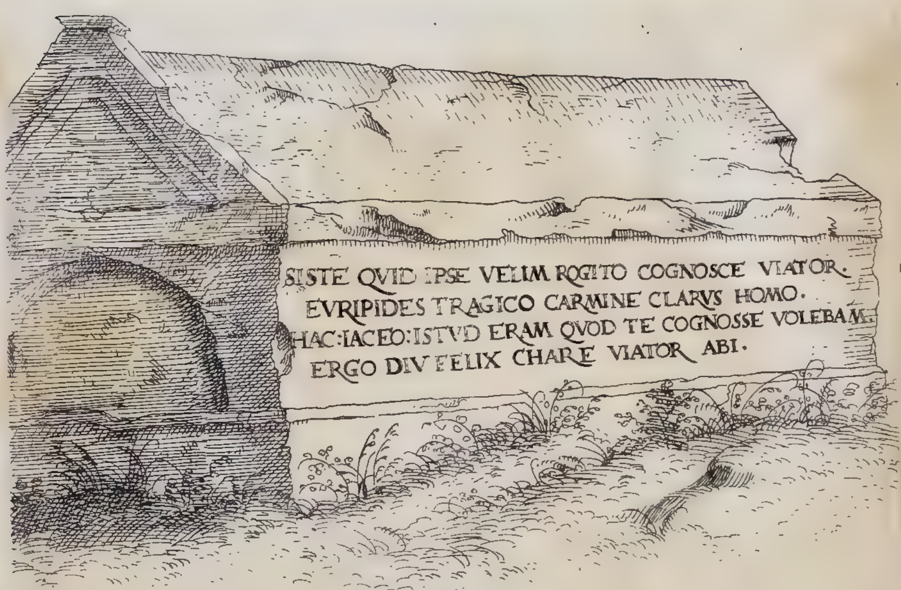
Romæ.


ADOLESCENS TAMET SI PROPERAS
HOC TE SAXVM ROGAT VT SE ASPICIAS
DEINDE QVOD SCRIPTVM EST LEGAS
HIC SVNT POETE PACVVII
MARCI SITA OSSA
HOC VOLEBAM NESCIVS NE ESSES
V. A. L. E.
D. M.

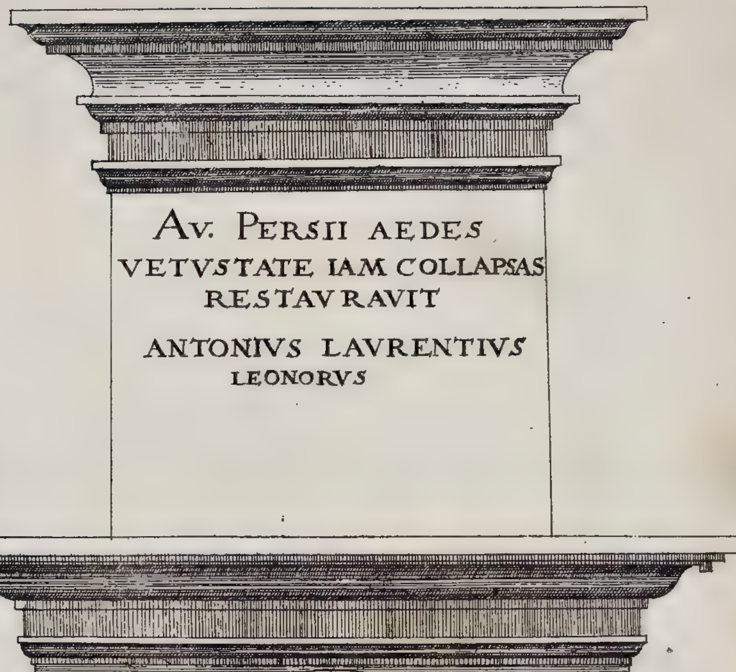
Romæ.

TVMVLVS OVIDII POETÆ
in finibus Græciæ et Valachiæ.

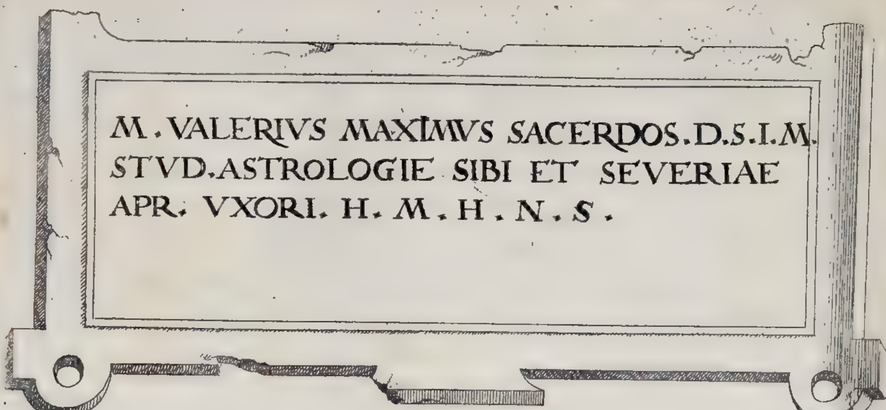




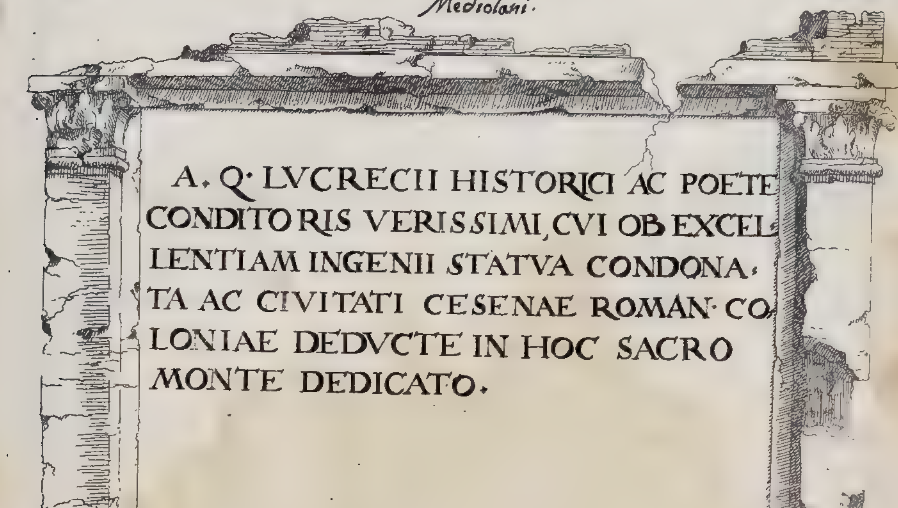
Euripidis Epitaphium.



Volaterris ante ædes Leonori.



Mediolani.



Cesena

CLAVDII CLAVDIANI.
CLAVDIO CLAVDIANO V. C. TRIBVNO
ET NOTARIOR. INTER CAETERAS IN-
GENTES ARTES PRAE GLORIOSISS.
POETARVM LICET AD MEMORIAM
SEMPITERNAM CARMINA AB EODEM
SCRIPTA SVFFICIANT. ATTAMEN TESTI-
MONII GRATIA OB IVDICII SVI FIDEM
D D. N N. ARCADIVS ET HONO-
RIVS FELICISS. AC DOCTISSIMI IMPP.
SENATV PETENTE STATVAM
IN FORO DIVI TRAIANI
ERIGI COLLOCARIQ. IVSSERVNT.

Romae.

C. PLINII VERONEN-
SIS HISTORIARVM
N. L. OMNIVM MEMO-
RIAM DEDIT NEC
NON TC N m XXXV.
CONS X Y MACER = R.

In ripa Benaci lacus.

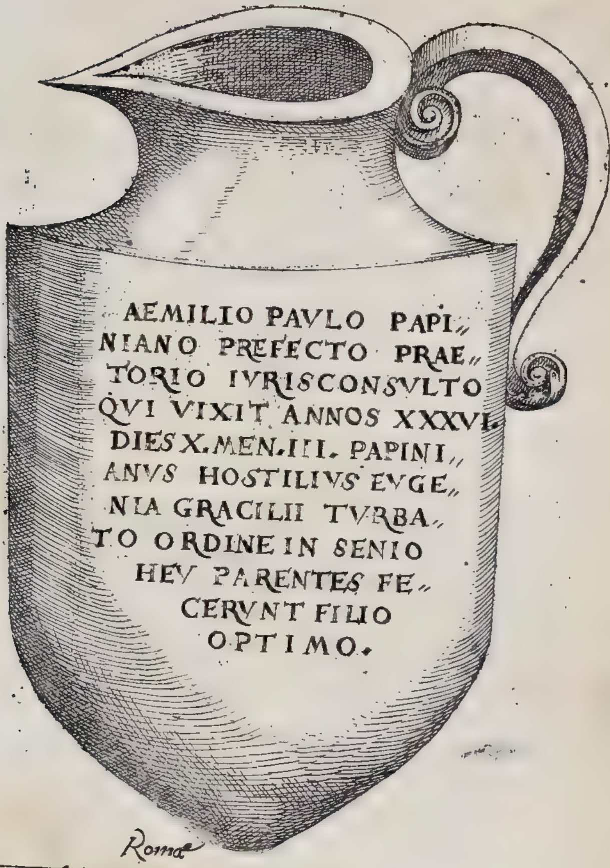
QVI CINERES? TVMVLI HAEC VESTIGIA CONDITVR OLIM
ILLE HOC QVI CECINIT PASCVA RVRA DVCES.



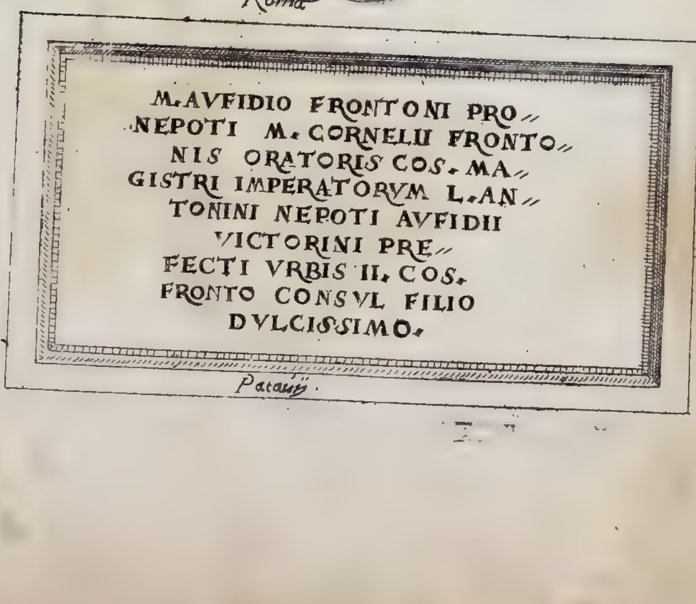
Ante Neapolim in aditu cauernae montis Pausilypi. 10



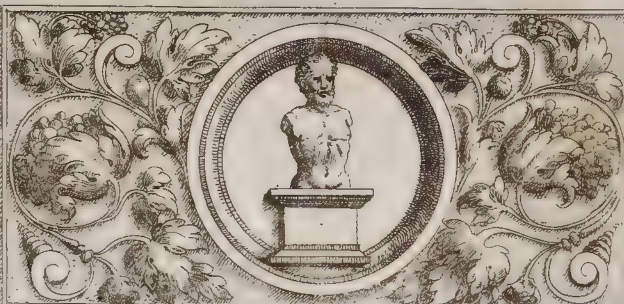
In Margolline littorali manasterio extra Neapolim Sannazarij monumentum.



Romae



Patauij.

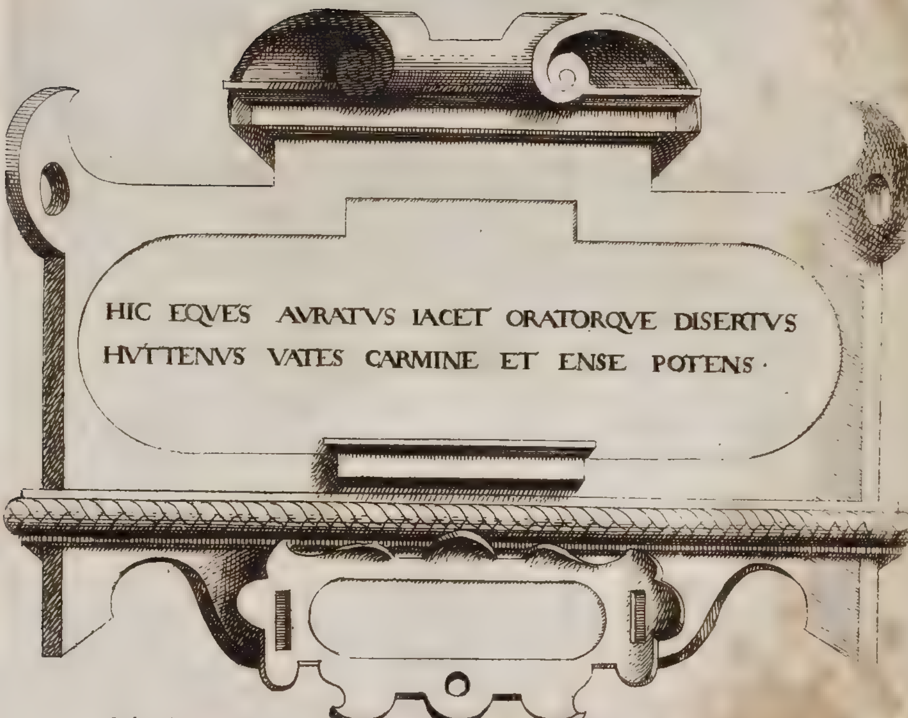


CHRISTO SERVATORI S.

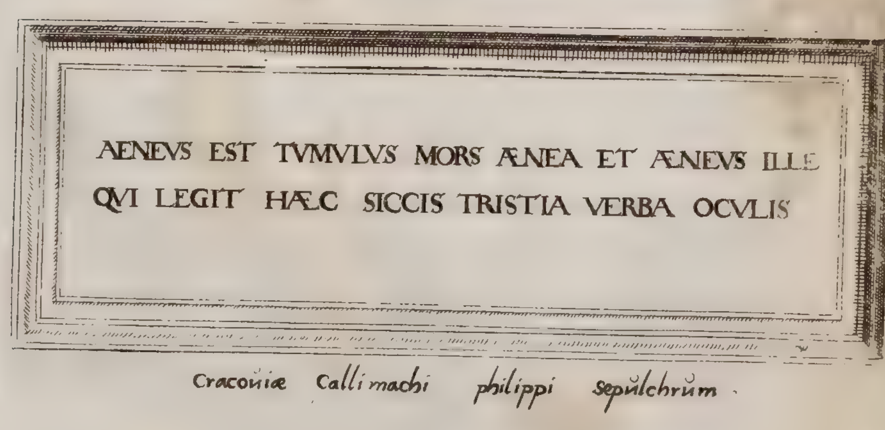
DES. ERASMO ROTERODAMO VIRO OMNIBVS MODIS
MAXIMO, CVIVS INCOMPARABILEM IN OMNI DISCI-
PLINARVM GENERE ERVDITIONEM PARI CONIVNC-
TAM PRVDENTIA POSTERI ET ADMIRABVNTVR ET
PRÆDICABVNT. BONIFACIVS AMERBACHIVS. HIE:
FROBENNIVS. NIC. EPISCOPIVS. HEREDES ET NVNCV-
PATI SVPREMÆ SVÆ VOLVNTATIS VINDICES, PATRO
NO OPTIMO, NON MEMORIÆ QVAM IMMORTALEM SIBI
AEDITIS LVCVBRATIONIBVS COMPARAVIT, IIS TANTIS-
PER DVM ORBIS TERRARVM STABIT SVPERFVTVRO
AC ERVDITIS VBIQVE GENTIVM COLLOQVVTVRO
SED CORPORIS MORTALIS QVO RECONDITVM SIT
ERGO, HOC SAXVM POSVERE

MORTVVS EST · 4 · EIDVS IVL·
IAM SEPTVAGENARIVS ANN· A CHRISTO NATO
M· D· XXXVI·

Basilæ.



Vlrichi Hutteni Epitaphium in Insula lacus Tigurini



Cracouiæ Callimachi philippi sepulchrum.

D· O· M· S·

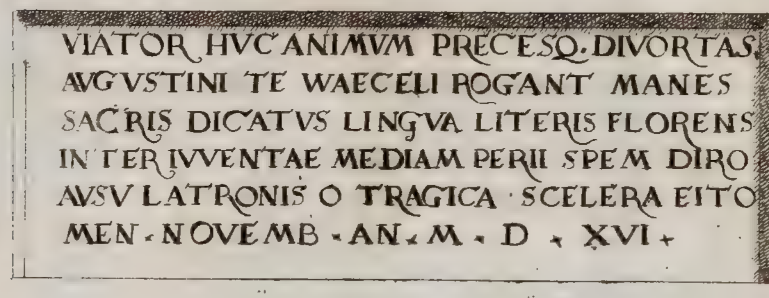
CON. CELTI PRO. OSTRO
FRANCO POËTÆ EX
TESTA: POSITVM

V· I

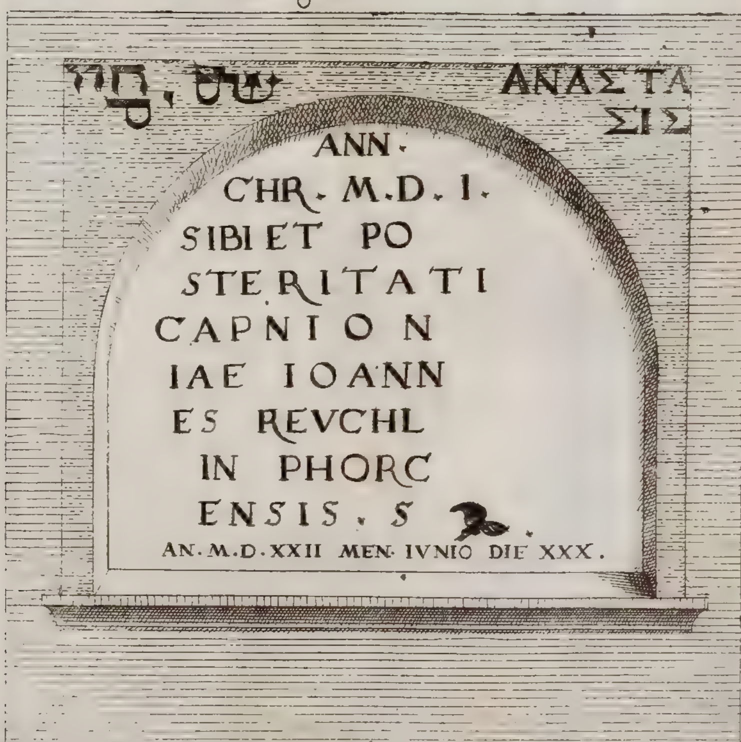
V· O

Ø ANN· CHRISTI M. D. VIII.
II· NO. FEBRV. VIXIT
ANN. XLVIIII. DIES TRES.

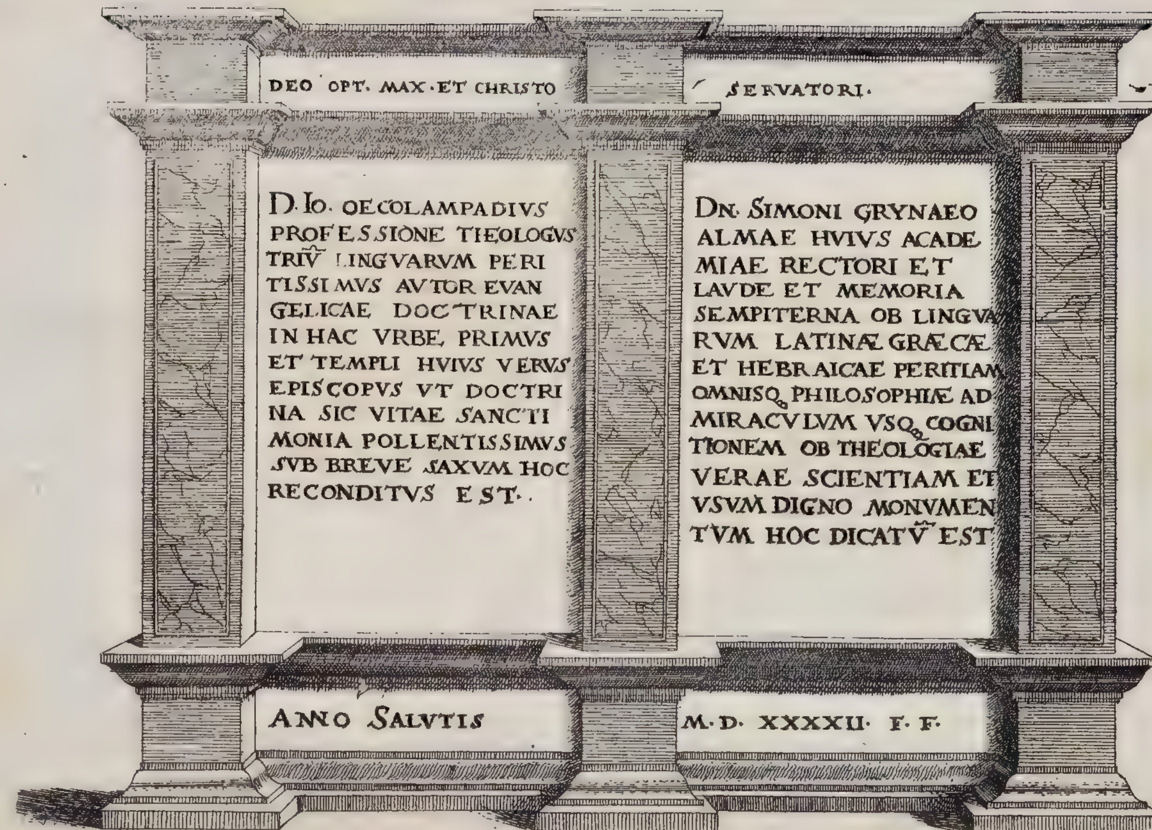
Viennæ.



Tübingae.

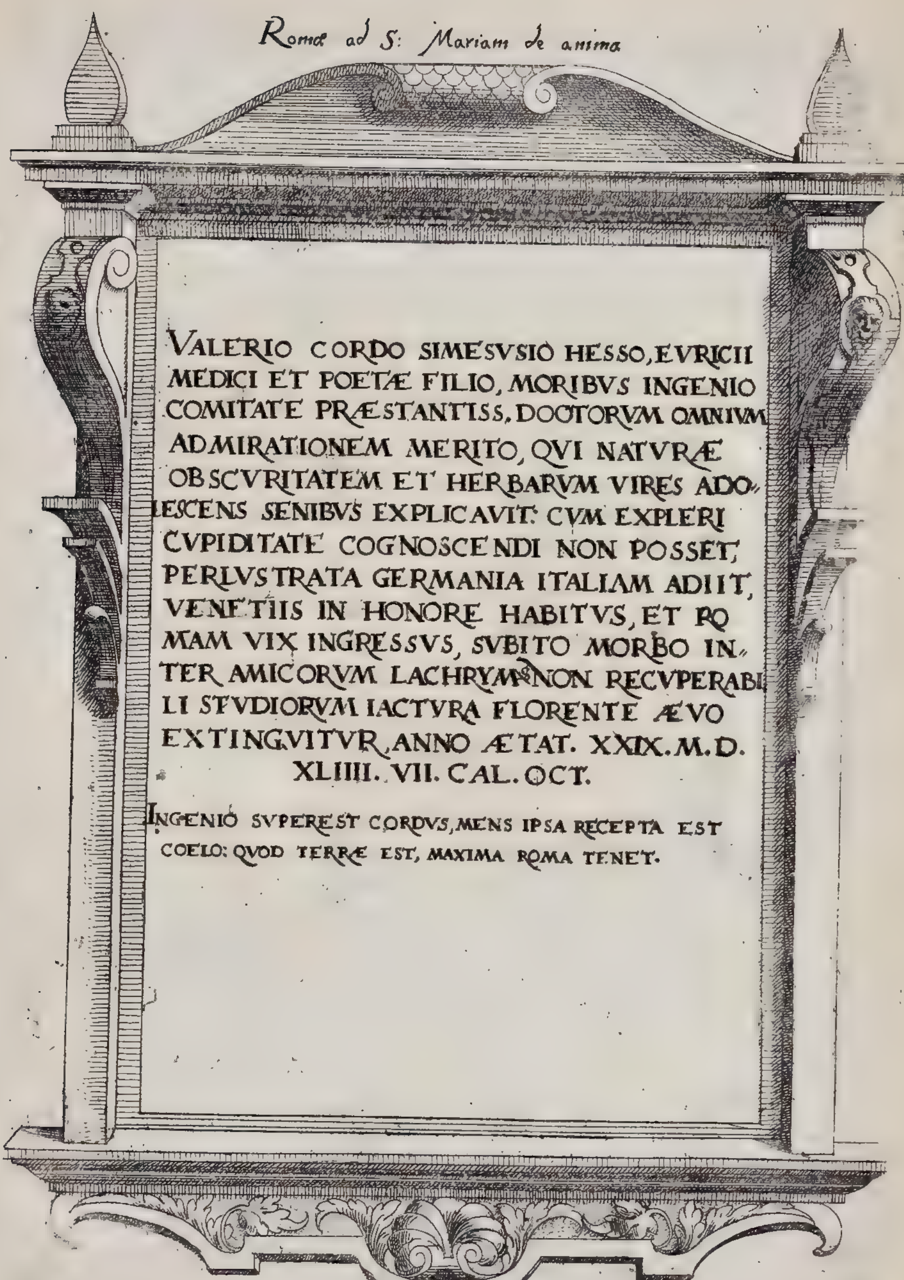


Stutgardiae.


DEO OPT. MAX. ET CHRISTO SERVATORI.
D. IO. OECOLAMPADIVS PROFESSIONE THEOLOGVS TRIV̄ LINGVARVM PERITISSIMVS AVTOR EVANGELICAE DOCTRINAE IN HAC VRBE, PRIMVS ET TEMPLI HVIVS VERVS EPISCOPVS VT DOCTRINA SIC VITAE SANCTIMONIA POLLENTISSIMVS SVB BREVE SAXVM HOC RECONDITVS EST.
DN. SIMONI GRYNAEO ALMAE HVIVS ACADEMIAE RECTORI ET LAVDE ET MEMORIA SEMPITERNA OB LINGVARVM LATINAE GRAECAE ET HEBRAICAE PERITIAM OMNISQ. PHILOSOPHIAE AD MIRACVLVM VSQ. COGNITIONEM OB THEOLOGIAE VERAE SCIENTIAM ET VSVM DIGNO MONVMENTVM HOC DICATV̄ EST
ANNO SALVTIS M. D. XXXXII. F. F.

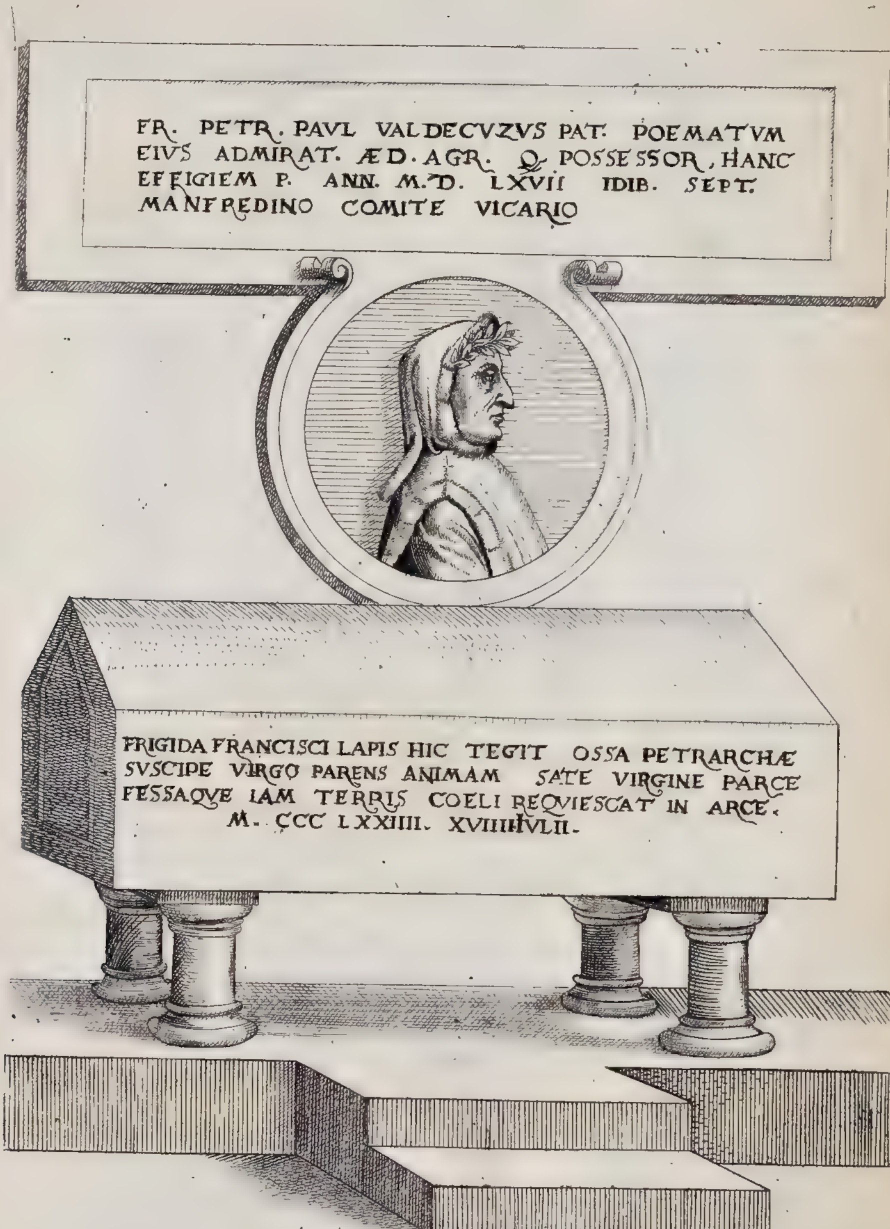
Basileae.

Romæ ad S: Mariam de anima



Wittebergæ in Templo arcis.

PHILIPPO MELANCHTONI, SACRARVM
LITERARVM SOLERTISS. ET FIDELISS.
EXPLICATORI, VERITATIS COELESTIS
PATRONO ET PROPVGNATORI INPRIMIS
STRENVO, OPT. DISCIPLINARVM ET ARTI-
VM CVM INSTAVRATORI TVM CONSERVA-
TORI: QVI OMNEM DOCTRINAM, QVASI
VAGAM AC DISSIPATAM COLLEGIT ET
AD CERTAM RATIONEM REVOCAVIT:
VIRO PIETATE, STVDIO PVRÆ CASTÆ-
QVE RELIGIONIS, SAPIENTIA, VIRTV-
TE, HVMANITATE, BENIGNITATE ERGA
OMNES PRESTANTI, FELICITER ET
SANCTE IN TERRIS MORTVO XIII.
CAL. MAII, C. V. AN. LXIII. M. II. D. II. H. I.
ACADEM. VVITTEBERG. CVI ILLE TO-
TIS ANN. XLII. OPERAM NAVASSET H.
M. P. C.


FR. PETR. PAVL VALDECVZVS PAT. POEMATVM
EIVS ADMIRAT. ÆD. AGR. Q. POSSESSOR, HANC
EFFIGIEM P. ANN. M. D. LXVII IDIB. SEPT.
MANFREDINO COMITE VICARIO
FRIGIDA FRANCISCI LAPIS HIC TEGIT OSSA PETRARCHÆ
SVSCIPE VIRGO PARENS ANIMAM SATE VIRGINE PARCE
FESSAQVE IAM TERRIS COELI REQVIESCAT IN ARCE.
M. CCC LXXIIII. XVIII IVLII.

Arguelli.

Dantis Poetæ monumentum.



20.

Rauennæ prope templum Sti. Francisci.

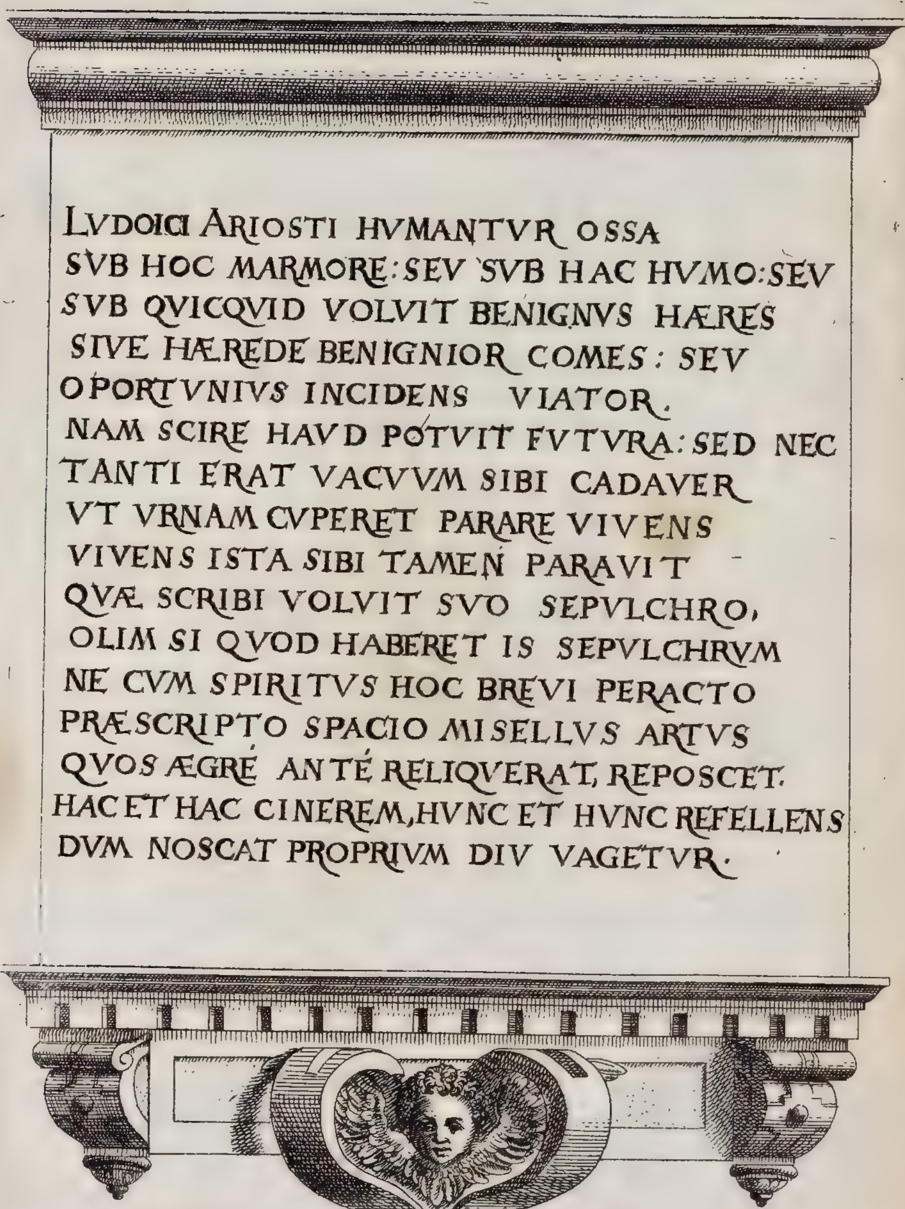


EXIGVA TVMVLI DANTES HIC SORTE IACEBAS
SQVALLENTI NVLLI COGNITE PENE SITV
AT NVNC MARMOREO SVBNIXVS CLAVDERIS ARCV
OMNIBVS ET CVLTV SPLENDIDIORE NITES
NIMIRVM MVSIS BEMBVS INCENSVS HETRVSCIS
HOC TIBI QVEM IMPRIMIS HAE COLVERE DEDIT

ANNO SAL: ICCCC· LXXXIII· VI KAL· IVN:

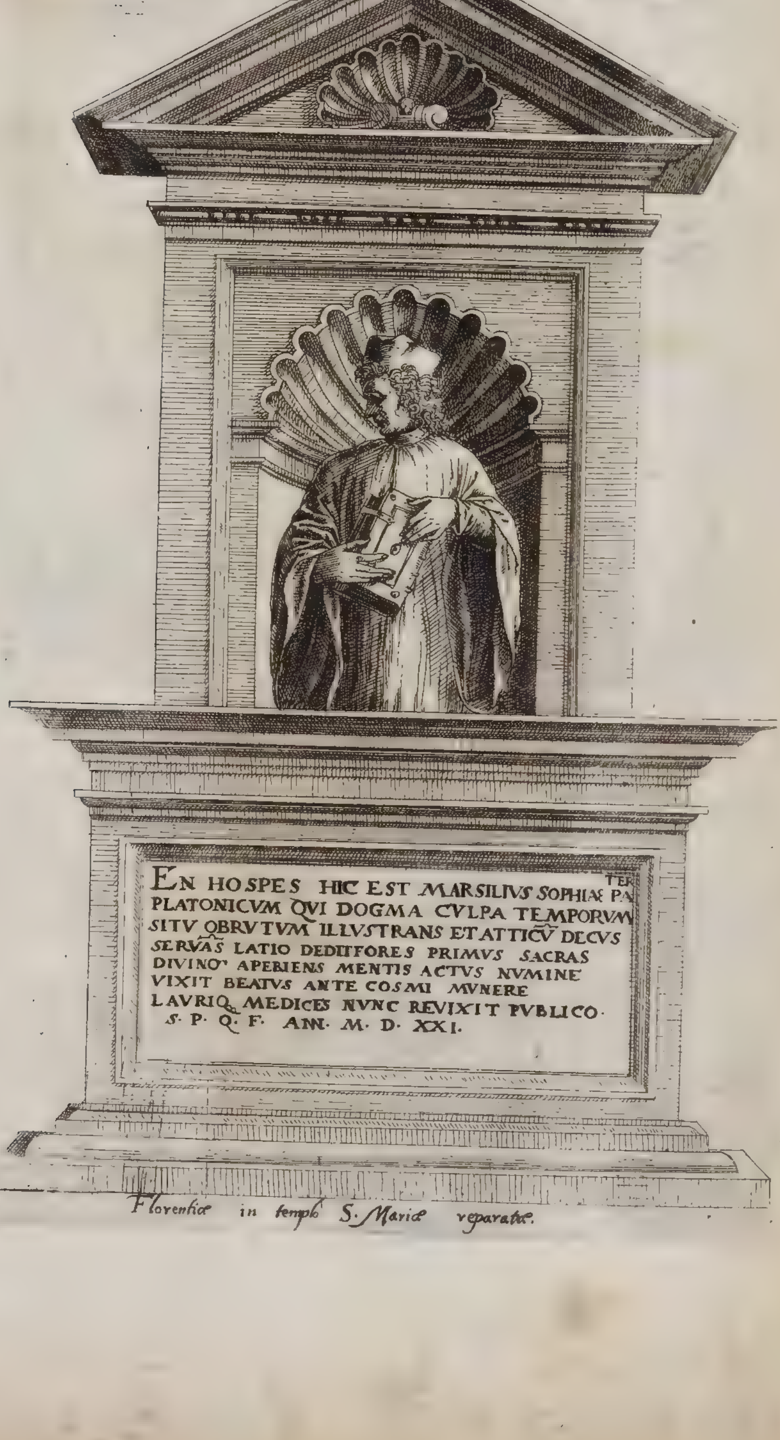
BERNARDVS BEMBVS AERE SVO POSVIT·

Ibidem

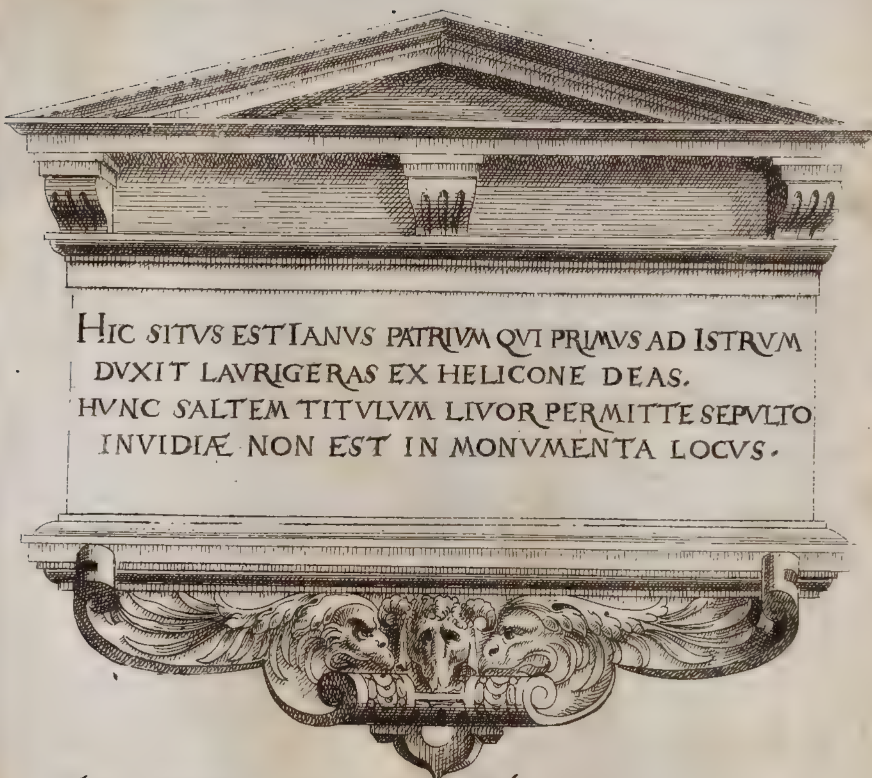


Ferrariæ Lūdoici Ariosti poetæ insignis sepūlchrūm

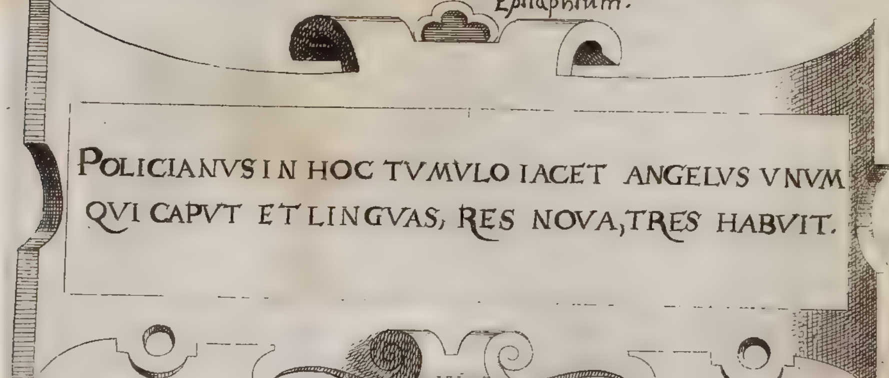
Marsilij Ficini monumentum.



Florentiæ in templo S. Mariæ reparatæ.



Jani Pannonij Episcopi Qūinq. Ecclesiensis, poetæ celeberrimi Epitaphiūm.

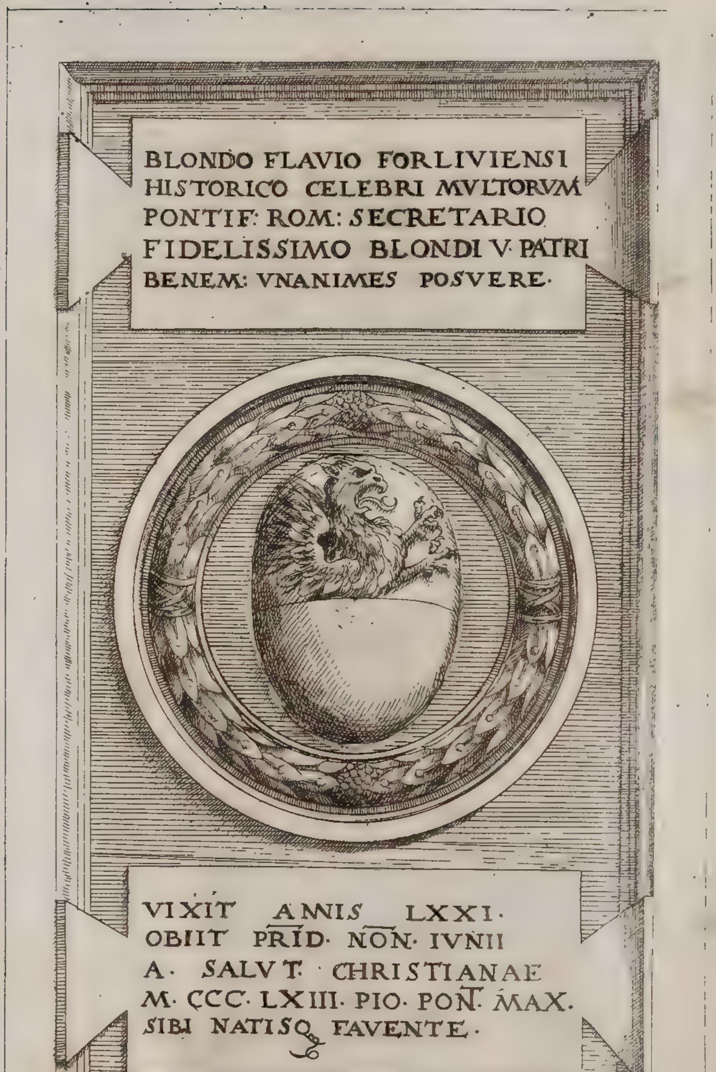


Angeli Policianij Epitaphiūm

Leonardi Aretini Sepulchrum.



Florentiæ in templo S. Crucis.

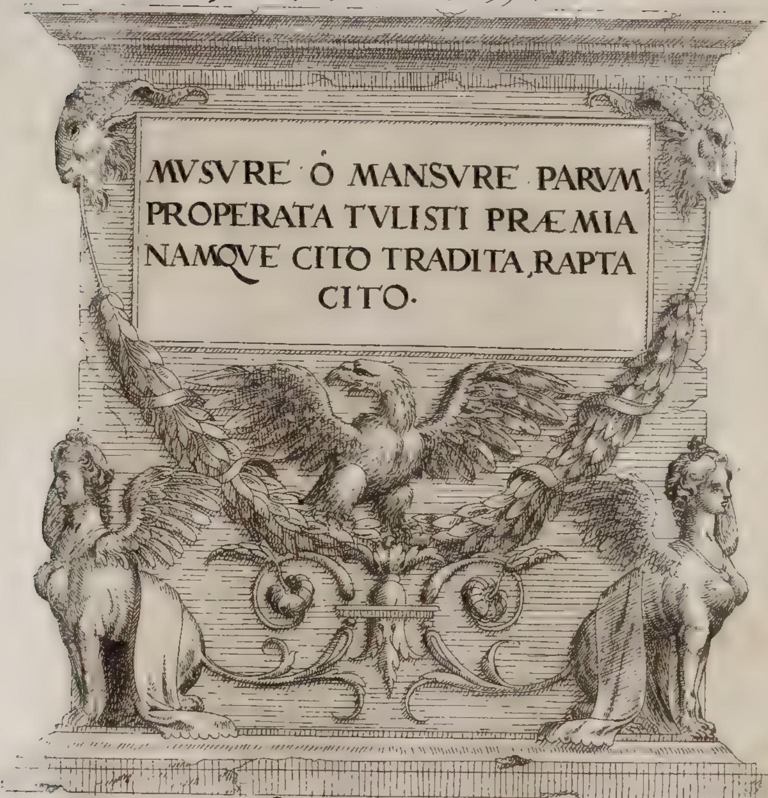


Romæ ante Feretrij Iouis limen hum iacet

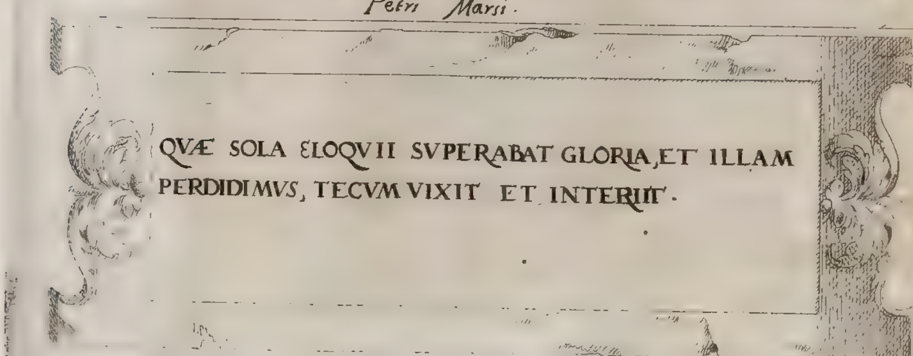


Romæ in templo S. Ioannis Lateranensis

Marci Musuri Cretensis sepulchrum.



Petri Marsi.



Romæ.

Romæ ad S: Chrysogonum.

HIERONYMO ALEANDRO MOTTENSI, E
COMITIBVS LANDRI IN CARNIA, PETRÆ
PILOSÆ IN ISTRIA ORIVNDO. CARD.
BRVNDVSINO, PHIL. ET THEOL. DOCTORI,
HEBRAICÆ, GRÆCÆ, ET LATINÆ, ALIQVOT:
QVE ALIARVM LINGVARVM EXOTICARVM
ITA EXACTE DOCTO, VT EAS RECTE ET
APTE LOQVERETVR, AC SCRIBERET. MOX
DIVERSIS LEGATIONIBVS PRO SVMMIS
PONTT. AD OMNES FERE CHRISTIANOS
PRINCIPES FIDELITER ET DILIGENTER
PERFVNCTO, ET IDEO IN TABEM DELA-
PSO, QVANTI HVMANAM MISERIAM FE-
CERIT, SEQVENTI DISTICHO DE SE EDITO
TESTATVM POSTERIS RELIQVIT.

ΚΑΤΘΑΝΟΝ ΟΥΚ ΑΕΚΩΝ, ΟΤΙ ΠΑΥΣΟΜΑΙ, ΩΝ ΕΠΙΜΑΡΤΥΣ.
ΠΟΛΛΩΝ, ΩΝ ΠΕΡ' ΙΔΕΙΝ ΑΛΓΙΟΝ ΗΝ ΘΑΝΑΤΟΥ.

ANNO CHRISTI M.D. XLII: ÆTATIS SVÆ
LXII: MINVS DIEBVS XIII.

Romæ ad SS: Apostolos.

BESSARIO EPISCOPVS TVSCVLANVS, S. R. E.
CARD. PATRIARCHA CONSTANTINO-
POLITANVS NOBILI GRÆCIA ORTVS
ORIVNDVS QVÆ SIBI VIVENS POSVIT.
ANNO SALVTIS M. CCCC. LXVI.

ΤΟΥΤ' ΕΤΙ ΒΗΣΣΑΡΙΩΝ ΖΩΝ ΑΝΥΣΑ ΣΩΜΑΤΙ ΣΗΜΑ,
ΠΝΕΥΜΑ ΔΕ ΦΕΥΞΕΙΤΑΙ ΠΡΟΣ ΘΕΟΝ ΑΘΑΝΑΤΟΝ.

Romæ ad D: Agatham. Lascaris Græci.

ΛΑΣΚΑΡΙΣ ΑΛΛΟΔΑΠΗ ΓΑΙΗ ΕΝΙΚΑΤΘΕΤΟ, ΓΑΙΗΝ
ΟΝΤΙ ΛΙΗΝ ΞΕΙΝΗΝ Ω ΞΕΝΕ ΜΕΜΦΟΜΕΝΟΣ,
ΕΥΡΕΤΟ ΜΕΙΛΙΧΙΗΝ, ΑΛΛ' ΑΧΘΕΤΑΙ, ΕΙΠΕΡ ΑΧΑΙΟΙΣ
ΟΥΔ' ΕΤΙ ΧΟΥΝ ΧΕΥΕΙ ΠΑΤΡΙΣ ΕΛΕΥΘΕΡΙΟΝ.

Romæ ad S: Mariam de populo. Hermolai Barbari.

BARBARIEM HERMOLEOS LATIO QVI DEPVLIT OMNEM
BARBARVS HEIC SITVS EST: VTRAQVE LINGVA GEMIT.
VRBS VENETVM VITAM, MORTEM DEDIT INCLYTA ROMA,
NON POTVIT NASCI CLARIVS ATQVI MORI.



Romæ In templo D. Petri ad uincula.

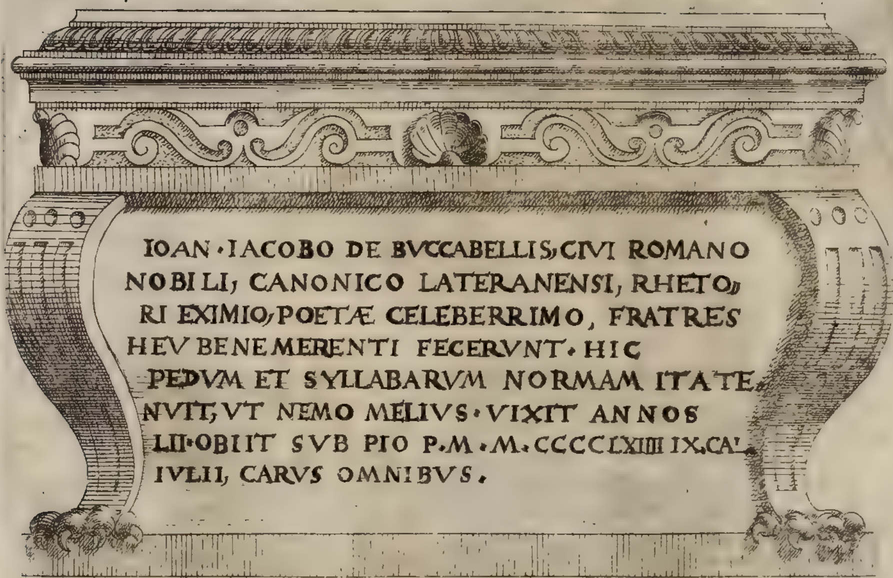
Romae in ara caeli.

SERAPHINO ODVCTIO STRANCONIO, MEDICO CELEBERRIMO, VATI INGENIOSISS. AC OMNINO OMNIVM DISCIPLINAR. DOCTRINA PRÆDITO, VITÆ AVTEM INTEGRITATE AC MORVM PROBITATE OMNIBVS GRATISS. QVI VEHEMENTI FEBRE CORREPTVS, PRÆSCITA PRÆDICTAQVE DIE ET HORA MORTIS CONSTANTISSIME OBIIT. IX. CAL. SEPT. M.D.XXXVIII. THEOPHILVS F. PIENTISS. PATRI OPT. P. VIXIT ANN. LIIII. M. VII. D. XXIII.

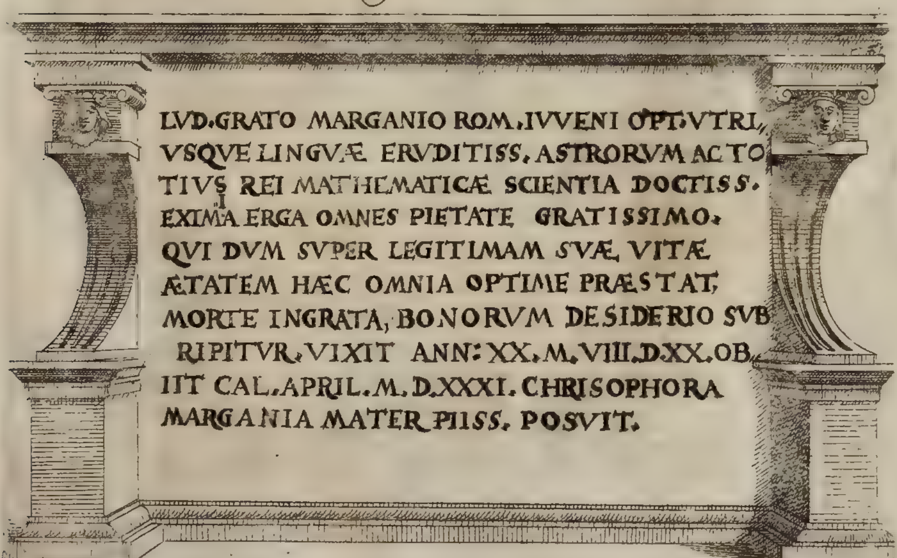
Ibidem.

MANILIO ANTONIO BRITANORIO, SIXTI IIII. ET IVLII. II. PONT. MAX. A CVBICVLO, FATORVM PRÆSCIO, VATIQVE SEMPER VERO, LATINE, GRÆCEQVE DISERTO, PHILOSOPHO, IVRISPERITO, MORVMQVE SANCTIMONIA INSIGNI: BABT. FAB. PATRVO SVAVISS. VBERIBVS CVM LACHRYMIS POSVIT. I.D.X. VIXIT. ANN. LXXIX. M. VII. D. XV.

Romæ in ara cœli



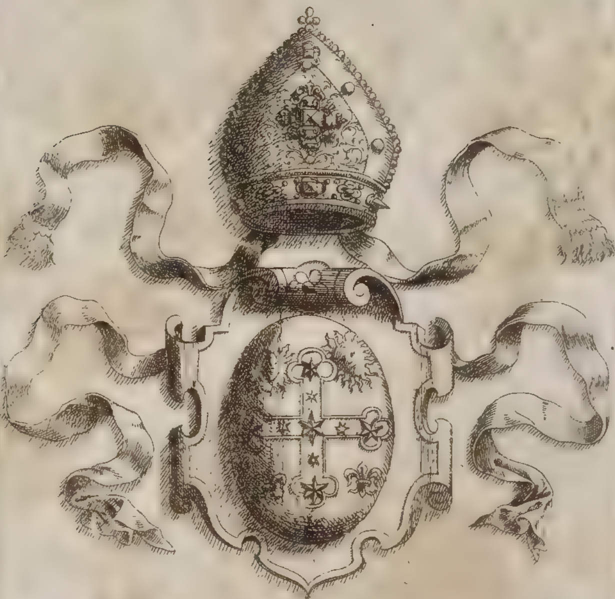
Ibidem.



D· O· M· S·

LVCAE GAVRICO GEOPHONENSI
EPO· CIVITATEN·

OBIIT DIE· VI· MARTII M· D· LVIIII·
VIXIT ANNOS LXXXII· M· XI· D· XXVII·



D· D· SEBASTIANVS BENEINCASA
GEOPHONEN· ET OCTAVIANVS
CANIS BONON· HEREDES
EX TESTAMENTO B· M· P·

Romæ

Sepulchrum Boetii philosophi Papiæ

MOENIÆ ET LATIÆ LINGVÆ CLARISSIMVS, ET QVI
CONSVL ERAM HIC PERII MISSVS IN EXILIVM.
ET QVID MORS RAPVIT, PROBITAS ME VEXIT AD AVRAS
ET NVNC FAMA VIGET MAXIMA, VIVIT OPVS.

Johannis Pici Epitaphium.

IOHANNES IACET HIC MIRANDVLA, CÆTERA NORVNT
ET TAGVS ET GANGES FORSAN ET ANTIPODES.
OBIIT AN. SAL. M.CCCC.LXXXXIIII. VIXIT ANNOS
XXXII.
HIERONYMVS BENIVENI NE DISIVNCTVS POST
MORTEM LOCVS OSSA SEPARET, QVORVM
ANIMOS IN VITA CONIVNXIT AMOR HAC HVMO
SVPPOSITA PONI CVRAVIT. OBIIT AN. M.DXXXXII.
VIXIT AN. LXXXIX. MENS. VI.

Florentiæ ad D. Marcum.

Pataviij ad Franciscanos.

CHRISTOPHORO LONGOLIO BELGÆ ROMANAM CIVITATEM, PROPTER EXIMIAM IN STVDIIS LITERARVM PRÆSTANTIAM ADEPTO, SVMMO INGENIO, INCREDIBILI INDVSTRIA OMNIB. BONIS ARTIBVS PRÆDITO, SVPRA IVVENTÆ ANNOS, IN QVA EXTINCTVS EST, MAGNO CVM ITALIÆ DOLORE, CVI INGENTEM SPEM SVI NOMINIS EXCITAVERAT. PETRVS BEMBVS AMICO ET HOSPITI POSVIT.

TE IVVENEM RAPVERE DEÆ, FATALIA NENTES
STAMINA, CVM SCIRENT MORITVRVM TEMPORE
NVLLO LONGOLI TIBI SI CANOS SENIVMQVE DEDISSENT.

Papiæ in æde D. Epiphaniæ.

D. O. M.

ANDREÆ ALCIATO MEDIOLANENSI IVRECONS. COMITI, PROTONOTARIO APOSTOLICO, CÆSAREOQVE SENATORI QVI OMNIVM DOCTRINARVM ORBEM ABSOLVIT, PRIMVS LEGVM STVDIA ANTIQVO RESTITVIT DECORI. VIXIT ANNOS LVI. M. VIII. D. IIII. OBIIT PRIDIE IDVS IANVARII. M. D. L.

FRANCISCVS ALCIATVS I.C.H.B. M.P.

QVICQVID IN ORBE BEAT PRÆCLAROS ET MELIORES,
PRÆSVLIS OTTONIS MIRE CVMVLAVIT HONORES.
SI PROAVI, VEL AVI PROBITAS, SACER ORDO, POTESTAS
DEBERENT MORTIS FVRIAS COHIBERE MOLESTAS,
NON MORITVRVS ERAT PRÆCLARE PRÆDITVS ILLIS.
HEV TALEM COMMVNIBVS ACCESSISSE FAVILLIS,
QVAM FACVNDA VIRI VOX, QVALIS PHILOSOPHIA,
HORTATV REGVM DOCET EDITA CHRONOGRAPHIA,
LVXIT EVM PATRIA PROPRIA COMITATA RVINA.
PROPITIETVR EI DEVS, ET PIA VIRGO MARIA.

Frisingae
Ottonis Frisingensis.

·D · M · S ·

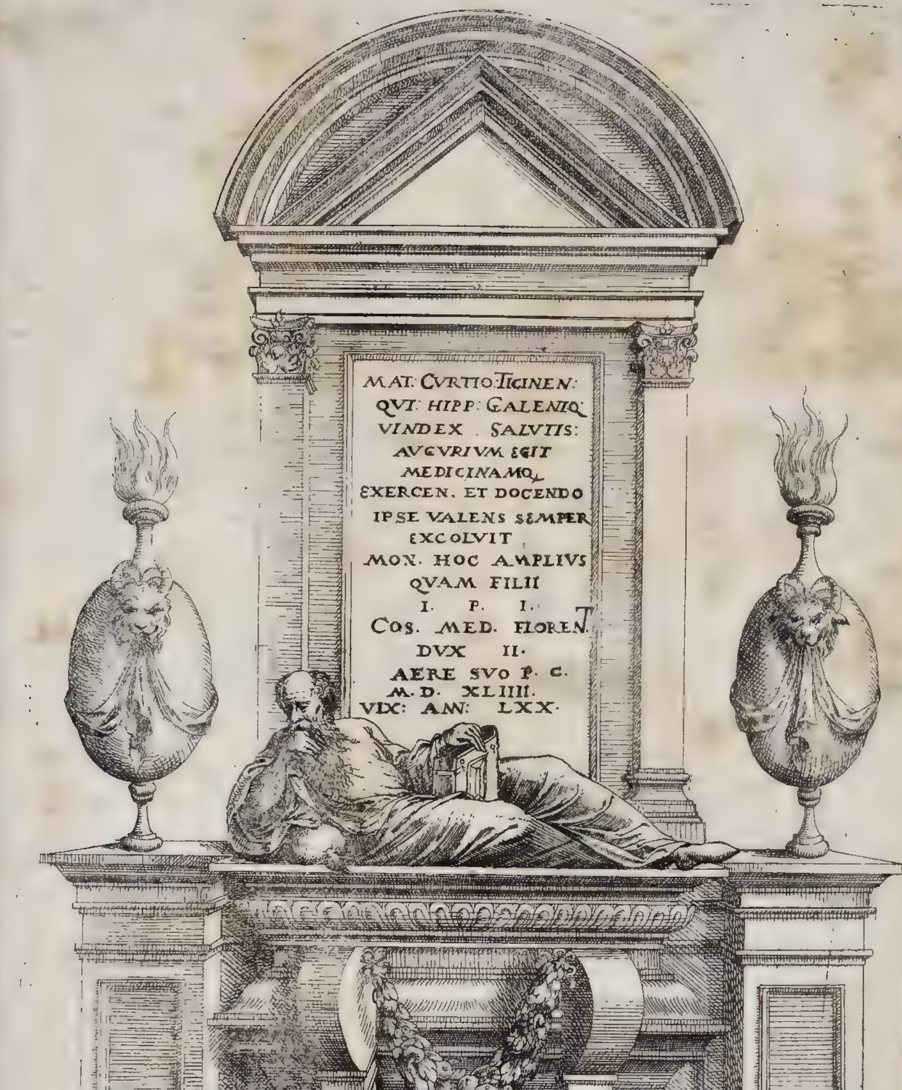
PAVLI IOVII NOVOCOMENSIS EPISCOPI NVCERINI,
HISTORIARVM SCRIPTORIS CELEBERRIMI, HIC
DEPOSITA SVNT OSSA, DONEC EXIMIA EIVS
VIRTVTE DIGNVM ERIGATVR SEPVLCH-
RVM. VIXIT ANNOS LXVIII . M . VII . D.
XXIII. OBIIT . III . IDVS DECEMB. M . D . LII .

HIC LATET HEV IOVIVS ROMANÆ GLORIA LINGVÆ
PAR CVI NON CRISPVS NON PATAVINVS ERAT.

Florentiae in templo D Laurentij.



Volaterris in choro monasterij S. Lini.


MAT. CVRTIO. TICINEN.
QVI. HIPP. GALENIQ.
VINDEX . SALVTIS.
AVGVRIVM EGIT
MEDICINAMQ.
EXERCEN. ET DOCENDO
IPSE VALENS SEMPER
EXCOLVIT
MON. HOC AMPLIVS
QVAM FILII
I. P. I.
COS. MED. FLORENT.
DVX II.
AERE SVO P. C.
M.D. XLIIII.
VIX. ANN. LXX.

Pisis.

IN MAGNIS OPIBUS
VT ADMODVM DIFFI
CILE MAXIME PVL
CHRVM EST SEIPSVM
CONTINERE·

IN VTRAQVE FORTV
NA FORTVNAE IPSI
VS MEMOR ESTO

SERO POENITET
QVANQVAM POENITET
QVI IN RE DVBIA
NIMIS CITO DE
CERNIT·

INTEGRITATE FIDES
ALITVR FIDE VERO
AMICITIA

Neapoli

Has octo tabulas marmoreas Pontanus, ante suum sacellum posuit prope templum S. Mariae Maioris, et Epitaphia q sequuntur, in ipso sacello sunt.

NEC TEMERITAS SEM
PER FELIX NEC
PRVDENTIA VBIQ
TVTA·

HOMINEM ESSE SE
HAVD MEMINIT
QVI NVNQVAM IN
IVRIARVM OBLI
VISCITVR·

FRVSTRA LEGES
PRAETEREVNT
QVEM NON ABSOL
VIT CONSCIENTIA

IN OMNI VITAE
GENERE PRIMVM
EST SEIPSVM
NOSCERE·



Ibidem In tomba humi iacente.

VIVVS DOMVM HANC MIHI
PARAVI IN QVA QVIESCEREM
MORTVVS, NOLI OBSECRO IN-
IVRIAM MORTVO FACERE, VI-
VENS QVAM FECERIM NEMINI
SVM ETENIM IOANNES IOVI-
ANVS PONTANVS, QVEM AMA-
VERVNT BONAE MVSAE, SVS-
PEXERVNT VIRI PROBI, HO-
NESTAVERVNT REGES DNI
SCIS IAM QVIS SIM
AVT QVI POTIVS FVERIM
EGO VERO TE HOSPES NOS-
CERE IN TENEBRIS
NEQVEO SED TEIP-
SVM VT NOSCAS
ROGO · VALE

Ibidem.

ILLA TORI BENEFIDA COMES CVSTOSQ. PVDICI
CVIQ. ET ACVS PLACVIT CVI PLACVERE COLI
QVÆQ. FOCVM CASTOSQ. LARES SERVAVIT ET ARÆ
ET THVRA ET LACHRIMAS ET PIA VOTA DEDIT
IN PROLEM STVDIOSA PARENS ET AMABILIS VNI
QVAE STVDVIT CARO CASTA PLACERE VIRO
HIC POSITA EST ARIADNA ROSÆ VIOLÆQ. NITESCĀT
QVA POSITA ES SYRIO SPIRET ODORE LOCVS
VRNA CROCVM DOMINÆ FVNDAT DISTILET AMOMV̄
AD TVMVLVM ET CINERI SPICA CILISSA FLVAT.

QVINQVENNIO POSTQVAM VXOR ABISTI DE
DICATA PRIVS AEDICVLA MONVMENTVM HOC
TIBI STATVI TECVM QVOTIDIANVS VT
LOQVERER NEC SI MIHI NON RESPONDES NŌ
RESPONDEBIT DESIDERIVM TVI PER QVOD IP
SA MECVM SEMPER ES. AVT ŌMVTESCET ME
MORIA PER QVĀ IPSA TECV̄ NVNC LOQVOR. HAVE
IGITVR MEA HADRIANA VBI ENIM MEA OSSA
TVIS MISCVERO VTERQ. SIMVL BENE VALEBI
MVS. VIVENS TECVM VIXI ANNOS. XXIX.
DIES. XXIX. VICTVRVS POST MORTVVS
AETERNITATEM AETERNAM.

IOANNES IOVIANVS PONTANVS HADRIANAE
SAXONAE VXORI OPTIMAE AC BENEMEREN
TISSIMAE POSVIT. QVÆ VIXIT ANN. XXXXVI.
MENS. VI.

OBIIT KAL. MARTII. ANN. M. CCCC. LXXXX.

Ibidem.

HAS ARAS PATER IPSE DEO TEMPLVMQ PARABAM
IN QVO NATE MEOS CONTEGERES CINERES
HEV FATI VIS LÆVA ET LEX VARIABILIS AEVI
NAM PATER IPSE TVOS NATE STRVO TVMVLOS
INFERIAS TVMVLO SENIOR NATOQ SEPVLCHRVM
PONO PARENS HEV QVID SIDERA DVRA PARANT
SED QVODCVNQ PARANT BREVE SIT NAQ OPTIMA VITÆ
PARS EXACTA MIHI Ē CÆTERA FVMVS ERIT
HOC TIBI PRO TABVLIS STATVO PATER IPSE DOLORV
HERES TV TVMVLOS PRO PATRIMONIO HABE

VIXIT ANN: XXIX · M · V · D. III.
L · FRANCISCO FILIO PONTANVS
PATER

ANNO CHRISTI · M · CCCCIIC ·
· D · XXIIII · AVG ·

Ibidem

HAS LVCI TIBI ET INFERIAS ET MVNERA SOLVO
ANNVA VOTA PIIS HEV MIHI CVM LACHRIMIS
HÆC LVCI TIBI ET AD TVMVLOS POSITV̄Q PHERETRV̄
DONA PATER MVLTIS DILLVO CVM LACHRIMIS
HÆC DONA INFERIASQ HEV HEV HVNC NATE CAPILLV̄
INCANAMQ COMA HAC ACCIPE ET HAS LACHRIMAS
HIS LACHRIMIS HIS TE INFERIIS HOC MVNERE CŌDO
NATE VALE AETERNV̄ O ET VALEANT TVMVLI
QVIN ET HIENT TVMVLI ET TELLVS HIET E TIBI MEME
REDDAT ET VNA DVOS VRNA TEGAT CINERES.

PONTANVS PATER LV· FILIO
INFELIC·

Ibidem.

LVCILLI TIBI LVX NOMENDEDIT ET DEDIT IPSA
MATER STELLA TIBI STELLAQ LVXQ SIMVL
ERIPVIT NOX ATRA NIGRÆ ERIPVERE TENEBRÆ
VIXISTI VIX QVOT LITTERA PRIMA NOTAT
HOSNE DIES BREVE TAMNE TIBI LVXFVLSIT ET AVRÆ
MATERNVM IN NIMBIS SIC TENVERE IVBAR
INFELIX FATVM PVERI PVER HEV MALE FELIX
HEV QVOD NEC PVER ES NEC NISI INANE QVID ES
FLOREAT AD PVERI TVMVLVM VER HALLET E VRNA
LVCILLI ET CINERI SPIRET INVSTVS ODOR

DIES · L · NON IMPLESTI FILIOLE
BREVE NATVRÆ SPECIMEN AE
TERNVS PARENTVM DOLOR
AC DESIDERIVM ·

Ibidem ·

LIQVISTI PATRĒ IN TENEBRIS MEA FILIA POSTQVAM
DE LVCE IN TENEBRAS FILIA RAPTA MIHI ES
SED NEQ TV IN TENERRAS RAPTA ES QVIN IPSA TENEBRAS
LIQVISTI ET MEDIO LVCIDA SOLE MICAS
CAELO TE NATA ASPICIO NVNCNATA PARENTEM
ASPICIT AN FINGIT HAEC SIBI VANA PATER
SOLAMEN MORTIS MISERAE TE NATA SEPVLCHRVM
HOC TEGIT HAVD CINERI SENSVS INESSE POTEST
SIQVA TAMEN DE TE SVPEREST PARS NATA FATERE
FELICEM QVOD TE PRIMA IVVENTA RAPIT
AT NOS IN TENEBRIS VITAM LVCTVQ TRAHEMVS
HOC PRECIVM PATRI FILIA QVOD GENVI

MVSÆ FILIA LVXERVNT TE IN OBITV AT LAPIDE
IN HOC LVGET TE PATER TVVS QVEM LIQVISTI IN
SQVALORE CRVCIATV GEMITV HEV HEV FILIA QVOD
NEC MORIENTI PATER AFFVIT QVI MORTIS CORDO
LIVM TIBI DEMEREM NEC SORORES CONGEMISCETI
COLLACHRIMARENTVR MISELLAE NEC FRATER
SINGVLTIENS QVI SITIENTI MINISTRARET AQVV
LAM NEV MATER IPSA QVÆ COLLO IMPLICITA ORE
ANIMVLAM EXCIPERET INFELICISSIMA HOC TAMEN
FELIX QVOD HAVD MVLTOS POST ANNOS TE REVISIT
TECVM NVNC CVBAT AST EGO FELICIOR QVI BRE
VI CVM VTRAQVE EDORMISCAM EODEM IN CONDI
TORIO VALE FILIA MATRIQVE FRIGESCENTI
CINERES INTERIM CALFAC VT POST ETIAM RE
FOCILLES MEOS

IOANN: IOVIANVS PONTANVS L. MARTIÆ
FILIAE DVLCISSIMÆ POSVIT QVÆ VIXIT
ANN. XIIII. MENS. VII. D. XII.

Ibidem.

QVID AGAM REQVIRIS ? TABES-
CO. SCIRE QVIS SIM CVPIS ? FVI.
VITAE QVÆ FVERINT CONDIMĒ-
TA ROGAS ? LABOR. DOLOR. AE-
GRITVDO. LVCTVS. SERVIRE
SVPERBIS DOMINIS. IVGVM FER-
RE SVPERSTITIONIS. QVOS CA-
ROS HABEAS SEPELIRE. PATRIAE
VIDERE EXCIDIVM. NAM V-
XORIAS MOLESTIAS NVNQVAM
SENSI.

PETRO COMPATRI VIRO OF-
FICIOSISSIMO PONTANVS POSVIT
CONSTANTEM OB AMICITIAM.

ANN: LIII.

M. CCCC. LXXV. KAL. DEC.

Ibidem In interiori sacelli parte ad introitus parietem.

Tabulæ hæ Neapoli leguntur sub Regum monumentis appensæ, cum illorum imaginibus, apud S. Dominicum in eo loco qui sacristia dicitur.

INCLITVS ALPHONSVS QVI REGIBVS ORTVS IBERIS·
HIC REGNVM AVSONIAE PRIMVS ADEPTVS ADEST

OBIIT M· CCCC· LVIII·

FERRANDVS SENIOR QVI CONDIDIT AVREA SECLA·
ITALIAE HIC FELIX VIVIT IN ORE VIRVM

OB· ·1494·

FERRANDVM MORS SAEVA DIV FVGIS ARMA GERENTEM
MOX POSITIS· QVÆNAM GLORIA· FRAVDE NECAS·

M· CCCC· LXXXXVIII·

In æde S. Ioannis in Carbonara sumptuosiss: marmoreo sepulchro

A. GALEATIO CARACIOLO QVI SVB REGIBVS ARRAGO-
NEIS ADVERSVS TVRCAS REGIIS SIGNIS PRAEFVIT
VIXIT ANNOS. LVII. NICOLAVS ANTONIVS PA-
RENTI OPTIMO FECIT.

ODETTO FVXIO LAVTRECCO CONSALVS FERDINANDVS
LVDOVICI FIL. CORDVBA. MAGNI CONSALVI NEPOS CVM
EIVS OSSA QVAMVIS HOSTIS IN AVITO SACELLO VT BELLI
FORTVNA TVLERAT SINE HONORE IACERET COMPERISSET
HVMANARVM MISERIARVM MEMOR GALLO DVCI HIS-
PANVS PRINCEPS POSVIT

OSSIBVS ET MEMORIÆ PETRI NAVARRI CANTABRI SOLERTI
IN EXPVGNANDIS VRBIBVS ARTE CLARISSIMI CONSALVVS
FERDINANDVS LVDOVICI FILIVS MAGNI CONSALVI NEPOS
SVESSAE PRINCEPS GALLORVM PARTES SEQVVTVM PIO
SEPVLCHRI MVNERE HONESTAVIT CVM HOC IN SE HA-
BEAT PRAECLARA VIRTVS VT VEL IN HOSTE SIT AD-
MIRABILIS.

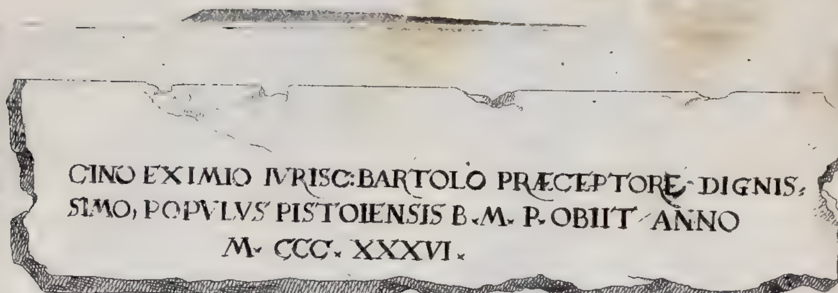
Neapoli.

Baldi J. C. Epitaphium

VITA LABOR STVDII DIVINI CVLTVS AMORIS
ARTES, NATVRÆ, FVLGENTIA DICTA, LEGALES
NORMÆ PASTORVM QVÆ SVNT ET CÆLICA IVRA
ORNANT BALDI ANIMVM, QVÆ PANDENT DOGMATA CLARO
ET QVIA NVNC LINQVIT MORTALIS PONDERA CARNIS
DVLCIA IAM GVSTANS AVTORIS PASCVA SVMMI
CLAVDITVR HIC BALDVS FRANCISCI TEGMINE FVLTVS
DOCTORVM PRINCEPS PERVSINA CREDITVS ARCE.

OBIIT ANNO M. CCCC. D. XX. APRIL. IN AVRORA.
GOTHARDVS REGNA MEDIOL. TICINENCIS GYM-
NASII RECTOR INSTAVRAVIT ANNO M.D.XLVII.

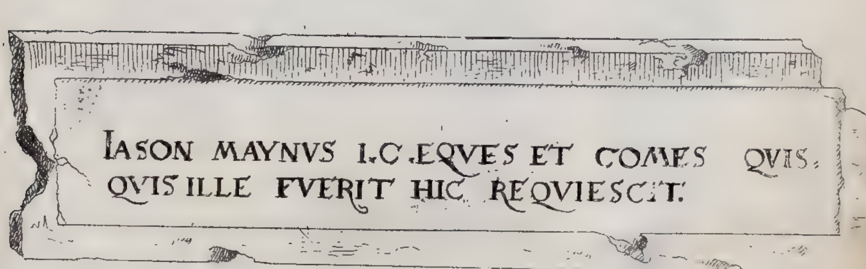
FILIVS ASTREÆ, IVRIVM PATER, ARTIS ALVMNVS
CÆSAREÆ, VERVS RELLIGIONIS HONOS.
BALDVS PERVSII DVCENS COGNOMEN AB VRBE.
CLAVDITVR HIC, ANIMVS SYDERA SVMMA TENET.



Pistoiæ.



Bononiæ.



Papiæ. Ad S. Jacobum.



Perusij in Franciscanorum templo



Romæ In templo S. Gregorij.

Romae.

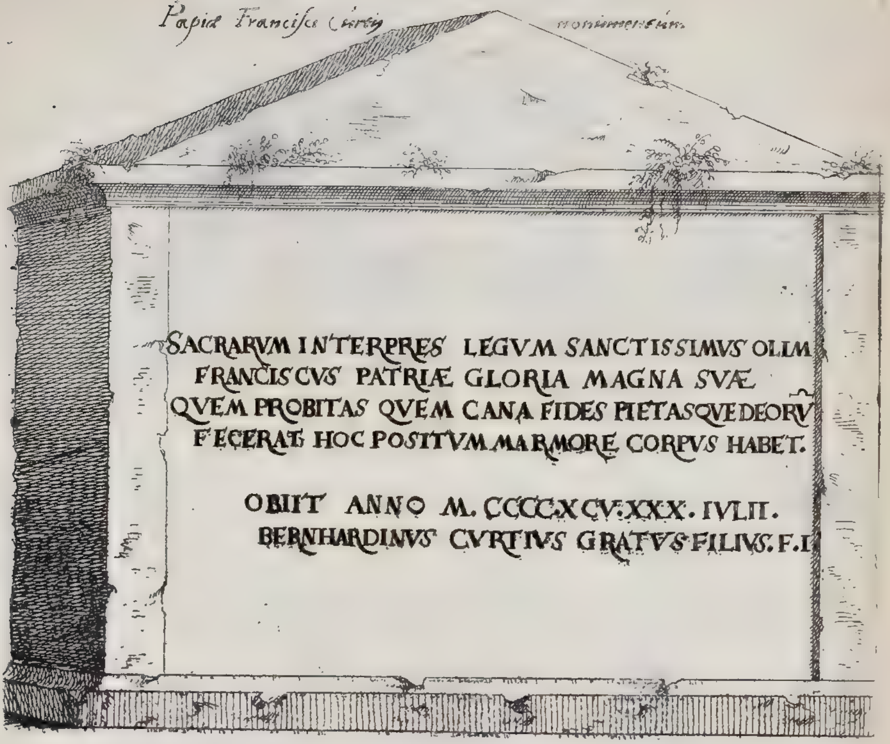
HIERONYMO FERRARIO CORRIGIENSI QVEM
IN IPSO ÆTATIS FLORE EX OCVLIS HOMINVM
NON EX MEMORIA MORS ERIPVIT, AMICI
ET FAMILIARES ACERBO IN OFFICIO DILIGENTES
HOC MONVMENTVM PRO MVNERE EXTREMO
CVM LACHRYMIS POSVERVNT. VIXIT ANN. XLI
OBIIT III. CALEND. OCTOB. ANNO M.D.XXXXII.

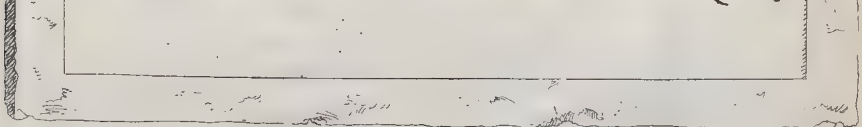
Romae ad S: Mariam de anima.

BARTHOLOMÆO SALICETO BONONIENSI, QVEM
OB EIVS PRÆSTANTEM IN OMNI VIRTV-
TIS GENERE ANIMVM, MIRARI MAGIS QVAM
LAVDARE LICET, IN QVO FIDES ET RELI-
GIO CVM DOCTRINA CERTABANT. VIXIT
ANN: LXXVII. D. X.

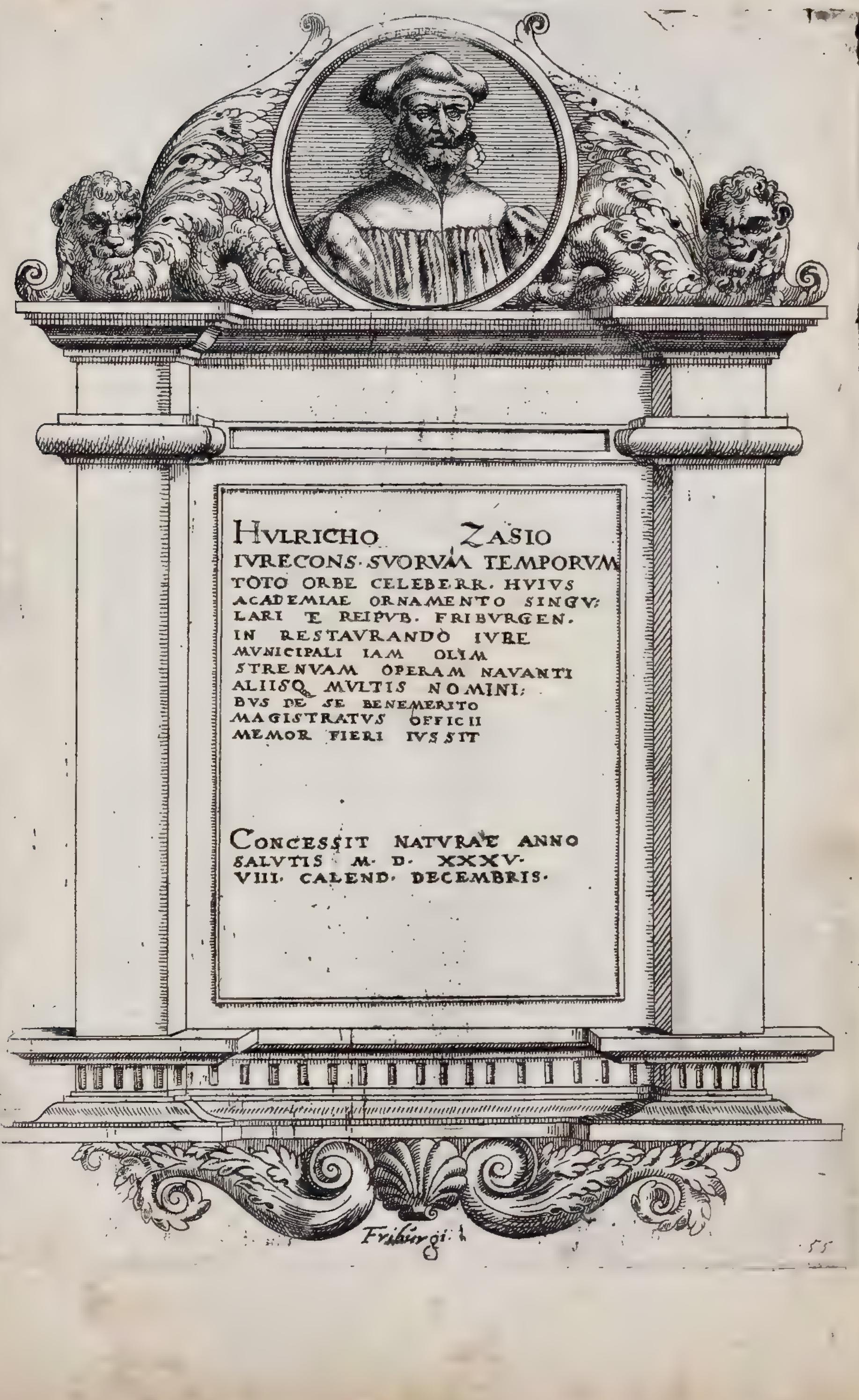
VIRTVTI STVDEAS, BONA NEC DIFFERTO VIATOR:
SIC TVA POST CINERES GLORIA MAIOR ERIT

Papiæ Francisci Curtij monimentum.





Patauij.


HVLRICHO ZASIO
IVRECONS. SVORVM TEMPORVM
TOTO ORBE CELEBERR. HVIVS
ACADEMIAE ORNAMENTO SINGV:
LARI E REIPVB. FRIBVRGEN.
IN RESTAVRANDO IVRE
MVNICIPALI IAM OLIM
STRENVAM OPERAM NAVANTI
ALIISQ. MVLTIS NOMINI:
BVS DE SE BENEMERITO
MAGISTRATVS OFFICII
MEMOR FIERI IVSSIT
CONCESSIT NATVRAE ANNO
SALVTIS M. D. XXXV.
VIII. CALEND. DECEMBRIS.
Friburgi

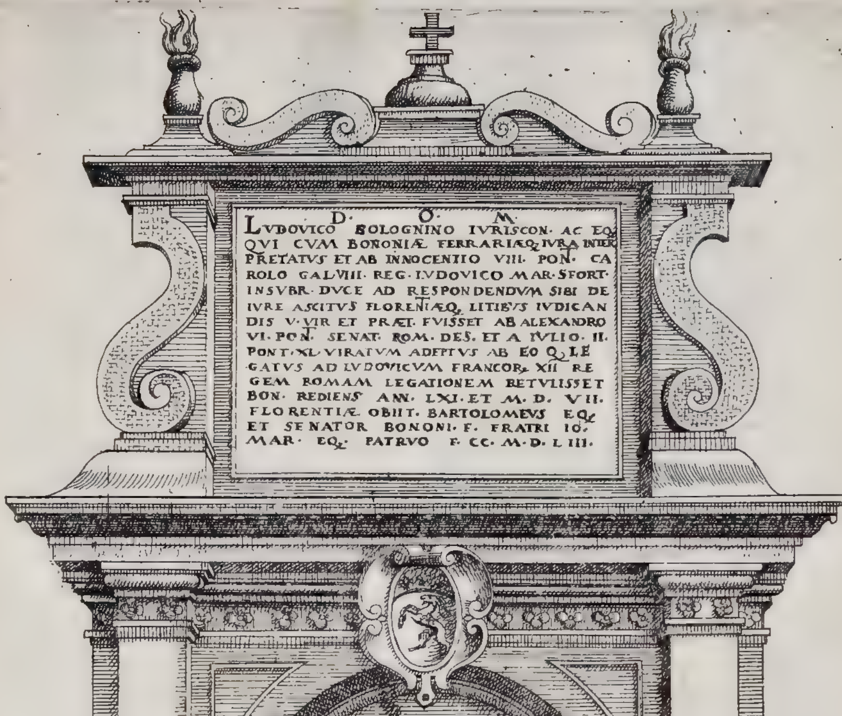
Ioannis Andreæ monumentum.



Apud S. Dominicum. Bononiæ.



In pariete dextro chori ueteris.
Barthólomei de Saliceto.



Bononiæ *Super porta Sacristiæ, S. Dominici*



Apud S. Dominicum super porta. Bononiæ



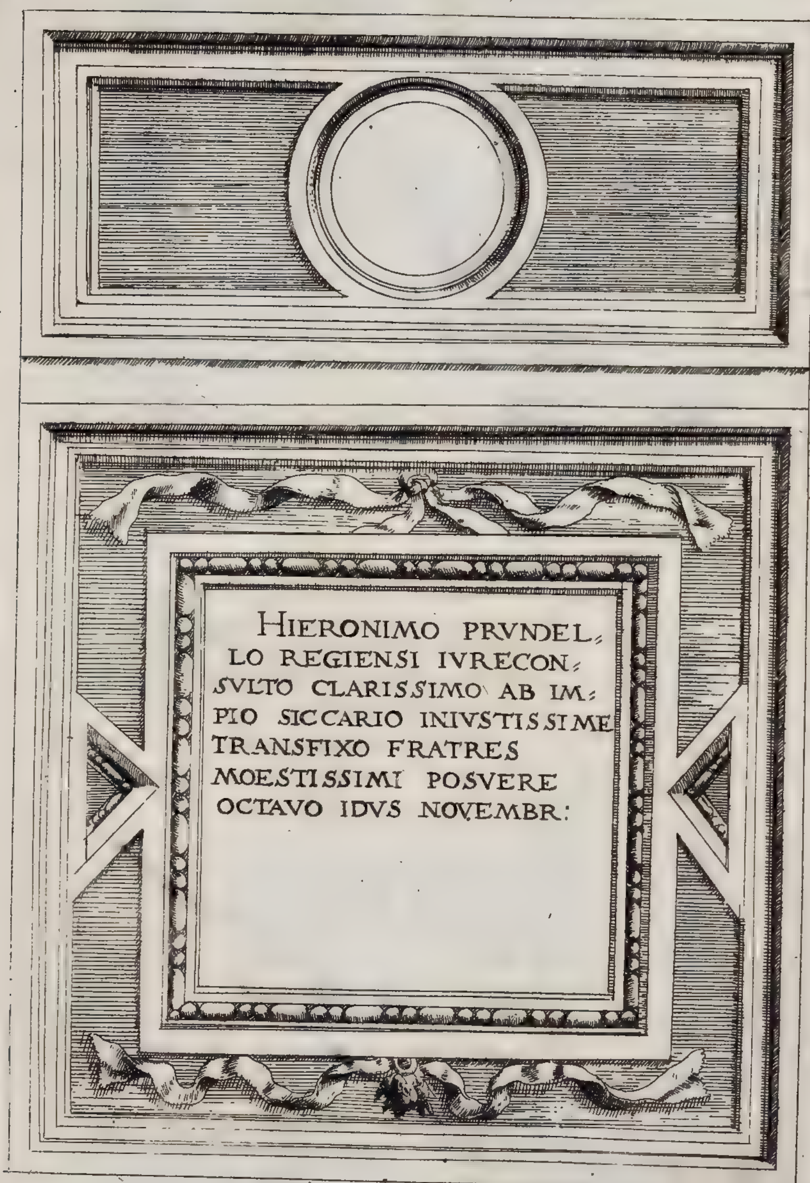
In introitu eiusdem templi.



In pariete peristilij apud portam.



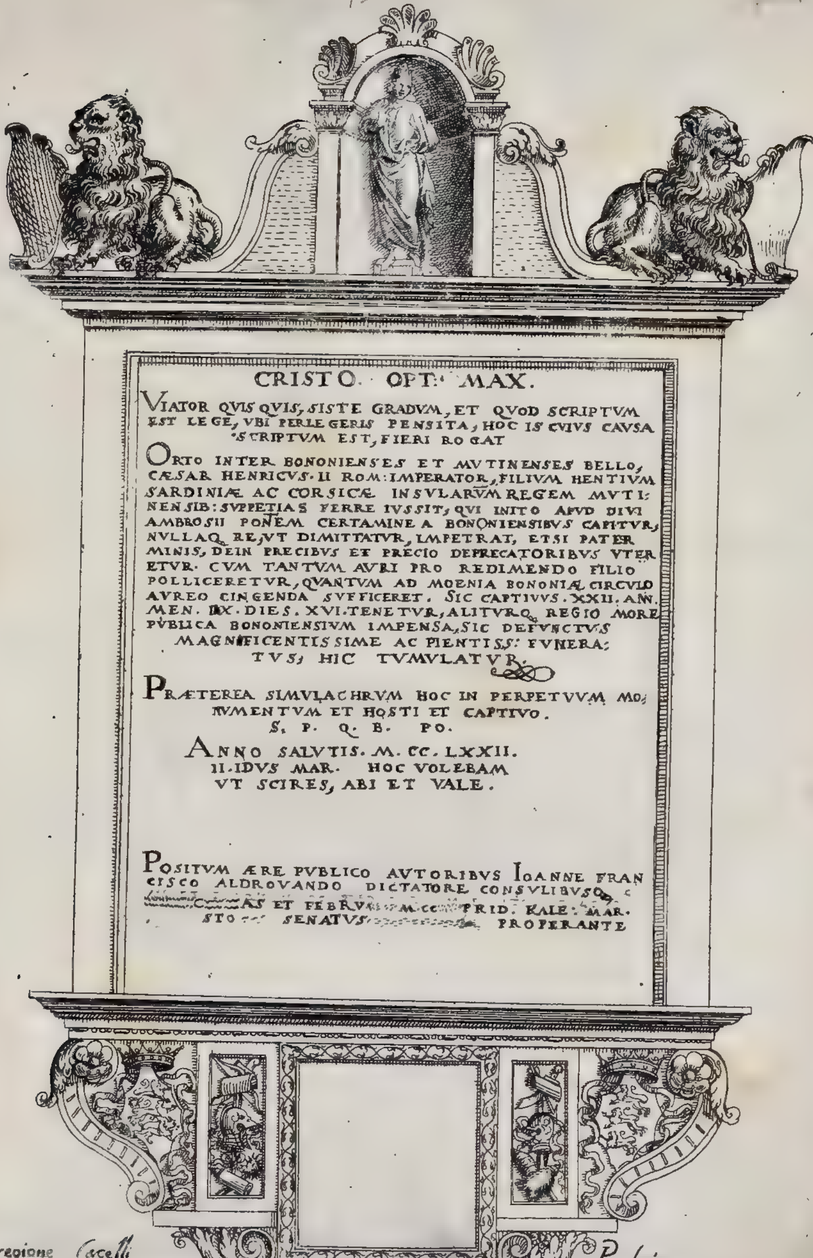
Bononiæ Augustini Zanetti.



Ibidem apud portam.



In pariete ſiniſtro chori ueteris.



E regione sacelli Pepolorum.



In pariete dextro. Mariani Socini monumentum. 66

Scriptum est ab alia parte huius sepulchri

TADEVS PEPOLVS A BENEDICTO XII. PON. MAX. PRO S. R. E. CONSERVATOR IVSTITIAE POPVLI BONONIENSIS. OBIIT. MCCC. XLVII.



Ibidem in Sacello Pepolorum.



Sub gradibus chori superioris.



In cœmiterio. Egidij de Fuscaris.

Rollandini Sepulchrum.



In cœmiterio S. Dominici.

MARTINI SVLIMANI
CVIVS PRÆCLARA IN
IVRE OPERA EXTANT
HVMATA HIC OSSA
QVIESCVNT. LAPIDEA
HAEC MEMORIA ILLI
POSITA EST. ANNO
SAL. M. D. XXVI.

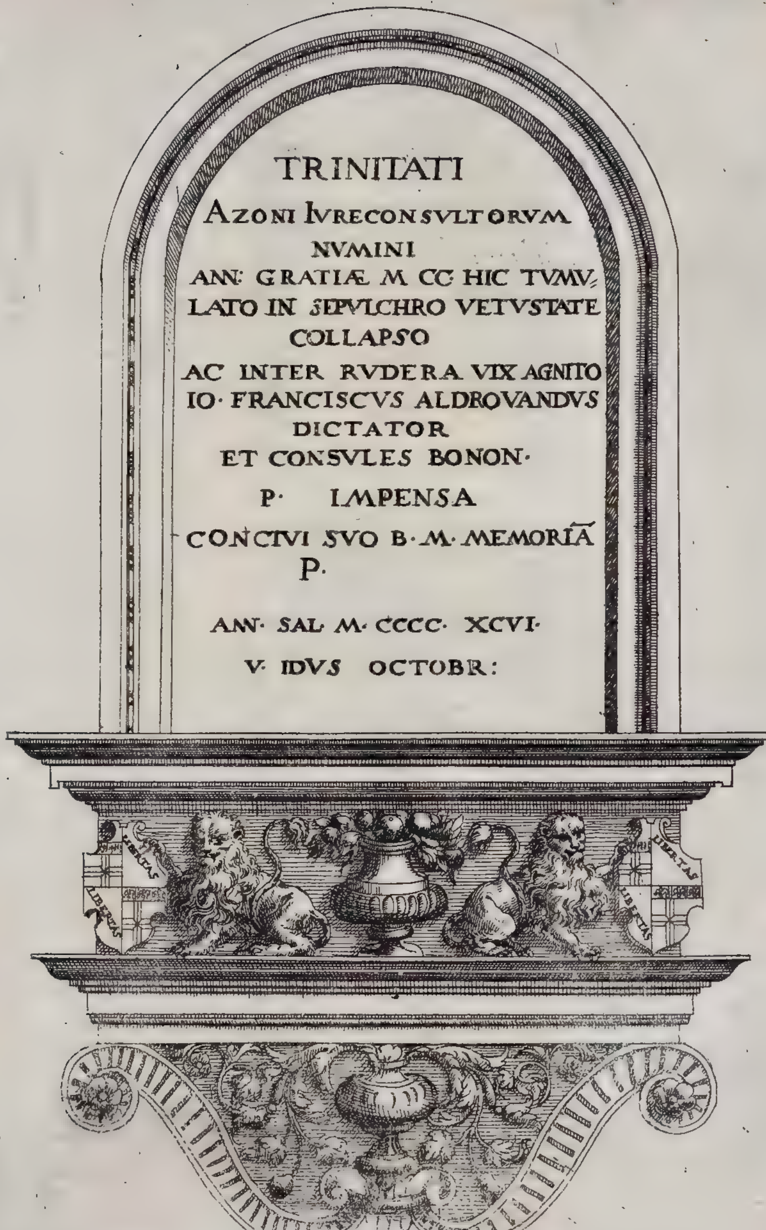
D. M. S.

IOANNIS DE IMOLA
PONT. CÆS. Q. IVRIS
CONSVETISS.
OSSA
IN SVPPOSITO GARISEN
DORVM SEPVLCHRO
REQVIESCVNT
MINVS GARISENDVS
IL ET IPSE INTERPRES
AMITAE SVAE
CONIVGI
FECIT.

Bononiæ in pariete peristilij S. Dominici



Ad dextrum parietem Victoriani sacelli
qua ad superiorem chorum con
scenditur.



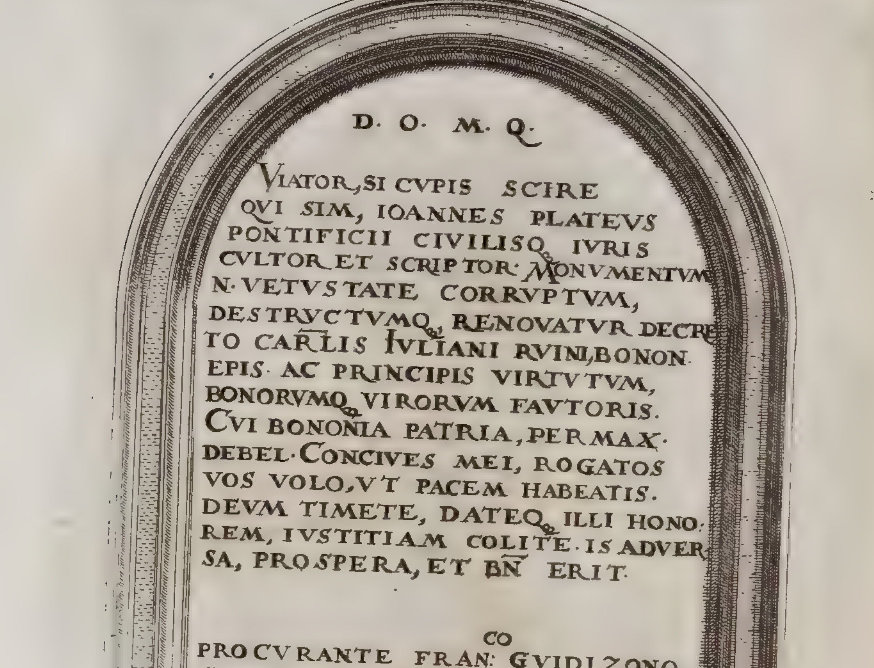
Bononiæ in prima facie turris S. Servatij.

S. MA·GRI TANCREDI EXIMII DOCTORIS DECRETOR ARCHIDIACONI BON. ORATE EO



S. DNI BERNARDI DE BOTONO DE PARMA CANONICI BON. DECRETORU DOCTORIS 7 APARATUS DECRETALIUM COMPILATORIS.

In Templo S. petri.



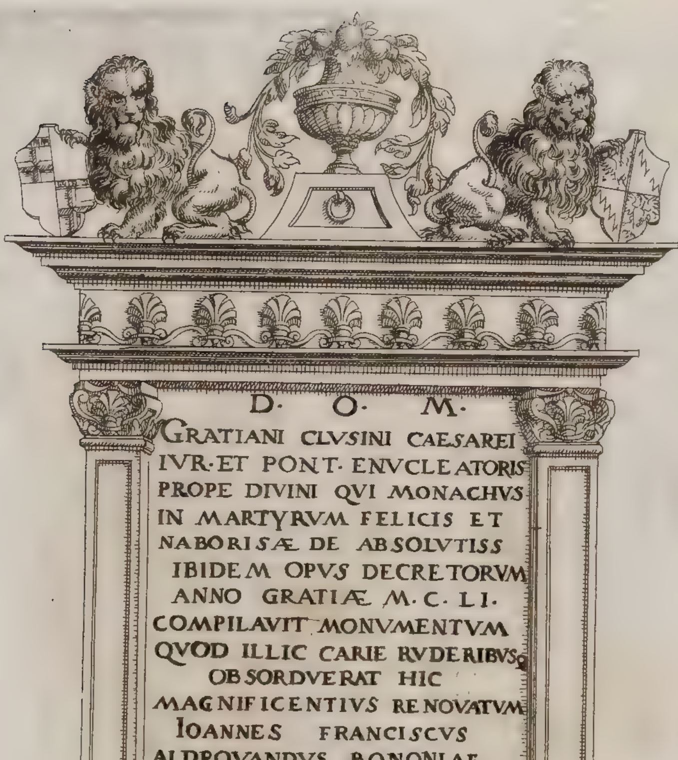
Apud portam S. Petri.



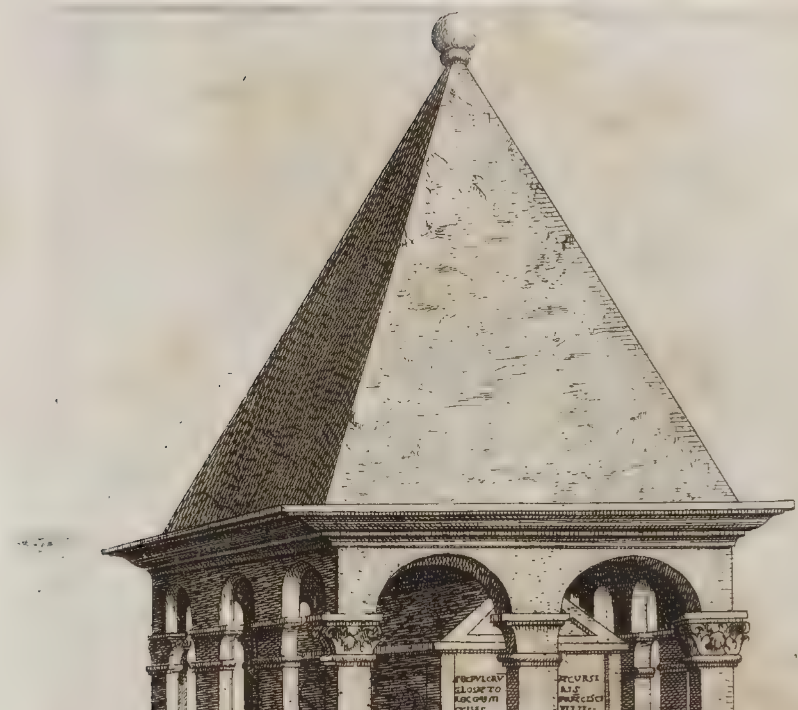
in monasterio servorum super porta



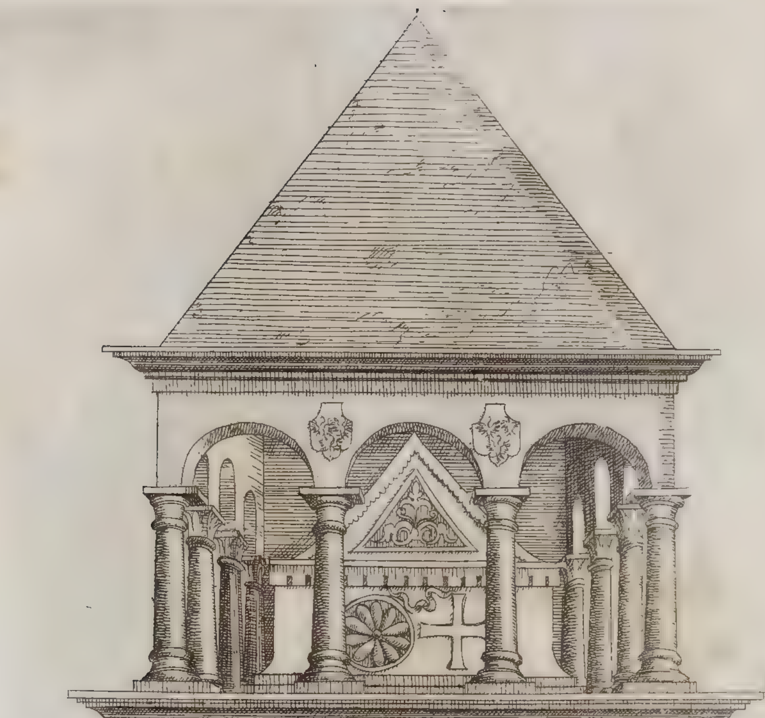
Apud S. Michaelem in Boscho in ingressu peristilij.
Antonij de Butio.



Apud S. Petronium.



Súper cæmiterio S. Francisci.


DEO TRINO ET VNI
PYRAMIDEM ET SE:
PVLCHRV̄ VETVSTATE
CORRVPTA, QVÆ ALBERTVS
GENITORI SVO ODOFREDO,
LEGVM PARENTI, ANI·SAL.
M·CC·LXVI.III. NON. DE:
CEMBR· DEFVNCTO POSVIT
LAVRENTIVS ODOFREDVS,
DOMINICI F. ODOFREDI
POSTERIOR, ALBERTIQ TRI
NEPOS SVA IMPENSA, IN
MELIOREM FACIEM, OPERE
ET CVLTV SPLENDIDIORE
RESTITVIT ANNO GRATIÆ
M·CCCCXCVII. KAL· SEPTEMB·
HIERONIMVS LAV:
RENTII DE ODOFRE:
DIS REPARAVIT DIE
PRIMO MENSIS DE:
CEMB: ANNO
M·D· XLVII·

Ibidem.


S. D. ROLANDINI ROMANCIIS DOCTORIS LEGUM
QUI OBIIT AN DNI. M. CC. LXXXIIII. XIII. IN
DITIONE. XI. DIE UITRANTA SEPTEM

Ibidem

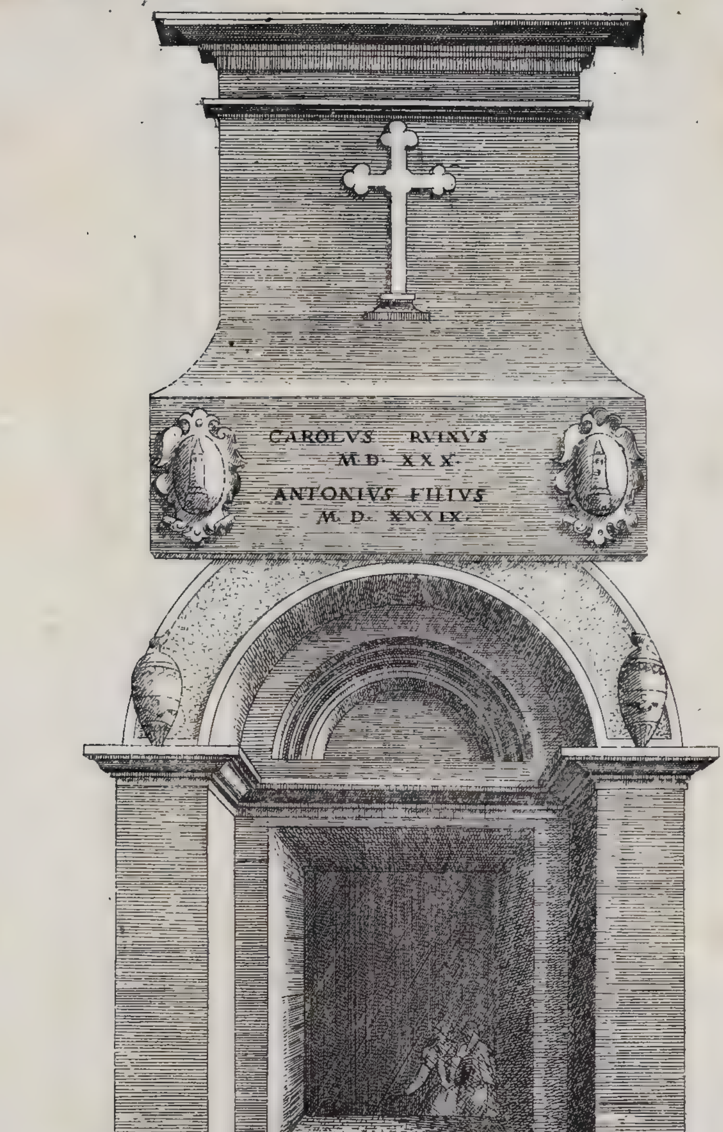


Apud S. Franciscum.



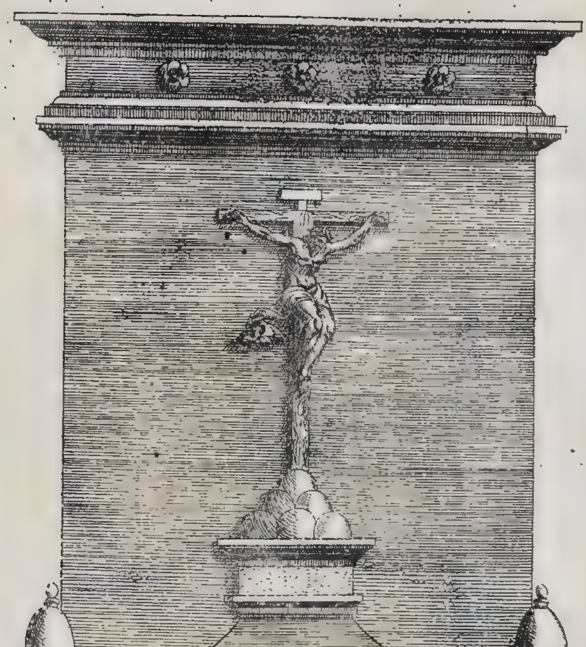
83

In templo S. Francisci.



Apud S. Joannem in monte: Super porta. totum Sepulchrum tectum e holoserico nigro.

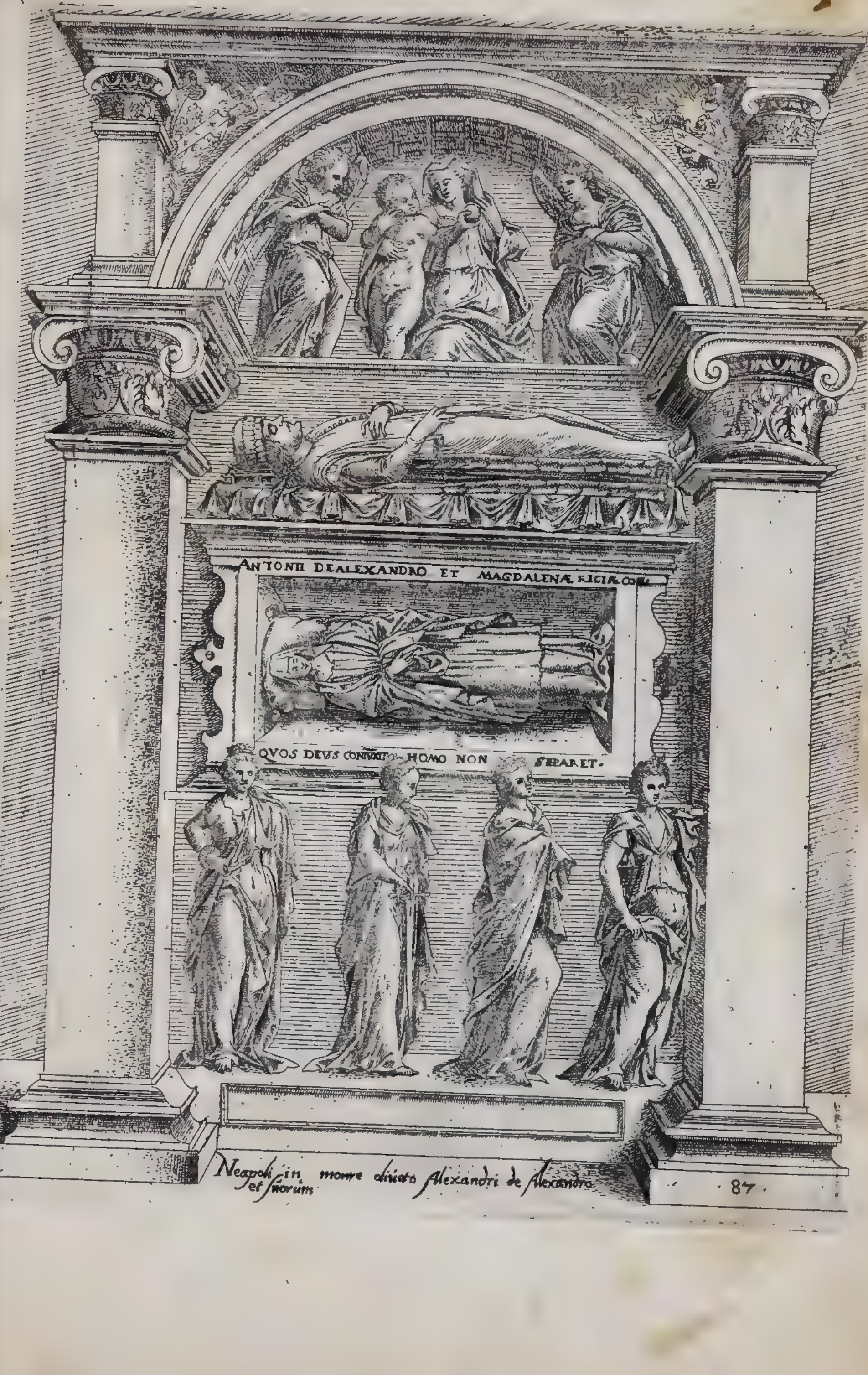
84



In monasterio seruorum super porta. 85



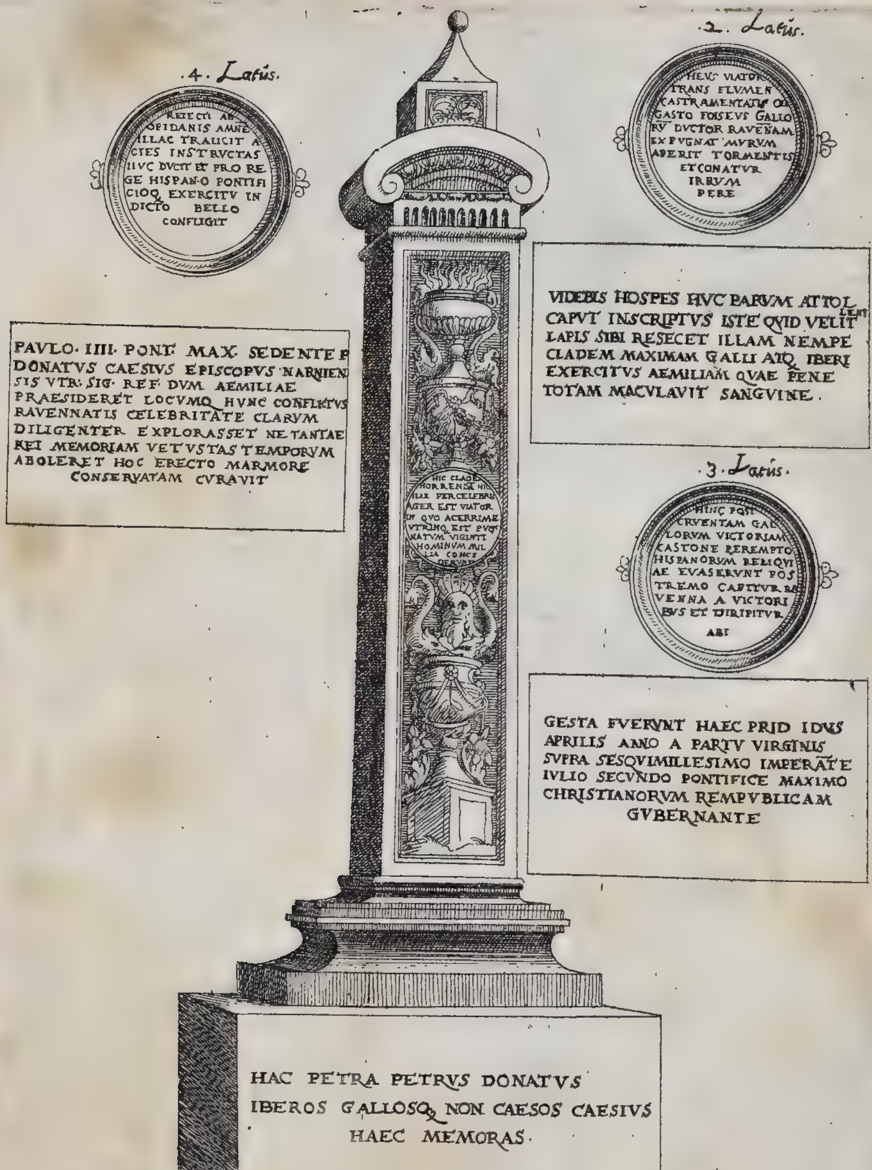
Pisis in pariete peristilij Campi Sancti.



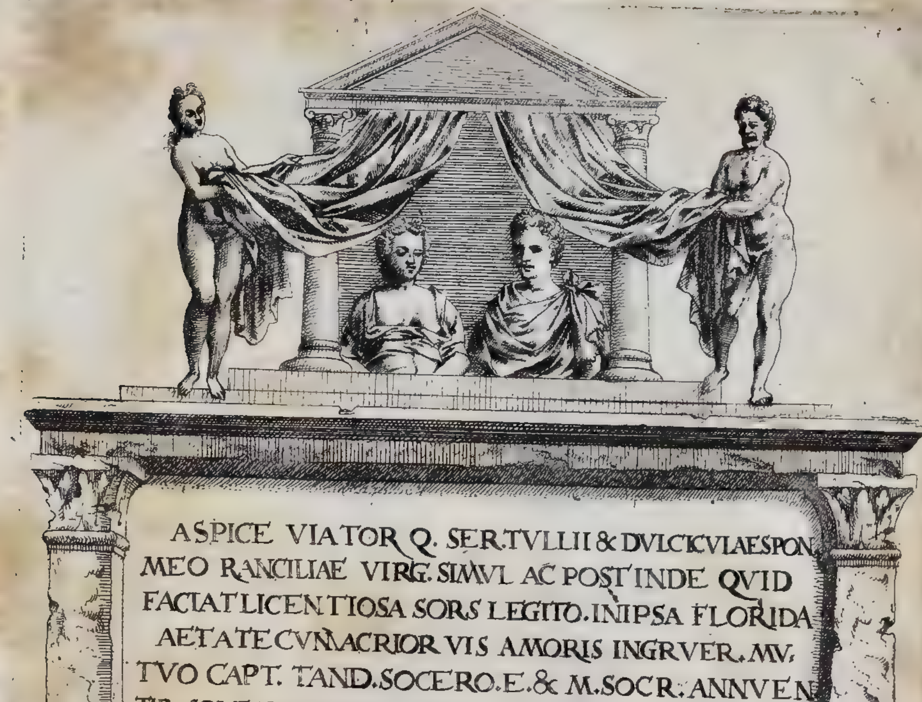
Neapoli in monte diuerso Alexandri de Alexandro et suorum


ANTONIVS BERTRANDVS
BARCHIONIS IVRIS VTRIVSQ. DOCTOR PERITVS DE REGE
SVO BENE MERITVS HOC MONVMENTVM
FECIT SIBI SVISQ. M·CCCC LXVII· M. MAII· D· XXIIII·

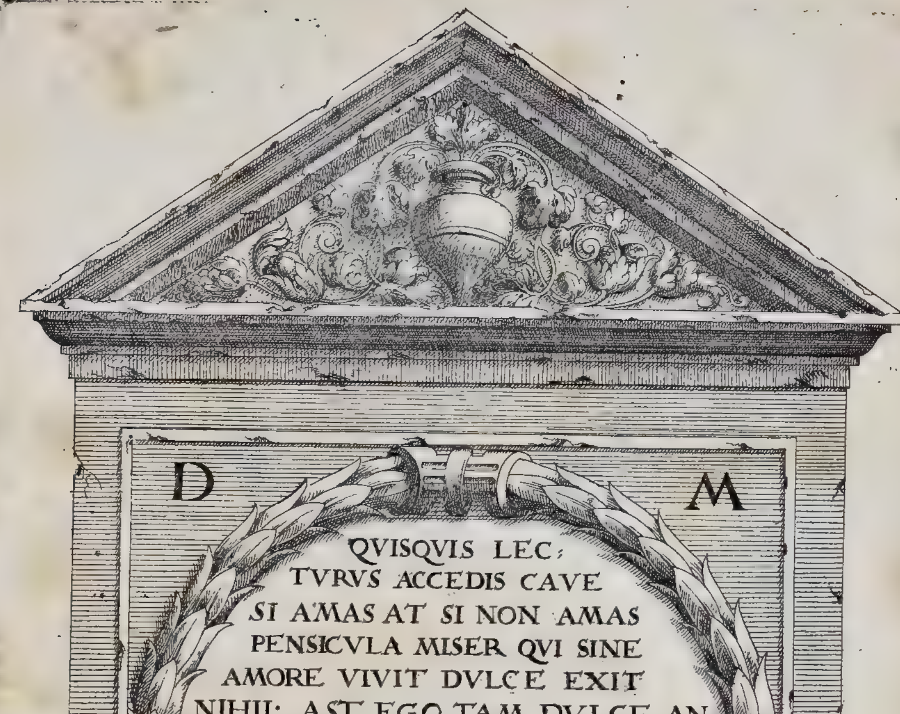
Neapoli



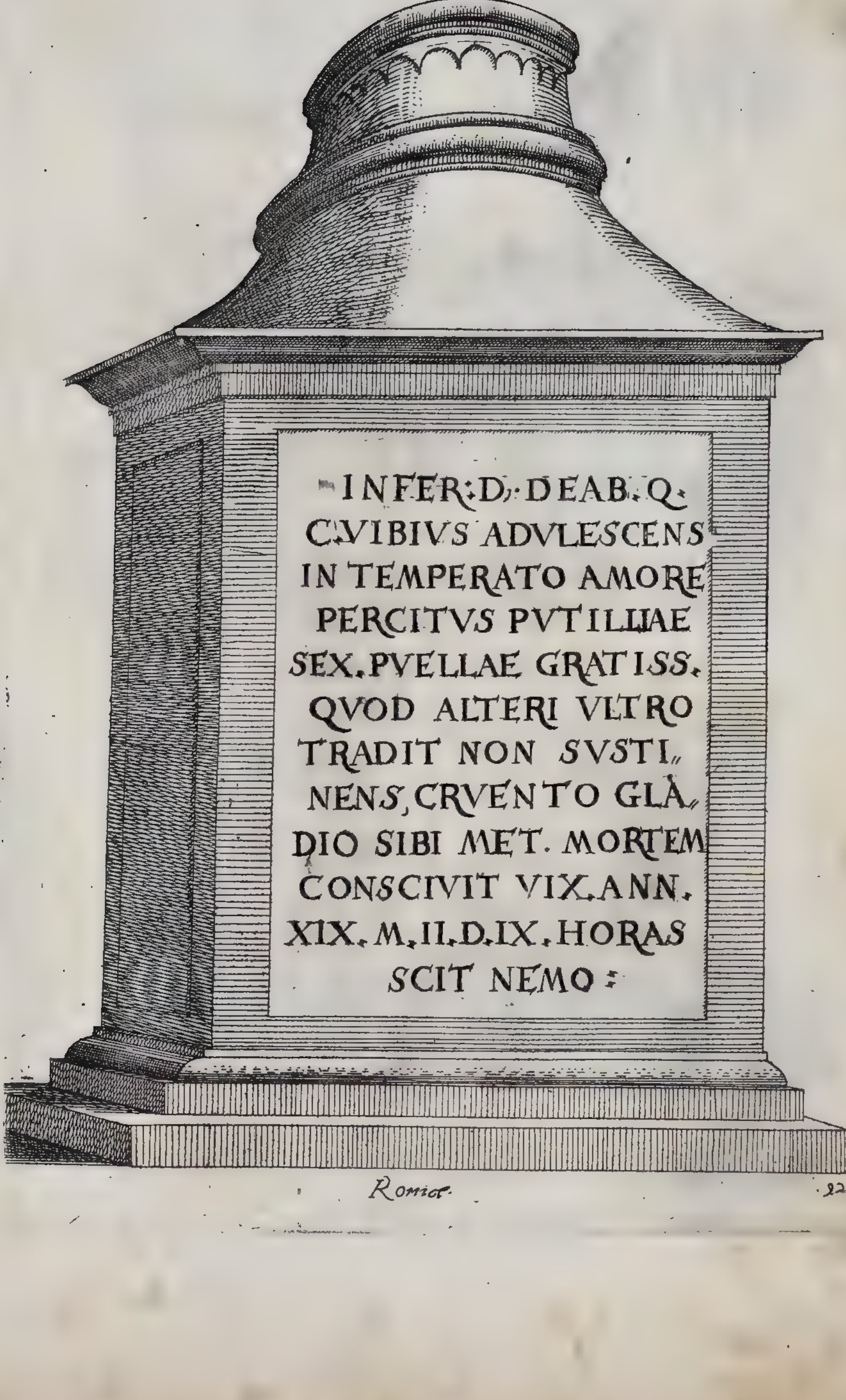
A Ravenna duob. milliarib: quadrangularis erecta columna in cuius laterib singulis binae inscriptiones leguntur, Una in columna medioq altera in eiusdem basi.


ASPICE VIATOR Q. SER. TVLLII & DVLCICVLAE SPON
MEO RANCILIAE VIRG. SIMVL AC POST INDE QVID
FACIAT LICENTIOSA SORS LEGITO. IN IPSA FLORIDA
AETATE CVM ACRIOR VIS AMORIS INGRVER. MV
TVO CAPT. TAND. SOCERO. E. & M. SOCR. ANNVEN
TIB. SOLENNI HYMEN. NVPT. COPVLAMVR. SED O
FATVM INFELIX NOCTE PRI. CVM IMPORT. VO
LVPTATIS EX LI. FAC. EXTINGVERE ET D.M.V. VOTA
COGEREMVR. REDD. HEV IPSO IN ACTV DOM: MARI
TALIS CORRVENS AMB. IAM EXTRE. CVM DVLCITVDI
NE LETISS. COMPLICATOS OPPRESSIT FVNESTAS
SOROR NEC NOVI QVID FECISS. PVTA. NON ERAT
IN FATIS TVM NOSTRA LONGIOR HORA CARI PAR
ENTES LVCTV NEC LACHRIMIS MISERA AC LARVA
TA NOSTRA DEFLEATIS FVNERA NE REDDA
TIS INFELICIORA AT VOS NOSTROS DIVTVRNIO
RES VIVITE ANNOS. OPTIME LECTOR AC VIVE
TVOS.
D M

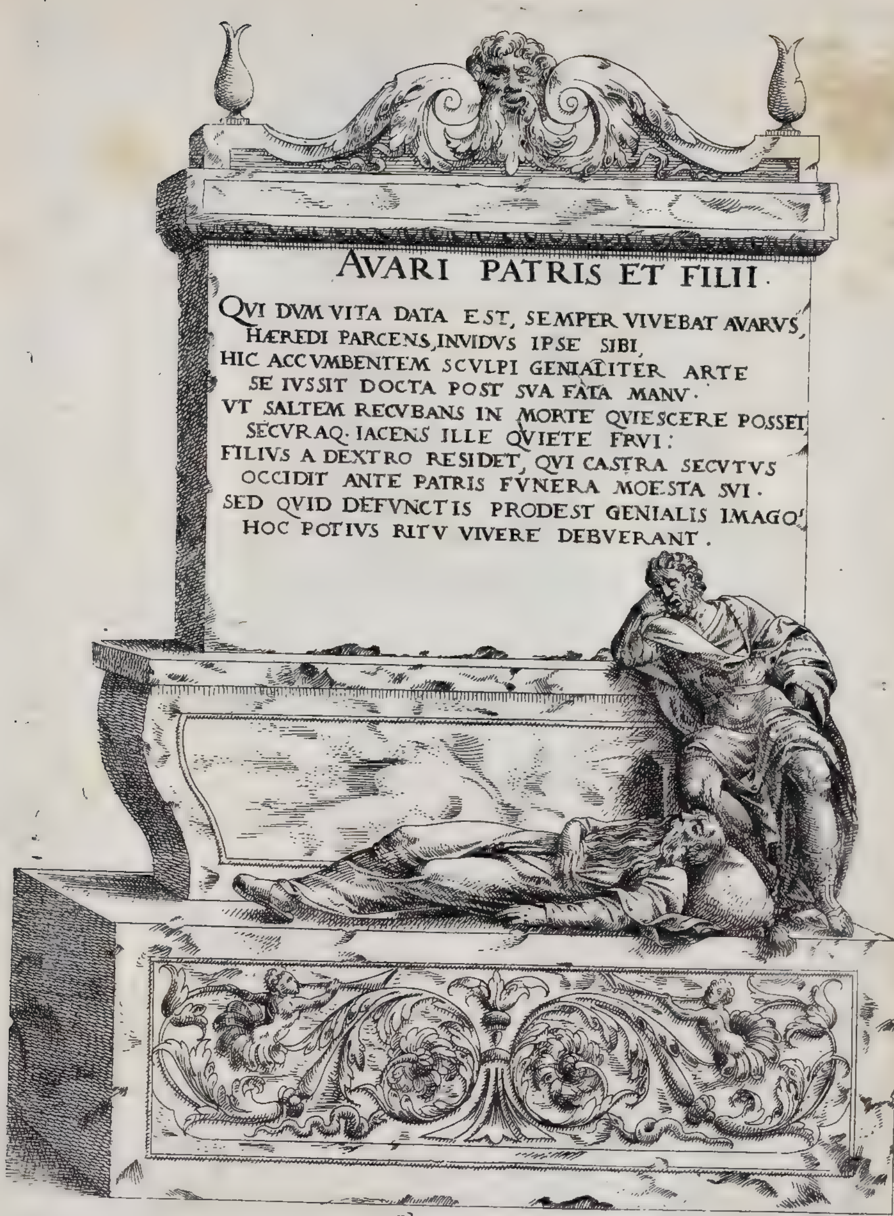
Romæ.


D M
QVISQVIS LEC:
TVRVS ACCEDIS CAVE
SI AMAS AT SI NON AMAS
PENSICVLA MISER QVI SINE
AMORE VIVIT DVLCE EXIT
NIHIL: AST EGO TAM DVLCE AN
HELANS ME INCAVTE PERDIDI ET
AMOR FVIT EQVO DVM ASPEC,
TVI FORMOSISS: DVR MIONIAE
PVELLAE VIRGVNCVLAE SVMMA
POLVORIA PLACERE CVPEREM
CASV DESILIENS PES HESIT
STAPIAE TRACTVS
INTERII.
IN REM TVAM MATVRE PROPERA. VALE.

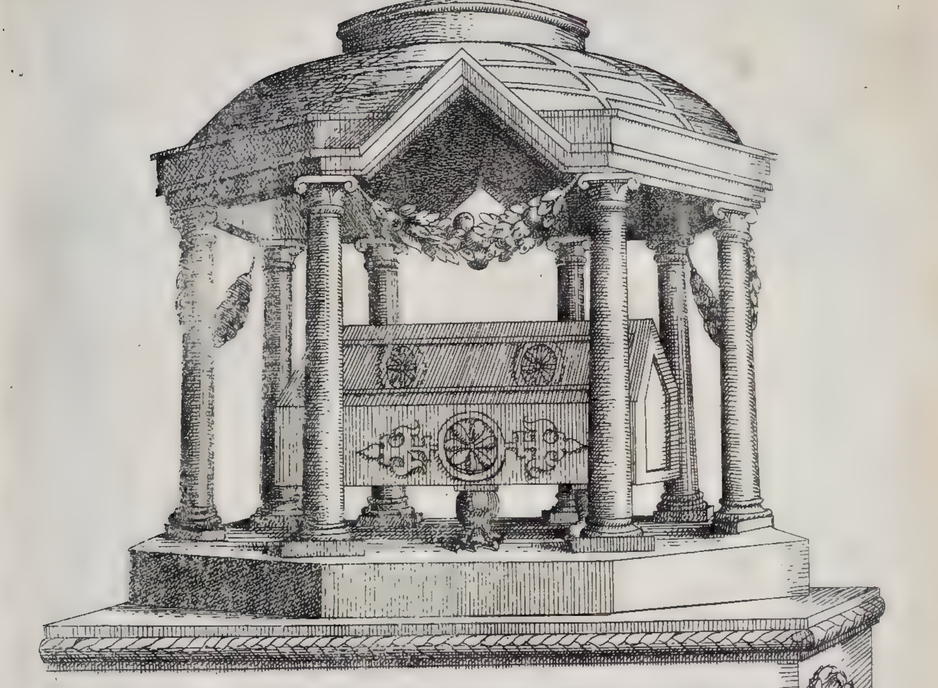
Romae

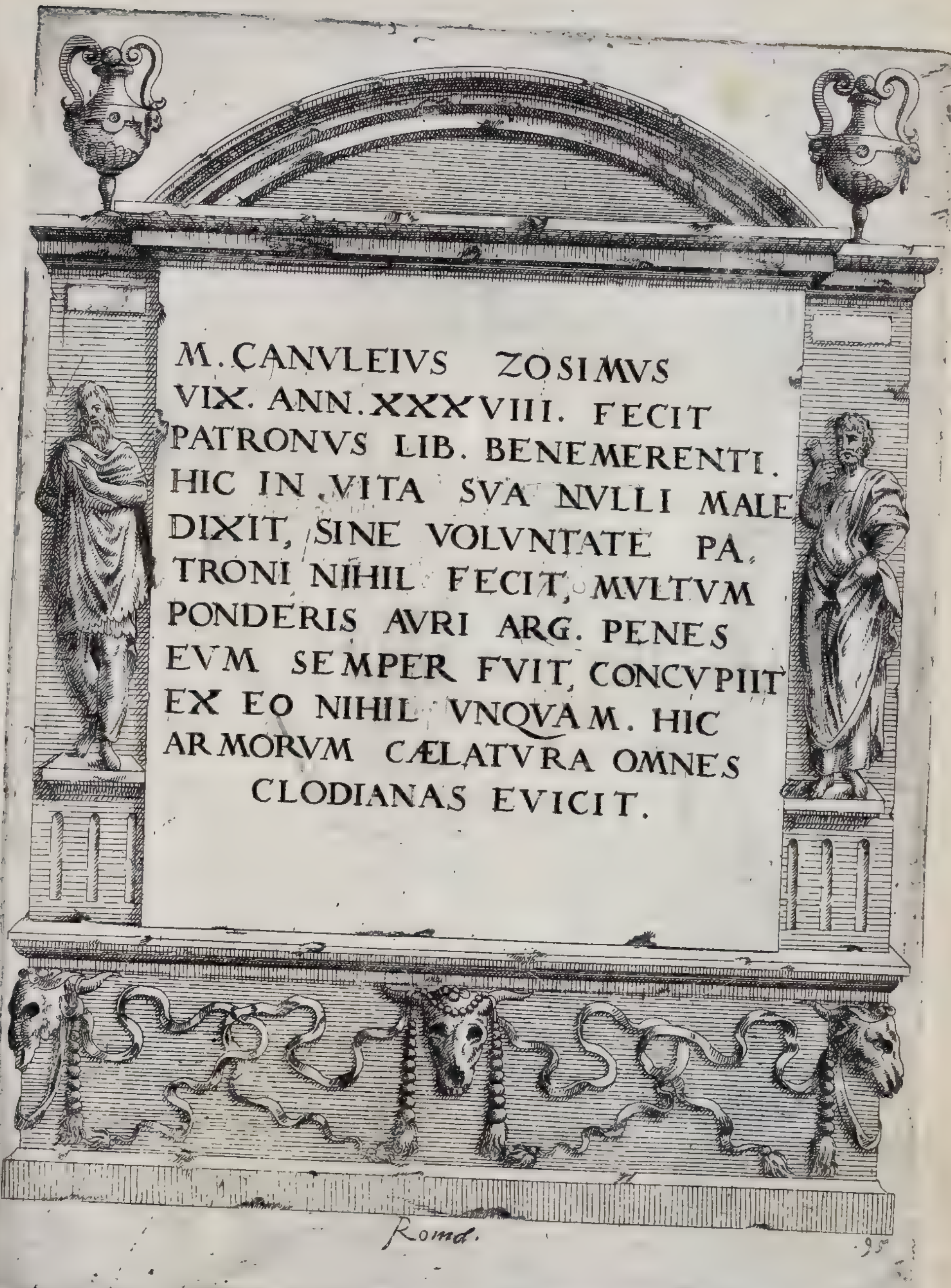

INFER: D: DEAB: Q:
C. VIBIVS ADVLESCENS
IN TEMPERATO AMORE
PERCITVS PVTILLIAE
SEX. PVELLAE GRATISS.
QVOD ALTERI VLTRO
TRADIT NON SVSTI,,
NENS, CRVENTO GLA,,
DIO SIBI MET. MORTEM
CONSCIVIT VIX. ANN.
XIX. M. II. D. IX. HORAS
SCIT NEMO

Romae

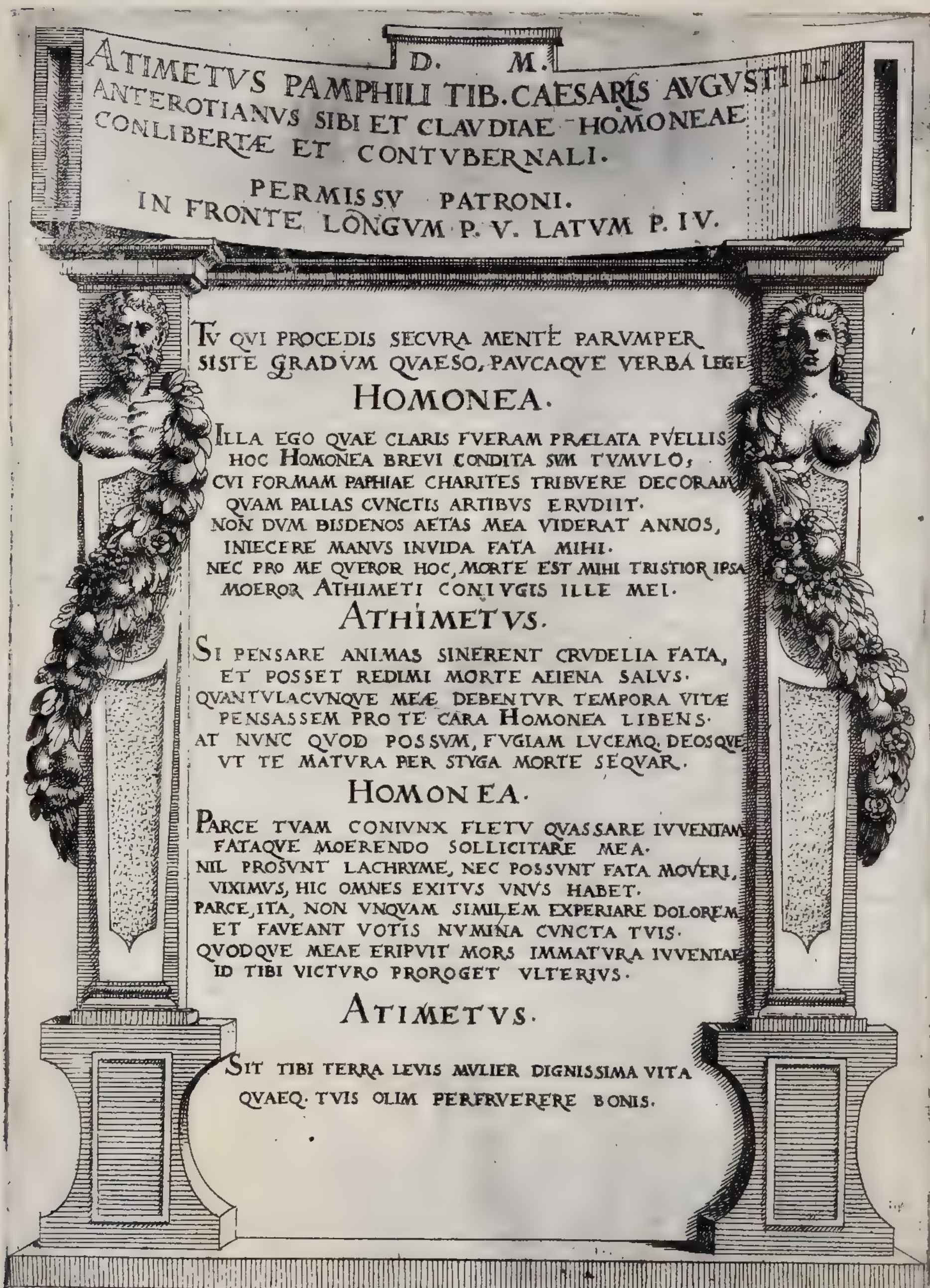

AVARI PATRIS ET FILII.
QVI DVM VITA DATA EST, SEMPER VIVEBAT AVARVS,
HÆREDI PARCENS, INVIDVS IPSE SIBI,
HIC ACCVMBENTEM SCVLPI GENIALITER ARTE
SE IVSSIT DOCTA POST SVA FATA MANV.
VT SALTEM RECVBANS IN MORTE QVIESCERE POSSET
SECVRAQ. IACENS ILLE QVIETE FRVI:
FILIVS A DEXTRO RESIDET, QVI CASTRA SECVTVS
OCCIDIT ANTE PATRIS FVNERA MOESTA SVI.
SED QVID DEFVNCTIS PRODEST GENIALIS IMAGO?
HOC POTIVS RITV VIVERE DEBVERANT.

Roma.


M· AVRELIVS ROMANVS, ET ANTISTIA CHRESIME VXOR
EIVS FECERVNT SIBI ET LIBERTIS SVIS POSTERISQVE EOR:
ITEM LIBERTIS LIBERTABVSQ POSTERISQ · E·
MONVMENTVM CVM ÆDIFICIO SVPERPOSITO·
HOC AVTEM MONVMENTVM CVM ÆDIFICIO, NEQVE
VENIET, NEQVE DONABITVR, NEQVE PIGNORI OBLIGABITVR:
SED NEC VLLO MODO ALIENABITVR, NE DE NOMINE
EXEAT FAMILIÆ SVÆ·


M. CANVLEIVS ZOSIMVS
VIX. ANN. XXXVIII. FECIT
PATRONVS LIB. BENEMERENTI.
HIC IN VITA SVA NVLLI MALE
DIXIT, SINE VOLVNTATE PA
TRONI NIHIL FECIT, MVLTVM
PONDERIS AVRI ARG. PENES
EVM SEMPER FVIT, CONCVPIIT
EX EO NIHIL VNQVAM. HIC
ARMORVM CÆLATVRA OMNES
CLODIANAS EVICIT.

Roma.


D. M.
ATIMETVS PAMPHILI TIB. CAESARIS AVGVSTI L.
ANTEROTIANVS SIBI ET CLAVDIAE HOMONEAE
CONLIBERTÆ ET CONTVBERNALI.
PERMISSV PATRONI.
IN FRONTE LONGVM P. V. LATVM P. IV.
TV QVI PROCEDIS SECVRA MENTE PARVMPER
SISTE GRADVM QVAESO, PAVCAQVE VERBA LEGE
HOMONEA.
ILLA EGO QVAE CLARIS FVERAM PRÆLATA PVELLIS
HOC HOMONEA BREVI CONDITA SVM TVMVLO;
CVI FORMAM PAPHIAE CHARITES TRIBVERE DECORAM
QVAM PALLAS CVNCTIS ARTIBVS ERVDIIT.
NON DVM BISDENOS AETAS MEA VIDERAT ANNOS,
INIECERE MANVS INVIDA FATA MIHI.
NEC PRO ME QVEROR HOC, MORTE EST MIHI TRISTIOR IPSA
MOEROR ATHIMETI CONIVGIS ILLE MEI.
ATHIMETVS.
SI PENSARE ANIMAS SINERENT CRVDELIA FATA,
ET POSSET REDIMI MORTE ALIENA SALVS.
QVANTVLACVNQVE MEÆ DEBENTVR TEMPORA VITÆ
PENSASSEM PRO TE CARA HOMONEA LIBENS.
AT NVNC QVOD POSSVM, FVGIAM LVCEMQ. DEOSQVE,
VT TE MATVRA PER STYGA MORTE SEQVAR.
HOMONEA.
PARCE TVAM CONIVNX FLETV QVASSARE IVVENTAM
FATAQVE MOERENDO SOLLICITARE MEA.
NIL PROSVNT LACHRYME, NEC POSSVNT FATA MOVERI,
VIXIMVS, HIC OMNES EXITVS VNVS HABET.
PARCE, ITA, NON VNQVAM SIMILEM EXPERIARE DOLOREM
ET FAVEANT VOTIS NVMINA CVNCTA TVIS.
QVODQVE MEAE ERIPVIT MORS IMMATVRA IVVENTAE
ID TIBI VICTVRO PROROGET VLTERIVS.
ATIMETVS.
SIT TIBI TERRA LEVIS MVLIER DIGNISSIMA VITA
QVAEQ. TVIS OLIM PERFRVERERE BONIS.

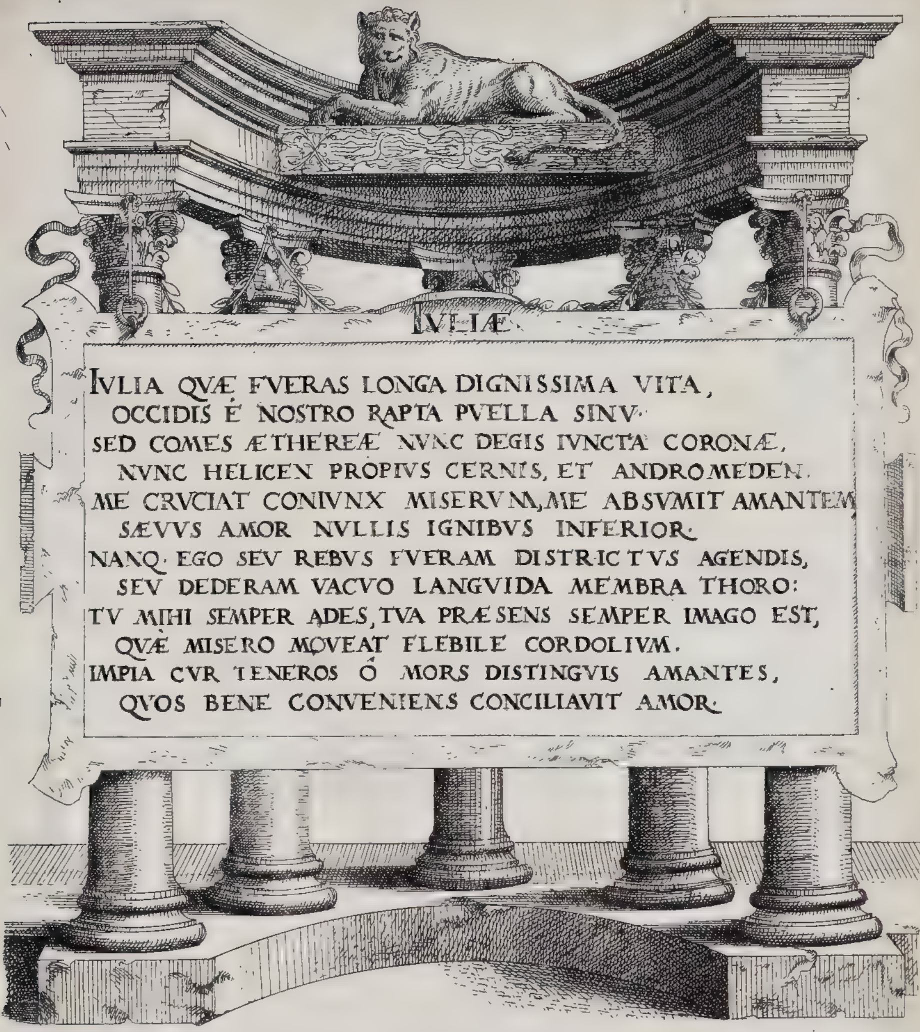
Roma.

GRACILIS MARITVS PROBINÆ
CONIVGI

PERPETVAS SINE FINE DOMOS MORS INCOLIT ATRA
AETERNOSQVE LEVIS POSSIDET VMBRA LARES
VITA SVBIT COELVM CORPVS TELLVRE TENETVR
OMNIA SIC REPETVNT IVRA LOCOSQ SVOS
SIC RERVM NATVRA IVBET SIC TEMPORIS ORDO
QVAE MODO SVNT PEREVNT QVÆQVE FVTVRA CADENT
SVSCIPE NVNC CONIVNX, SI QVIS POST FVNERA SENSVS
DEBITA SACRATIS MANIBVS ELICIA
MVLTORVM INVIDIA TANDEM CARVISSE MEMENTO
NIL QVIDQVAM PAVEAS TEMPLA QVIETIS HABES
HIC PROBINA IACET GRACILI CITO RAPTA MARITO
DIEBVS POST PAVCIS EST COMITATA SVOS
INVIDA SORS RERVM FATIS QVID MERGIS ACERBAM
NEC TE CONIVGII FLECTERE NOVIT AMOR
HEV MISERANDA MIHI AVSPICIIS CONIVNCTA SINISTRIS
QVO FATO TRAHERIS HOC VENIENTE PERIS
QVID PROBINA TIBI FOECVNDA VISCERA PROSVNT
CONCIPIS AFFECTVM, LVCTVS ET IPSE PARIT
NIL TE DVRA MOVENT COMMVNIS FVNERA LETHI
CVM TVVS IN NOSTRO PECTORE VIVAT AMOR

HAEC FVIT IN LVCE ISTA ANNOS . XVII . M . X . DIES . XX
IN QVIBVS CVM MARITO VIXIT DIES CENTVM
AEGROTAVIT DIES . XXXX . VERE QVIEVIT IN PACE

Romæ.



HIC EST ILLA SITA PIA, FRVG. CASTA,
PVDIC. SEMPRONIA MOSCHIS, CVI PRO
MERITIS AB CONIVGE GRATIA RELATA' ST.

COCCEIÆ ENICE DOMITIÆ F. CHRYSÆ
VIX.ANN. XXIV. M.IIII. D.XXIV.

HERMES COCCEIÆ BASSÆ ACT. CON
IVGI BENEM.

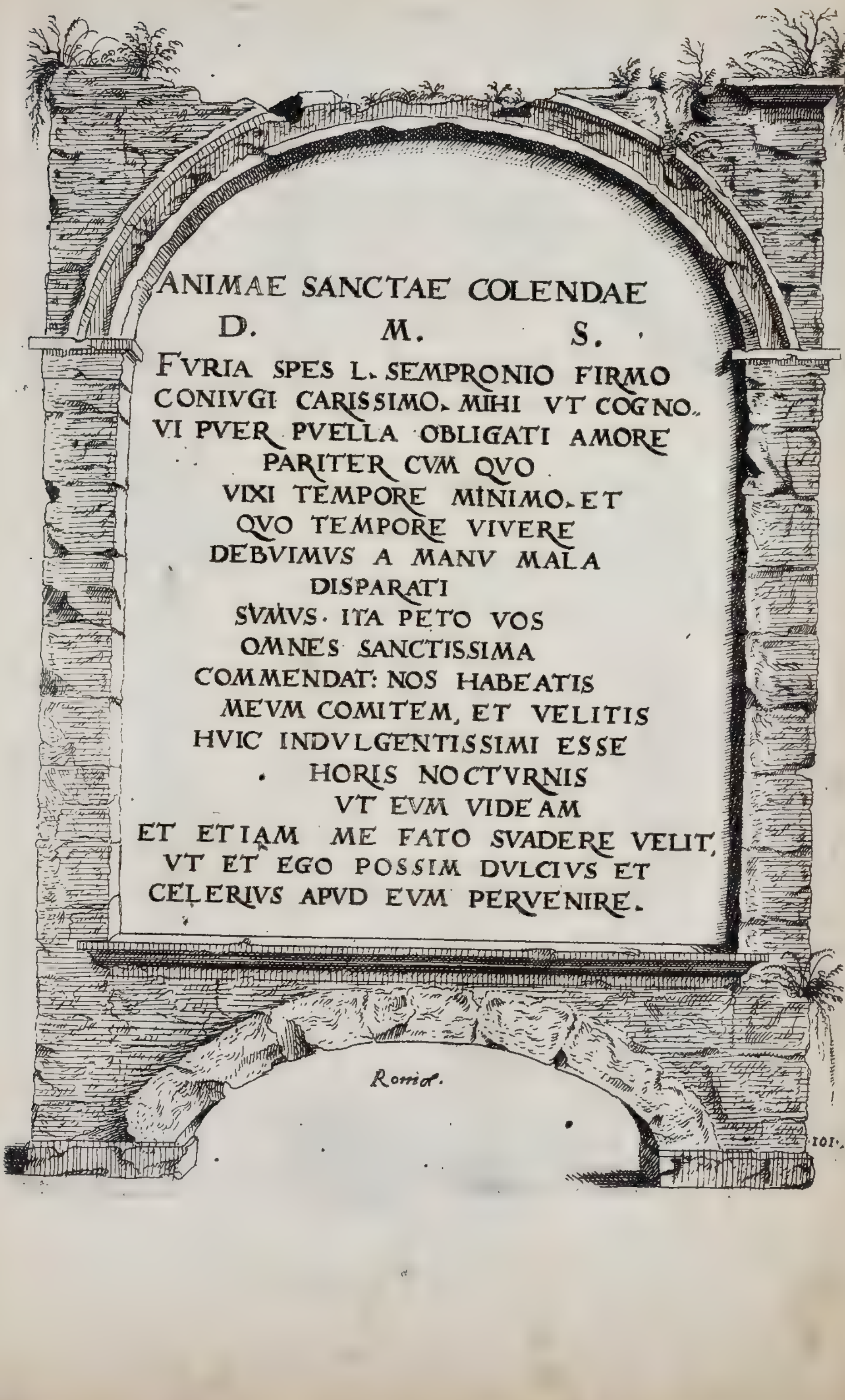
AETERNAM TIBI SEDEM HERMES, ARAMQ. DICAVI
NICE: OPTASSEMQ. VTINAM TVA FATA SVPERSTES.
VT MIHI TV FACERES. SED INIQVA SORTE, MALIGNA
RAPTA IACES, ANNIS IAM VIDVATA TVIS.
IAM TIBI CYBELES SINT ET ROSA GRATA DIONES
ET FLORES GRATI NYMPHIS, ET LILIA SERTA.
SINTQ. PRECOR MERITIS, QVI NOSTRA PARENT TIBI DONA
ANNVA, ET HIC MANES PLACIDA TIBI NOCTE QVIESCANT,
ET SVPER IN NIDO MARATHONIS CANTET AEDON.

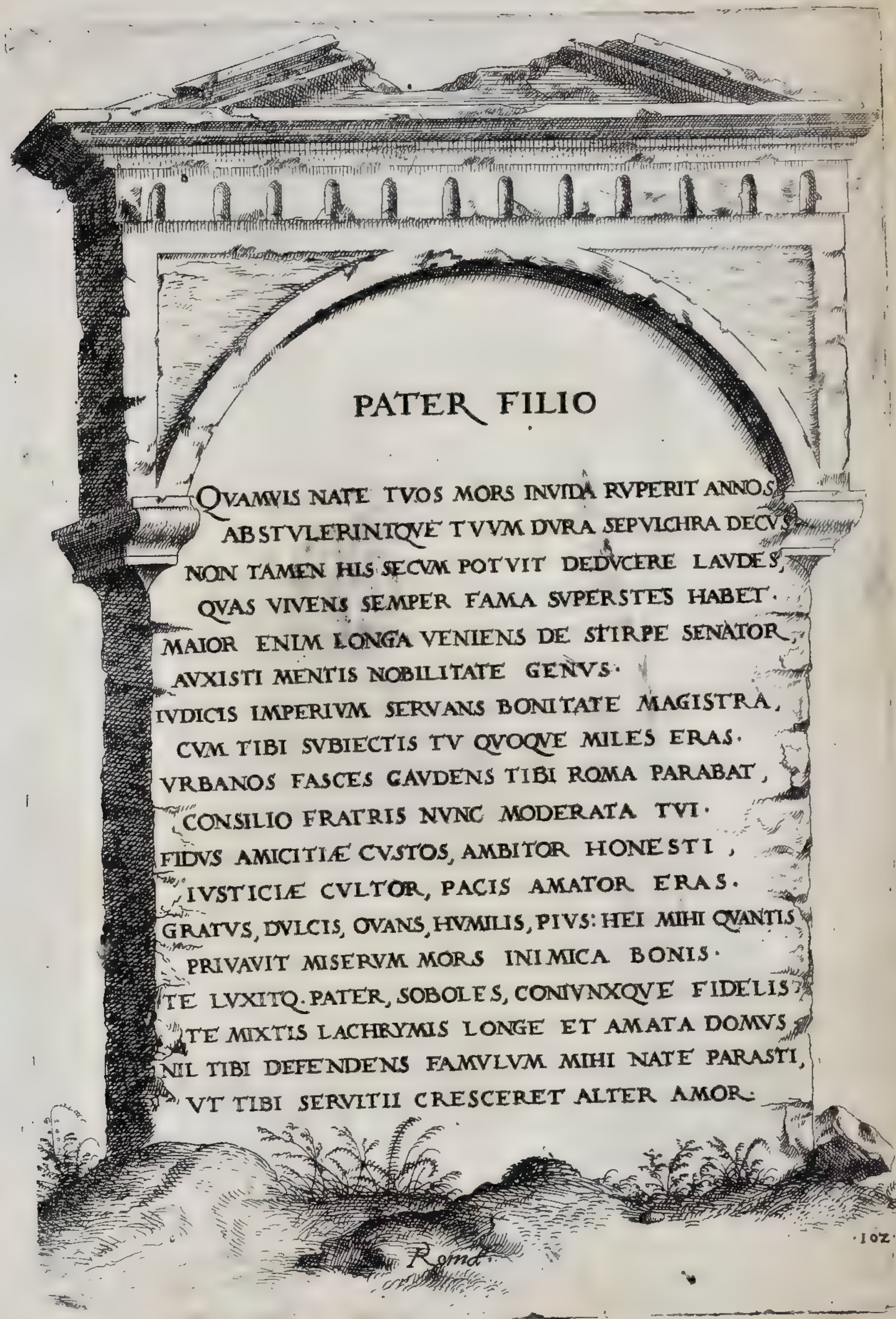
Roma

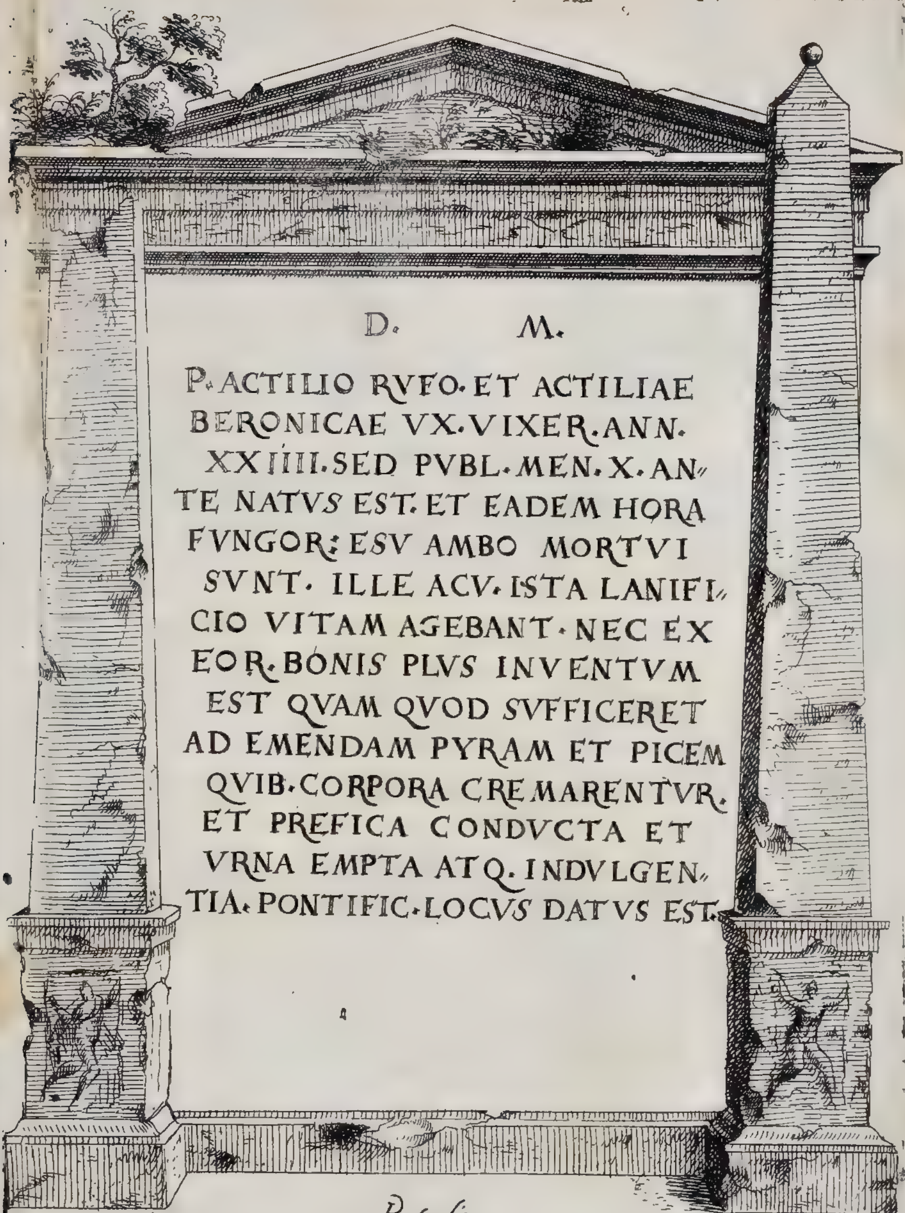

P. ATILII
P. F. O. V. F.
SFPTICIANI
GRAMATICI LATINI
CVI ORDO COMENS
ORNAMENTA
DECVR. DECREVIT
QVI VNIVERSAM
SVBSTANCIAM
SVAM AD REMPVB.
PERTINERE VOLVIT

Comi.

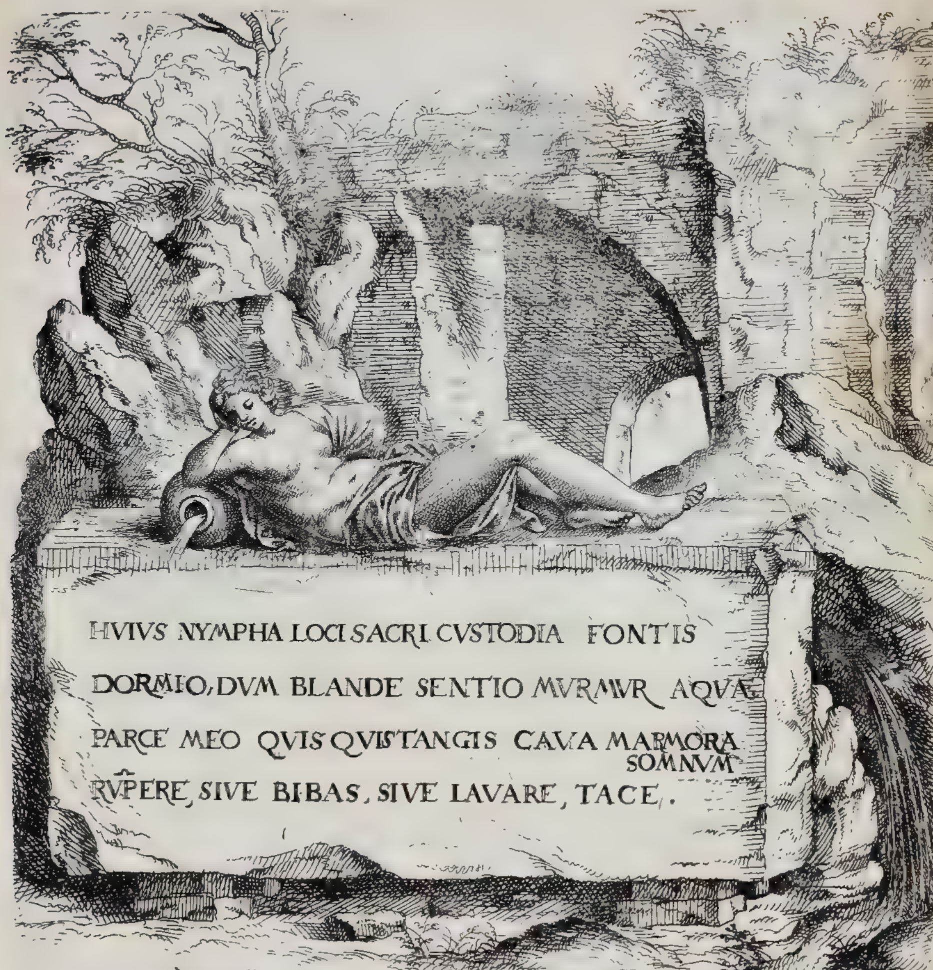
100


ANIMAE SANCTAE COLENDAE
D. M. S.
FVRIA SPES L. SEMPRONIO FIRMO
CONIVGI CARISSIMO. MIHI VT COGNO.
VI PVER PVELLA OBLIGATI AMORE
PARITER CVM QVO
VIXI TEMPORE MINIMO. ET
QVO TEMPORE VIVERE
DEBVIMVS A MANV MALA
DISPARATI
SVMVS. ITA PETO VOS
OMNES SANCTISSIMA
COMMENDAT: NOS HABEATIS
MEVM COMITEM, ET VELITIS
HVIC INDVLGENTISSIMI ESSE
HORIS NOCTVRNIS
VT EVM VIDEAM
ET ETIAM ME FATO SVADERE VELIT,
VT ET EGO POSSIM DVLCIVS ET
CELERIVS APVD EVM PERVENIRE.

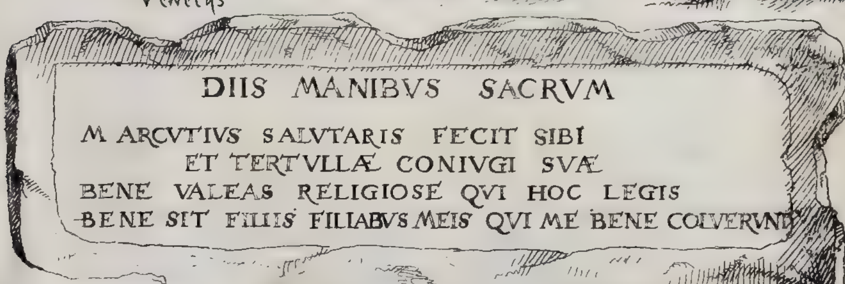

PATER FILIO
QVAMVIS NATE TVOS MORS INVIDA RVPERIT ANNOS,
ABSTVLERINTQVE TVVM DVRA SEPVLCHRA DECVS,
NON TAMEN HIS SECVM POTVIT DEDVCERE LAVDES,
QVAS VIVENS SEMPER FAMA SVPERSTES HABET.
MAIOR ENIM LONGA VENIENS DE STIRPE SENATOR,
AVXISTI MENTIS NOBILITATE GENVS.
IVDICIS IMPERIVM SERVANS BONITATE MAGISTRA,
CVM TIBI SVBIECTIS TV QVOQVE MILES ERAS.
VRBANOS FASCES GAVDENS TIBI ROMA PARABAT,
CONSILIO FRATRIS NVNC MODERATA TVI.
FIDVS AMICITIÆ CVSTOS, AMBITOR HONESTI,
IVSTICIÆ CVLTOR, PACIS AMATOR ERAS.
GRATVS, DVLCIS, OVANS, HVMILIS, PIVS: HEI MIHI QVANTIS
PRIVAVIT MISERVM MORS INIMICA BONIS.
TE LVXITQ. PATER, SOBOLES, CONIVNXQVE FIDELIS,
TE MIXTIS LACHRYMIS LONGE ET AMATA DOMVS.
NIL TIBI DEFENDENS FAMVLVM MIHI NATE PARASTI,
VT TIBI SERVITII CRESCERET ALTER AMOR.
Romæ


D. M.
P. ACTILIO RVFO. ET ACTILIAE
BERONICAE VX. VIXER. ANN.
XXIIII. SED PVBL. MEN. X. AN-
TE NATVS EST. ET EADEM HORA
FVNGOR: ESV AMBO MORTVI
SVNT. ILLE ACV. ISTA LANIFI-
CIO VITAM AGEBANT. NEC EX
EOR. BONIS PLVS INVENTVM
EST QVAM QVOD SVFFICERET
AD EMENDAM PYRAM ET PICEM
QVIB. CORPORA CREMARENTVR.
ET PREFICA CONDVCTA ET
VRNA EMPTA ATQ. INDVLGEN-
TIA. PONTIFIC. LOCVS DATVS EST.

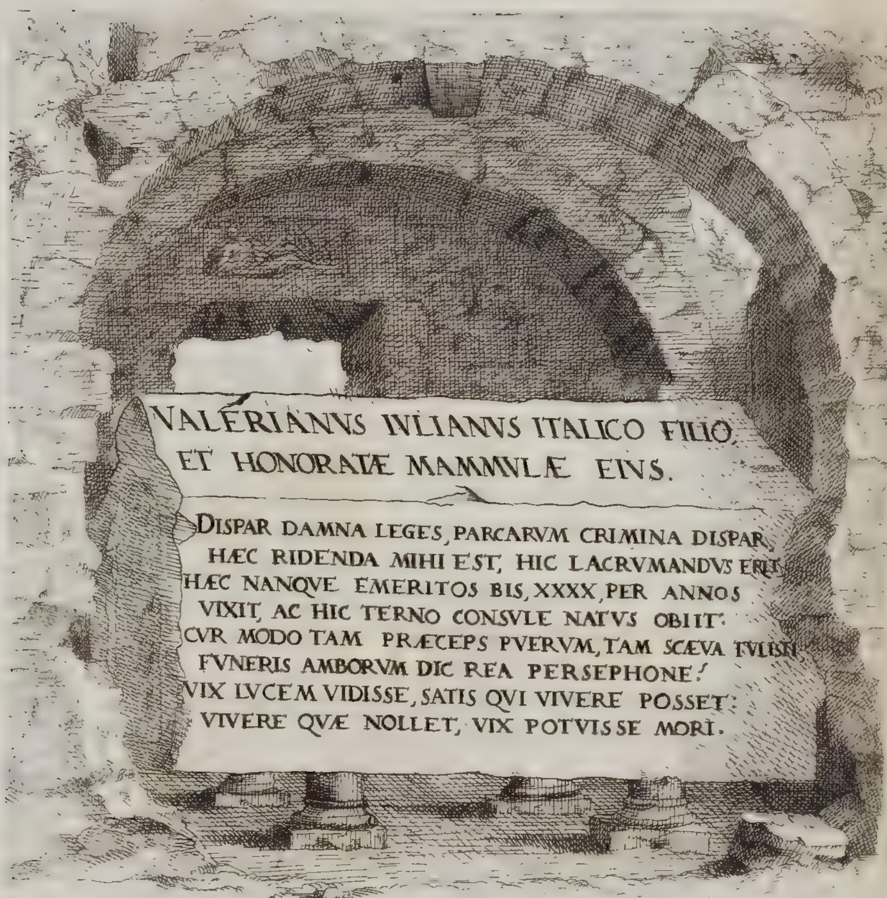
Puteolis.

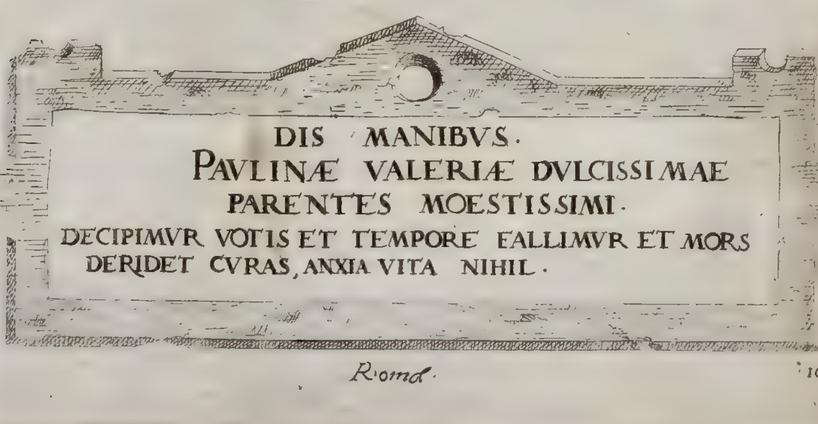


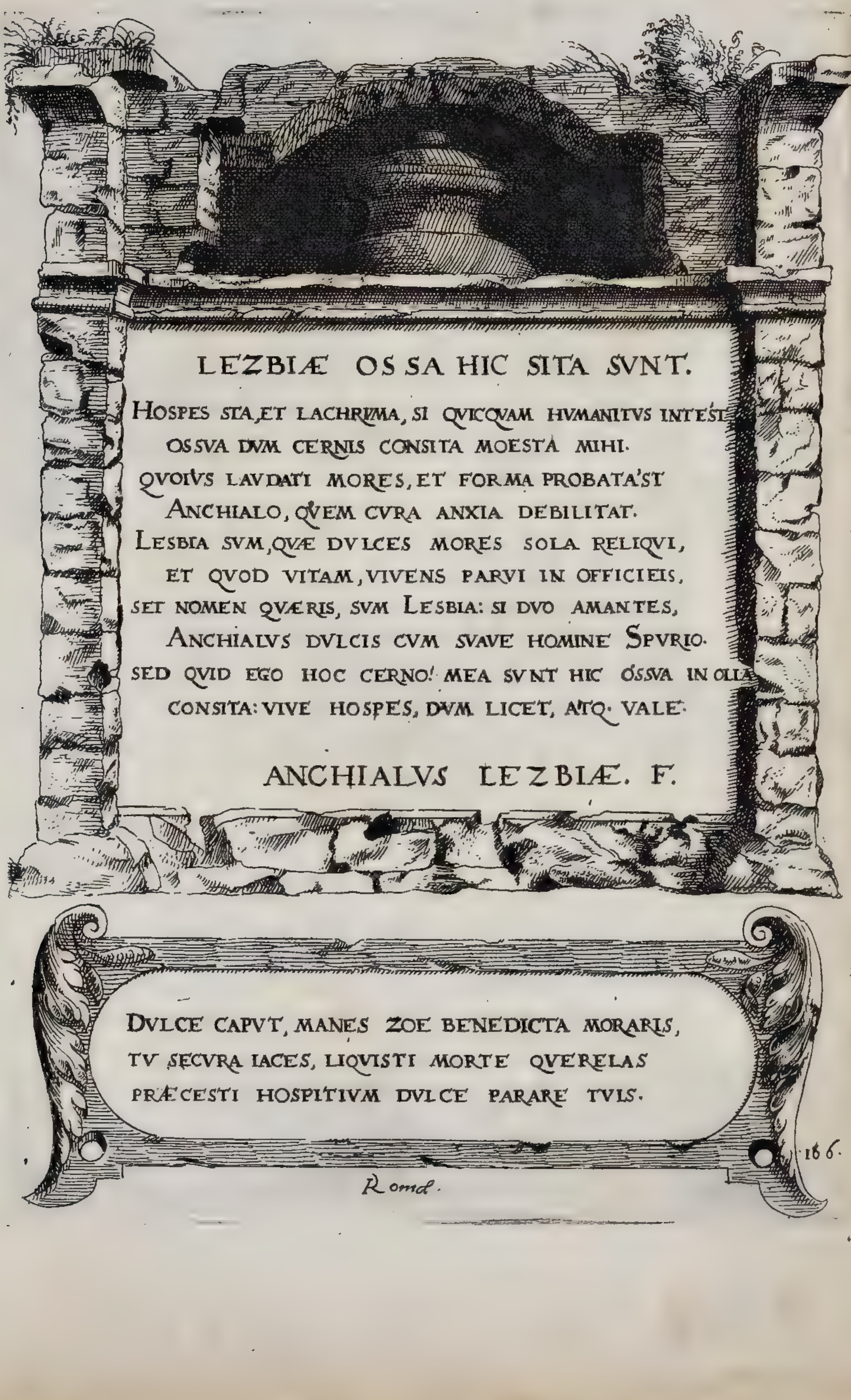
Venetijs

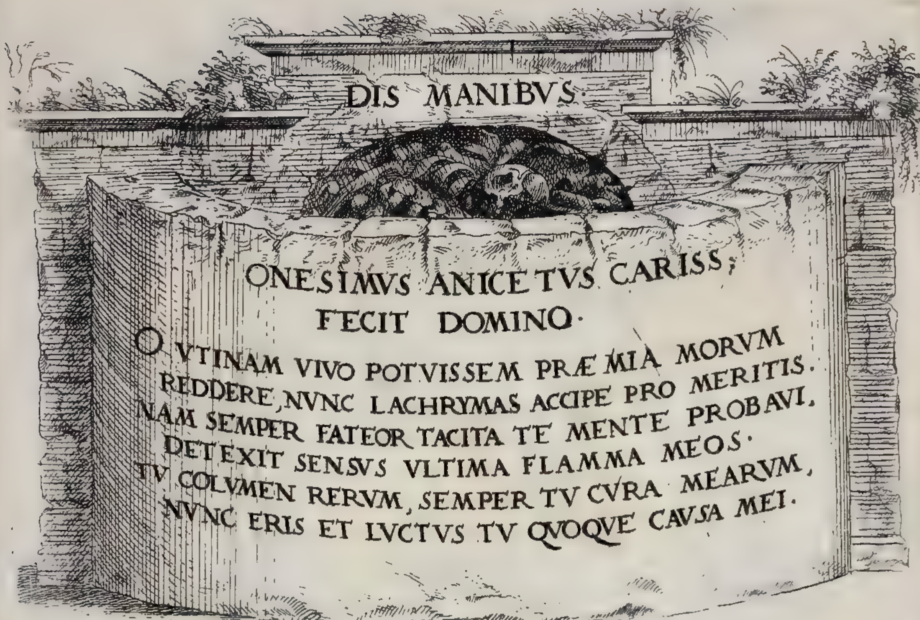


Romæ


VALERIANVS IVLIANVS ITALICO FILIO,
ET HONORATÆ MAMMVLÆ EIVS.
DISPAR DAMNA LEGES, PARCARVM CRIMINA DISPAR,
HÆC RIDENDA MIHI EST, HIC LACRVMANDVS ERIT.
HÆC NANQVE EMERITOS BIS, XXXX, PER ANNOS
VIXIT, AC HIC TERNO CONSVLE NATVS OBIIT.
CVR MODO TAM PRÆCEPS PVERVM, TAM SCÆVA TVLISTI,
FVNERIS AMBORVM DIC REA PERSEPHONE!
VIX LVCEM VIDISSE, SATIS QVI VIVERE POSSET:
VIVERE QVÆ NOLLET, VIX POTVISSE MORI.


DIS MANIBVS.
PAVLINÆ VALERIÆ DVLCISSIMAE
PARENTES MOESTISSIMI.
DECIPIMVR VOTIS ET TEMPORE FALLIMVR ET MORS
DERIDET CVRAS, ANXIA VITA NIHIL.

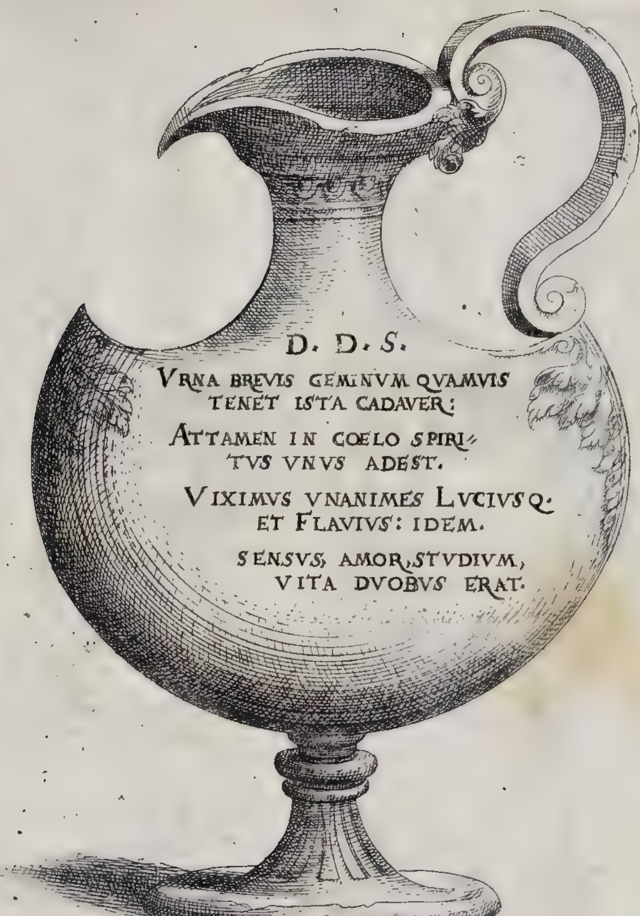

LEZBIÆ OSSA HIC SITA SVNT.
HOSPES STA, ET LACHRVMA, SI QVICQVAM HVMANITVS INTEST
OSSVA DVM CERNIS CONSITA MOESTA MIHI.
QVOIVS LAVDATI MORES, ET FORMA PROBATA'ST
ANCHIALO, QVEM CVRA ANXIA DEBILITAT.
LESBIA SVM, QVÆ DVLCES MORES SOLA RELIQVI,
ET QVOD VITAM, VIVENS PARVI IN OFFICIEIS,
SET NOMEN QVÆRIS, SVM LESBIA: SI DVO AMANTES,
ANCHIALVS DVLCIS CVM SVAVE HOMINE SPVRIO.
SED QVID EGO HOC CERNO! MEA SVNT HIC OSSVA IN OLLA
CONSITA: VIVE HOSPES, DVM LICET, ATQ. VALE.
ANCHIALVS LEZBIÆ. F.
DVLCE CAPVT, MANES ZOE BENEDICTA MORARIS,
TV SECVRA IACES, LIQVISTI MORTE QVERELAS
PRÆCESTI HOSPITIVM DVLCE PARARE TVIS.
166.
Romæ.


DIS MANIBVS
ONESIMVS ANICETVS CARISS;
FECIT DOMINO·
O VTINAM VIVO POTVISSEM PRÆMIA MORVM
REDDERE, NVNC LACHRYMAS ACCIPE PRO MERITIS.
NAM SEMPER FATEOR TACITA TE MENTE PROBAVI,
DETEXIT SENSVS VLTIMA FLAMMA MEOS·
TV COLVMEN RERVM, SEMPER TV CVRA MEARVM,
NVNC ERIS ET LVCTVS TV QVOQVE CAVSA MEI.


FILIVS PATRI.
SIC PIA, SIC FELIX, SIC QVOD TIBI VITA BEATA
CONTIGIT, ET CVNCTIS AVXILIANS BONITAS.
NOS TAMEN HIC CRVCIAT DOLOR ANXIVS, ET PIA CVRA,
QVOD TE FESTINANS, ABSTVLIT ATRA DIES.
NVMINA NVNC INFERNA PRECOR, PATRI DATE LVCOS,
QVIS EST PVRPVREVS PERPETVVSQVE DIES.
QVOD CERTE HIC MERVIT: CVNCTA'ST DATA CVRA SEPVLCHRO,
EXTRVXERE FAVI DE SICVLIS APIBVS.


SALVIS AVGVSTIS FELIX LEONIDES.
AVLI EGNATII.
AVLVS PALATEINA EGNATIVS PRISCILIANVS,
ARTE SVPER GEMINA NOBILIS, ET SOPHIA.
DVM VIXI, DIDICI, QVÆ MORS, QVÆ VITA HOMINI ESSET,
ÆTERNA VNDE ANIMÆ GAVDIA PERCIPIO.

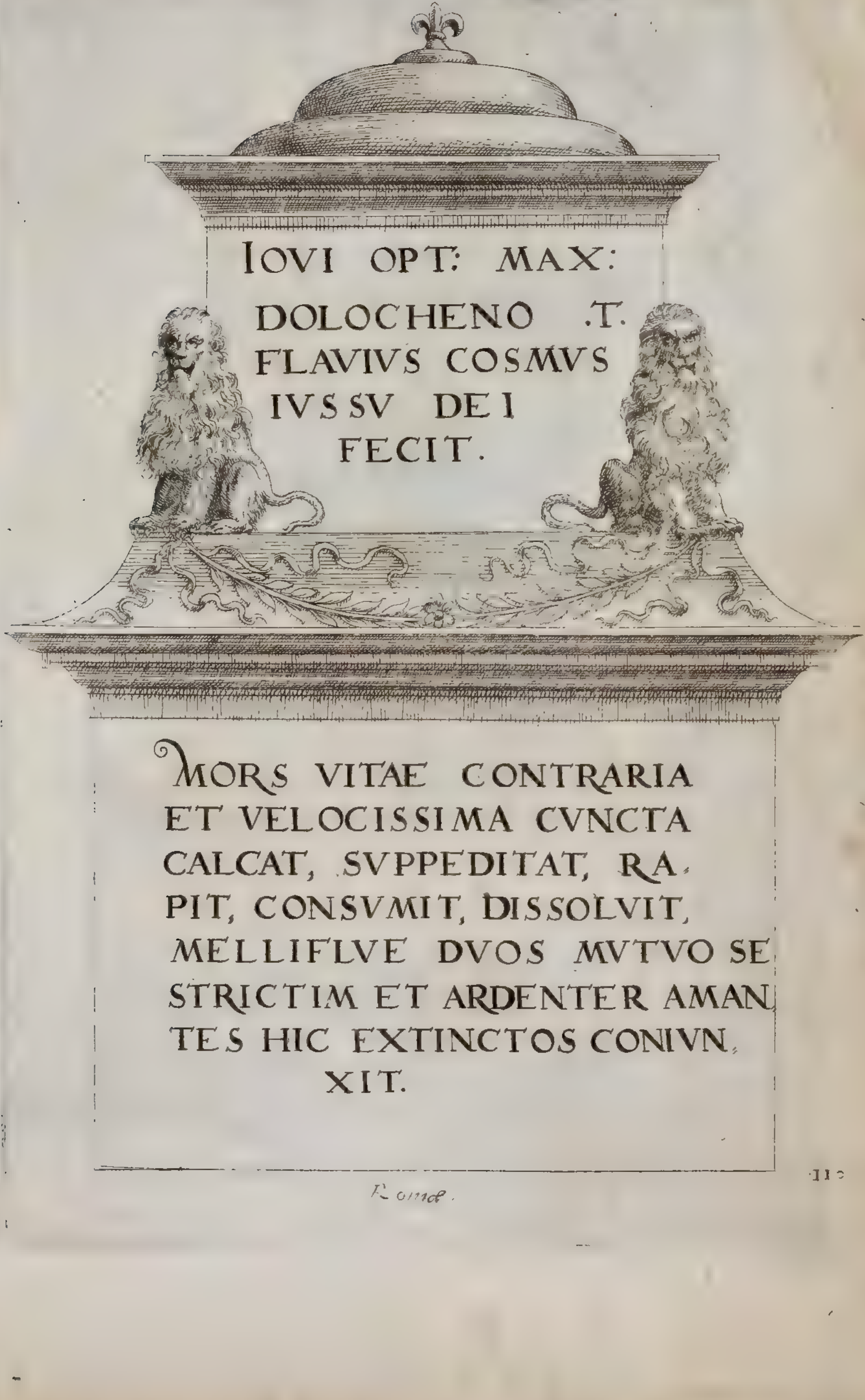
Romæ

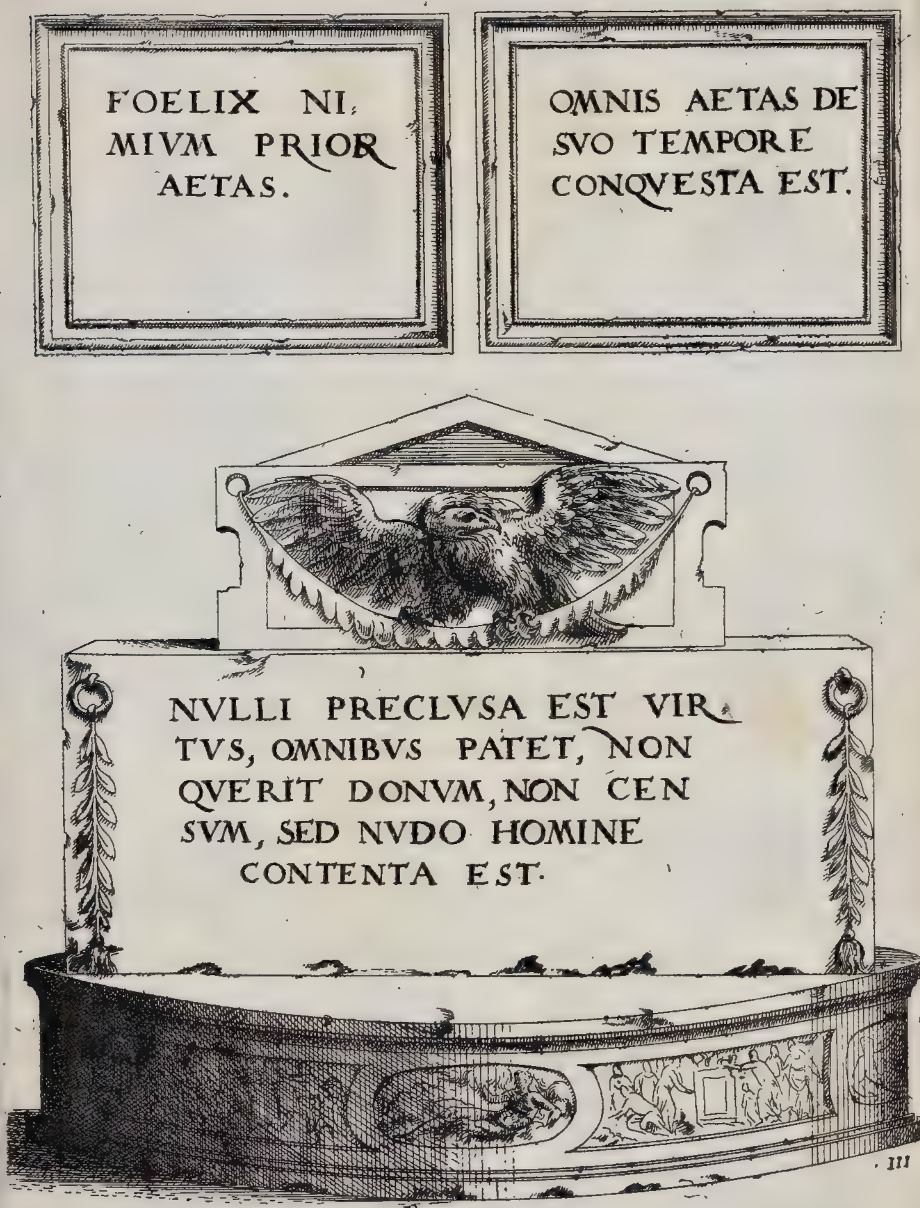


Romæ.

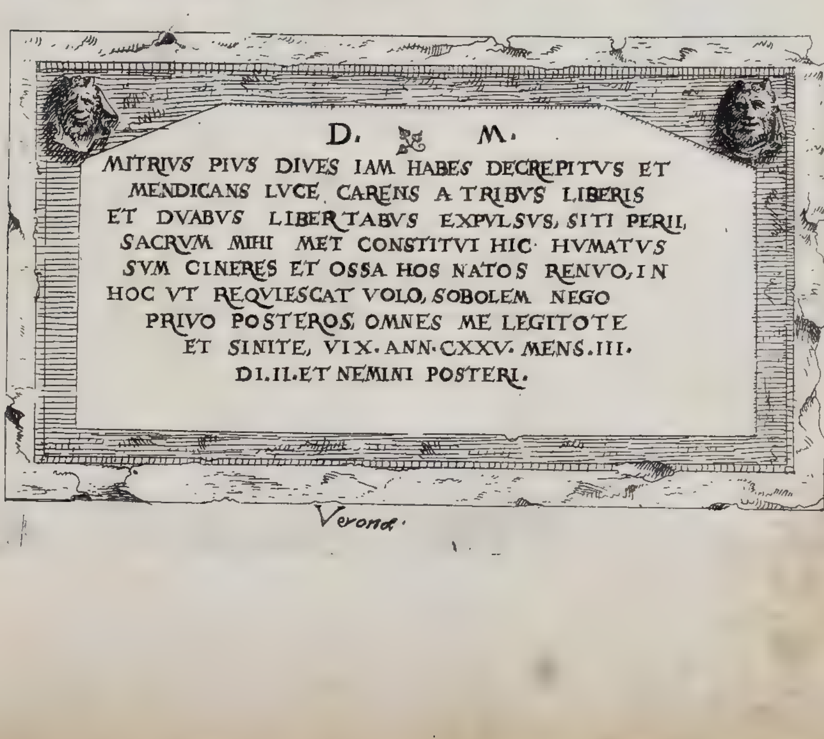
CLODIÆ SECVNDE.
O QVANTA PIETAS FVIT HAC ADOLESCENTIA,
FIDES, AMOR, SENSVS, PVDOR ATQVE SANCTITAS.
NOLI DOLERE AMICA EVENTVM MEVM,
PROPERAVIT ÆTAS, HOC DEDIT FATVM MIHI.

Ferrariæ.

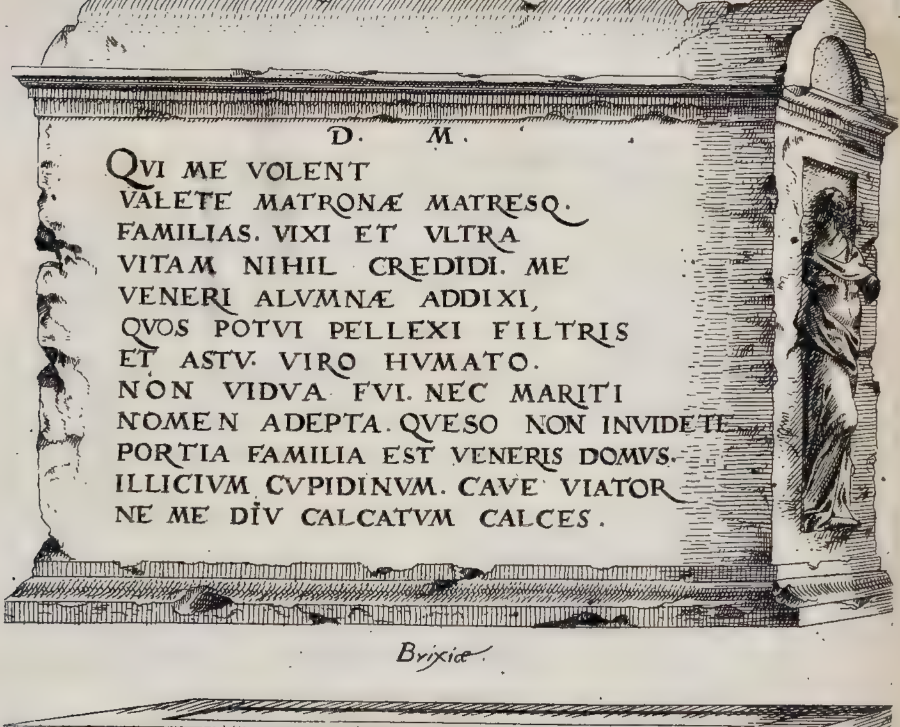

IOVI OPT: MAX:
DOLOCHENO .T.
FLAVIVS COSMVS
IVSSV DEI
FECIT.
MORS VITAE CONTRARIA
ET VELOCISSIMA CVNCTA
CALCAT, SVPPEDITAT, RA-
PIT, CONSVMIT, DISSOLVIT,
MELLIFLVE DVOS MVTVO SE
STRICTIM ET ARDENTER AMAN-
TES HIC EXTINCTOS CONIVN-
XIT.


FOELIX NI-
MIVM PRIOR
AETAS.
OMNIS AETAS DE
SVO TEMPORE
CONQVESTA EST.
NVLLI PRECLVSA EST VIR-
TVS, OMNIBVS PATET, NON
QVERIT DONVM, NON CEN
SVM, SED NVDO HOMINE
CONTENTA EST.
III
Romæ.

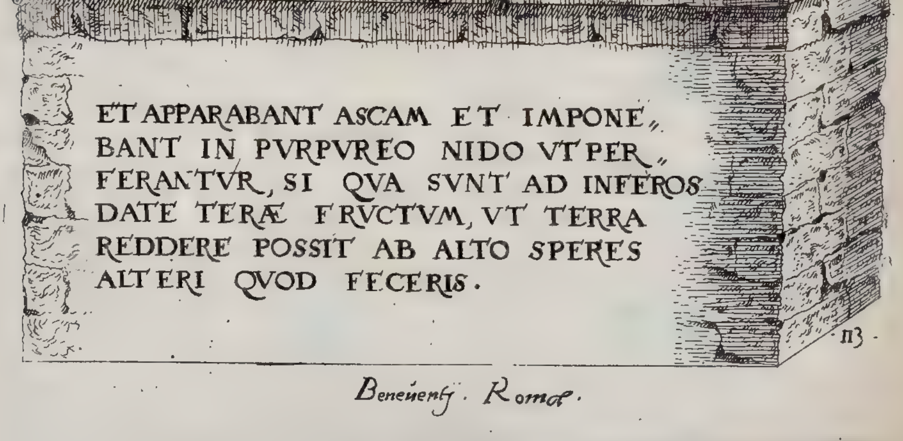

SENICAPRI QVICVMQ SVBIS SACRARIA FAVNI,
HÆC LEGE ROMANA VERBA NOTATA MANV.
HERSILVS HIC IACEO MECVM MARVLLA QVIESCIT
QVÆ SOROR ET GENITRIX, QVÆ MIHI SPONSA FVIT
VERA NEGAS, FRONTEMQ TRAHIS: ENIVGMATA SPHYNGOS
CREDIS, SVNT PYTHIO VERA MAGIS TRIPODE.
ME PATER E NATA GENVIT, MIHI IVNGITVR ILLA,
SIC SOROR ET CONIVNCX, SIC FVIT ILLA PARENS
Roma


D. M.
MITRIVS PIVS DIVES IAM HABES DECREPITVS ET
MENDICANS LVCE CARENS A TRIBVS LIBERIS
ET DVABVS LIBERTABVS EXPVLSVS, SITI PERII,
SACRVM MIHI MET CONSTITVI HIC HVMATVS
SVM CINERES ET OSSA HOS NATOS RENVO, IN
HOC VT REQVIESCAT VOLO, SOBOLEM NEGO
PRIVO POSTEROS, OMNES ME LEGITOTE
ET SINITE, VIX. ANN. CXXV. MENS. III.
DI. II. ET NEMINI POSTERI.

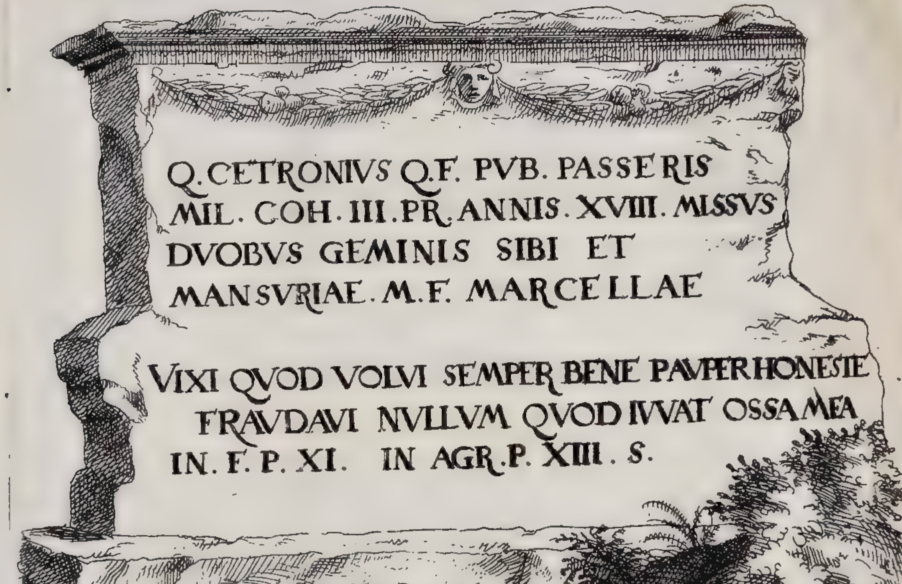
Verona.



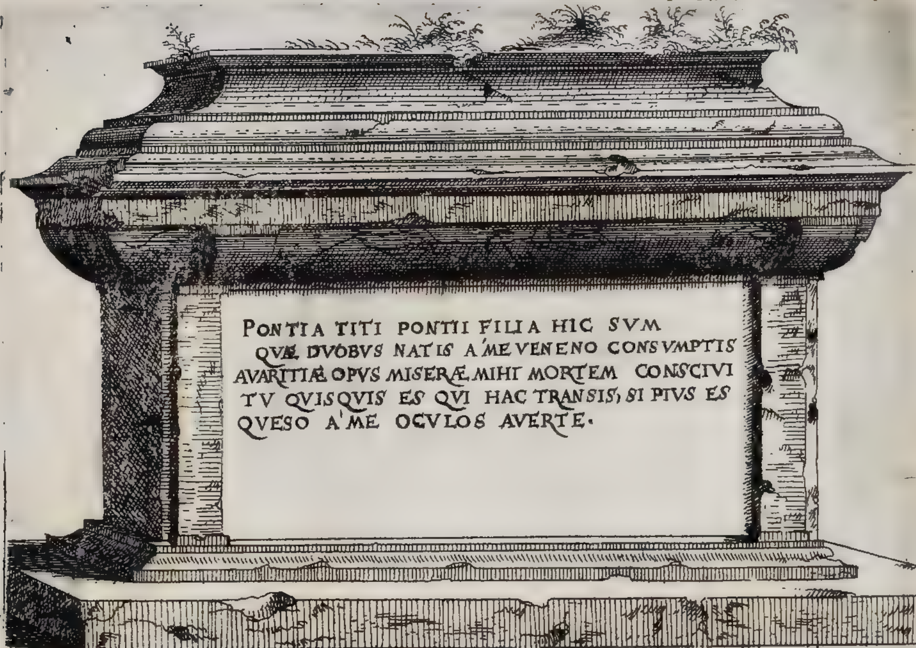
Brixiæ.



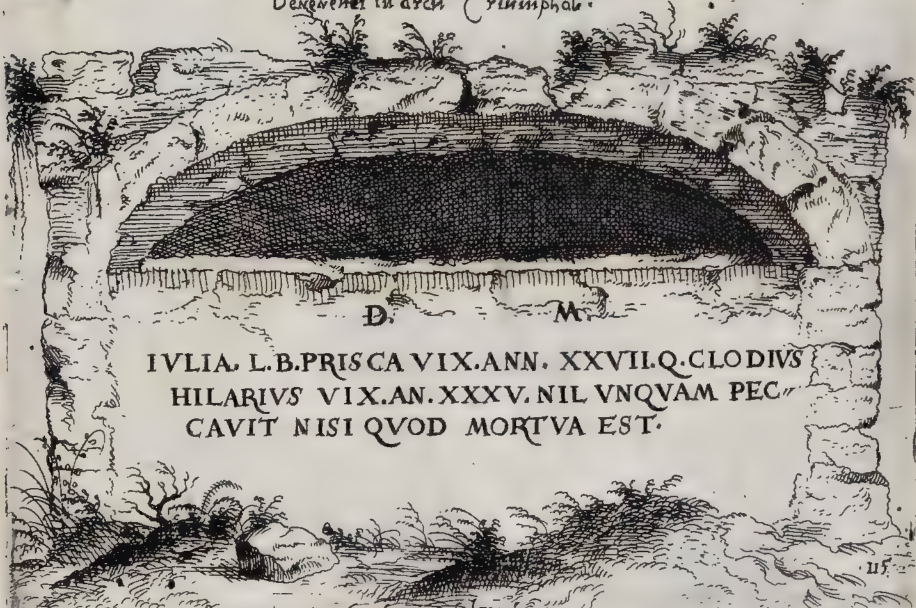
Beneuentj. Romæ.


Q. CETRONIVS Q. F. PVB. PASSERIS
MIL. COH. III. PR. ANNIS. XVIII. MISSVS
DVOBVS GEMINIS SIBI ET
MANSVRIAE. M. F. MARCELLAE
VIXI QVOD VOLVI SEMPER BENE PAVPER HONESTE
FRAVDAVI NVLLVM QVOD IVVAT OSSA MEA
IN. F. P. XI. IN AGR. P. XIIII. S.
FLORIDI
QVOD VIXI FLOS EST: SERVAT LAPIS HOC MIHI NOMEN
NOLO DEOS MANES, FLOS SATIS EST TITVLO

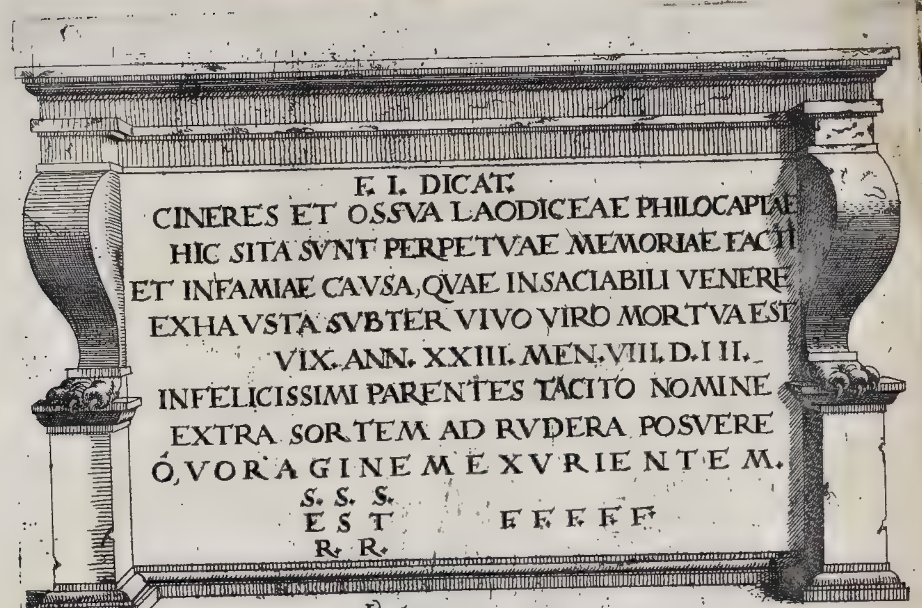
Roma.



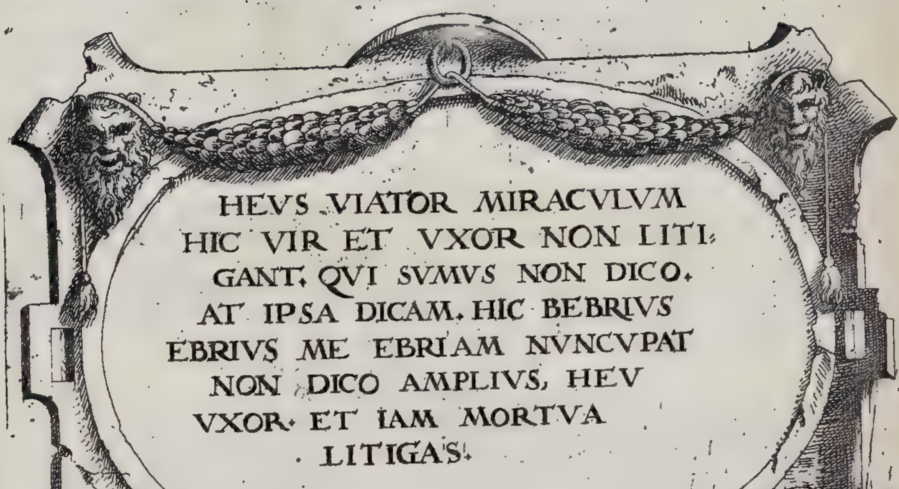
Beneuenti in arcu Triumphali.



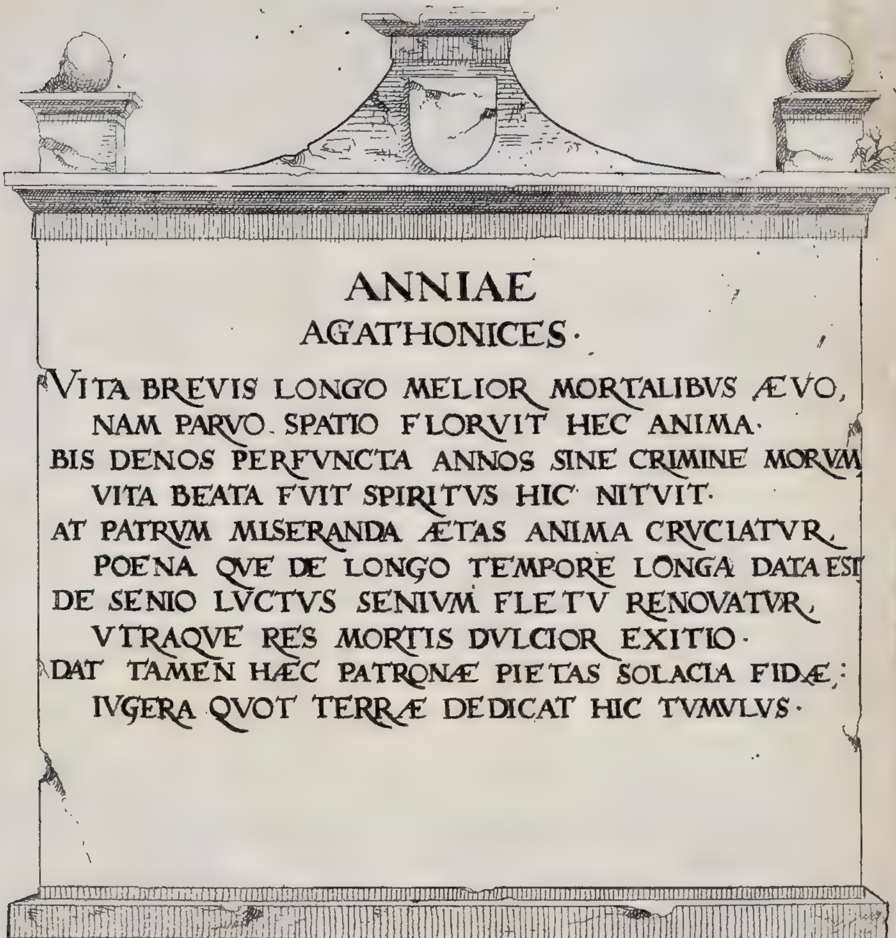
Romæ prope forum Iudæorum.



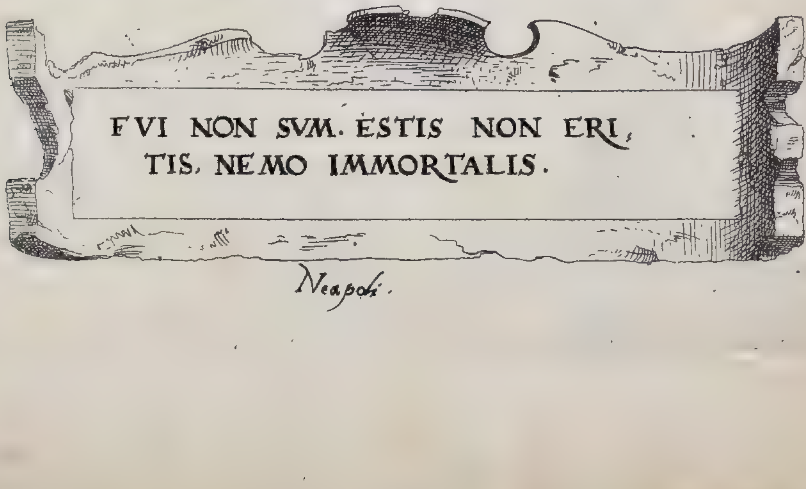
Ravennae



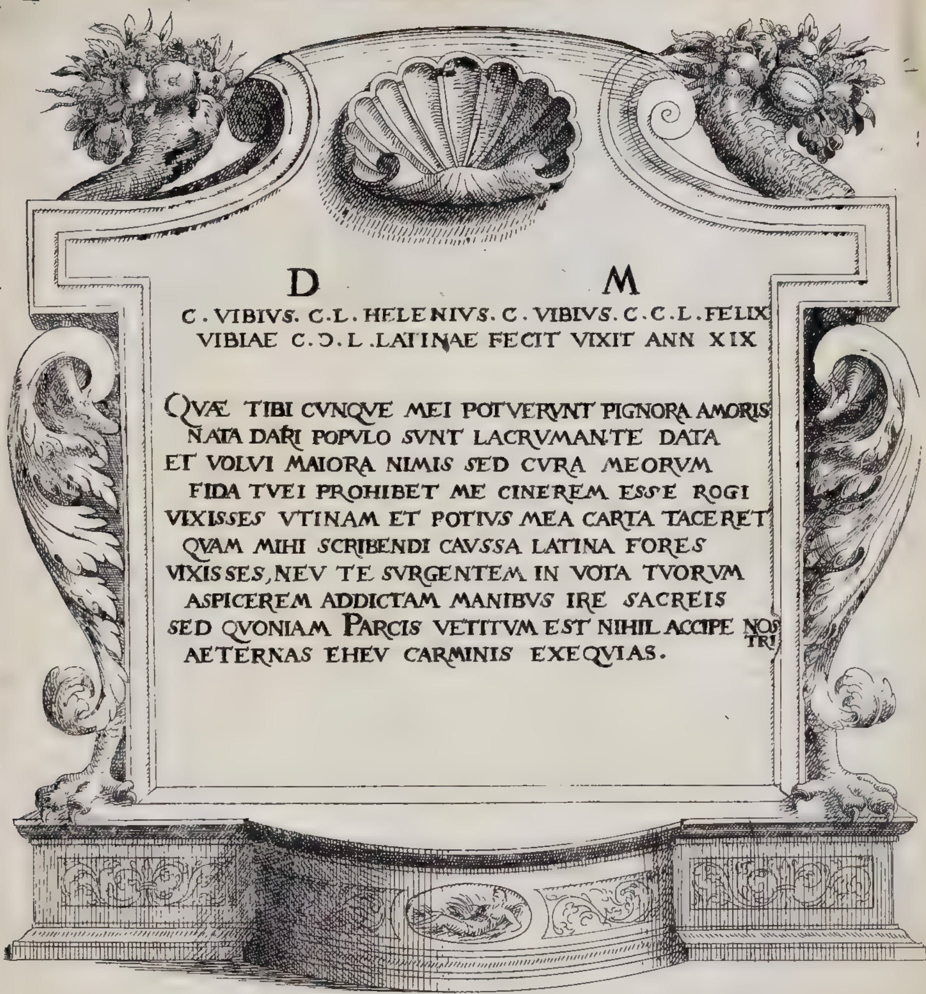
Romae

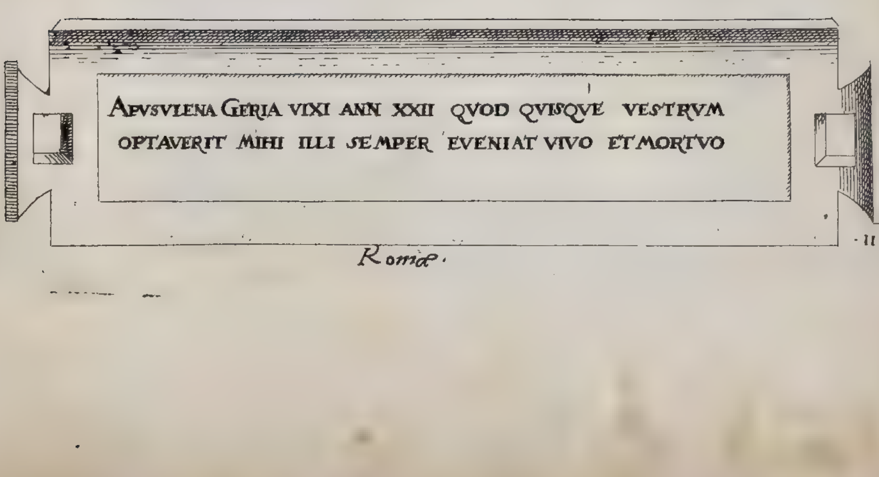


Comi.

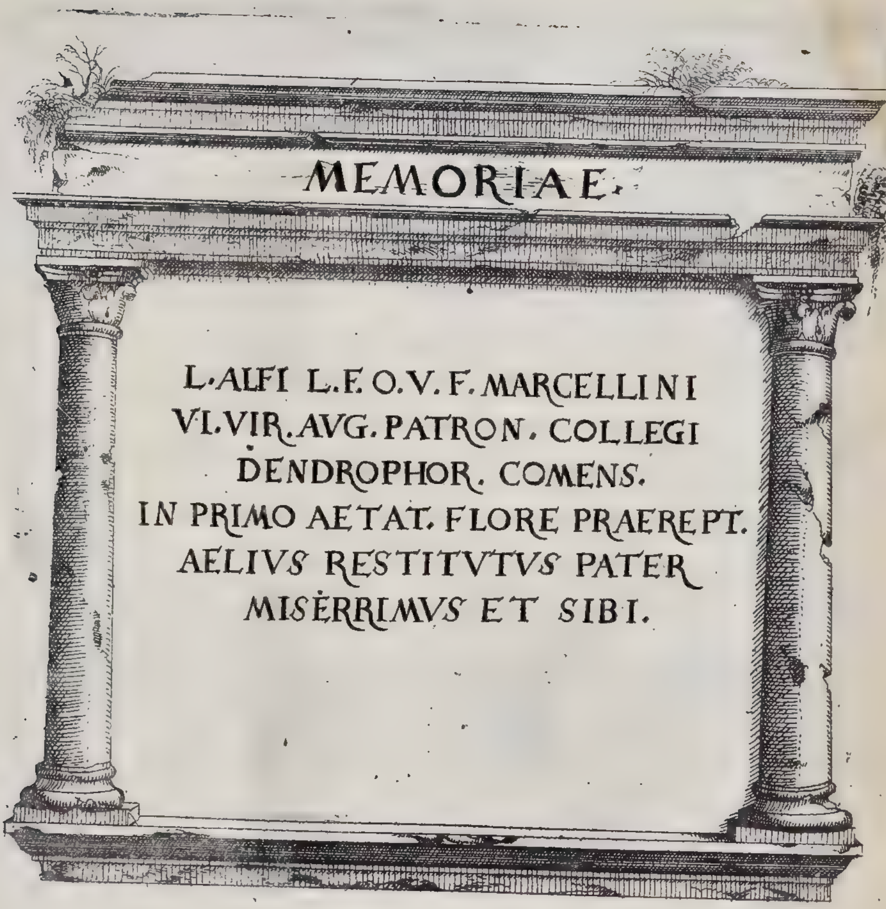


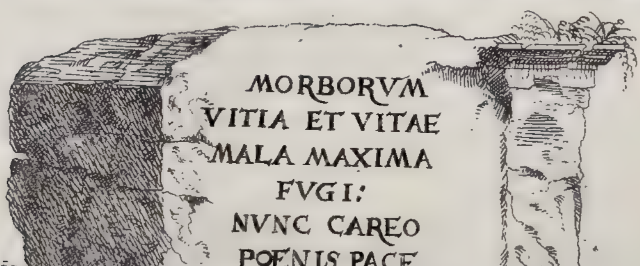
Neapoli.


D M
C. VIBIVS. C.L. HELENIVS. C. VIBIVS. C.C.L. FELIX
VIBIAE C.Ↄ.L. LATINAE FECIT VIXIT ANN XIX
QVÆ TIBI CVNQVE MEI POTVERVNT PIGNORA AMORIS
NATA DARI POPVLO SVNT LACRVMANTE DATA
ET VOLVI MAIORA NIMIS SED CVRA MEORVM
FIDA TVEI PROHIBET ME CINEREM ESSE ROGI
VIXISSES VTINAM ET POTIVS MEA CARTA TACERET
QVAM MIHI SCRIBENDI CAVSSA LATINA FORES
VIXISSES, NEV TE SVRGENTEM IN VOTA TVORVM
ASPICEREM ADDICTAM MANIBVS IRE SACREIS
SED QVONIAM PARCIS VETITVM EST NIHIL ACCIPE NOSTRI
AETERNAS EHEV CARMINIS EXEQVIAS.

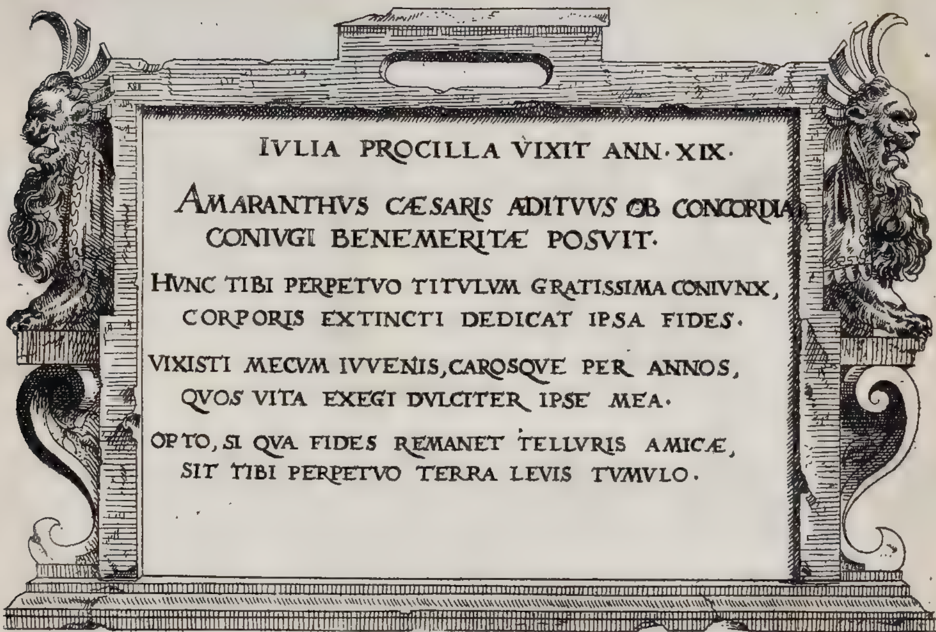

APVSVLENA GERIA VIXI ANN XXII QVOD QVISQVE VESTRVM
OPTAVERIT MIHI ILLI SEMPER EVENIAT VIVO ET MORTVO

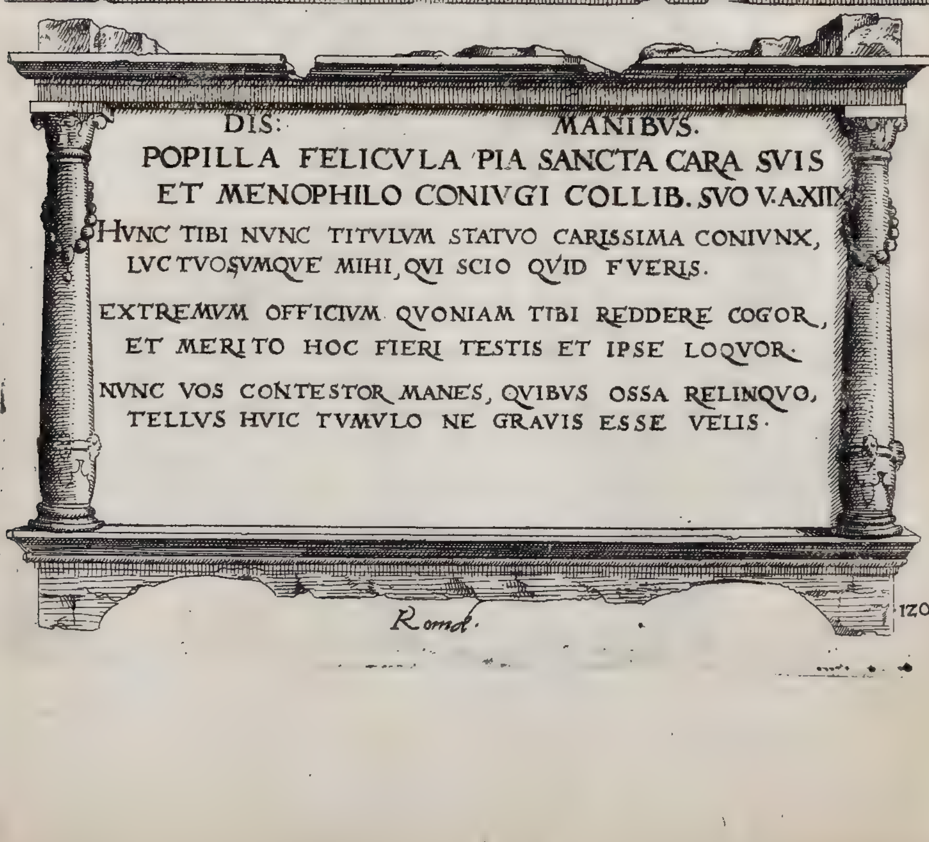
Romæ.


MEMORIAE.
L. ALFI L. F. O. V. F. MARCELLINI
VI. VIR. AVG. PATRON. COLLEGI
DENDROPHOR. COMENS.
IN PRIMO AETAT. FLORE PRAEREPT.
AELIVS RESTITVTVS PATER
MISERRIMVS ET SIBI.

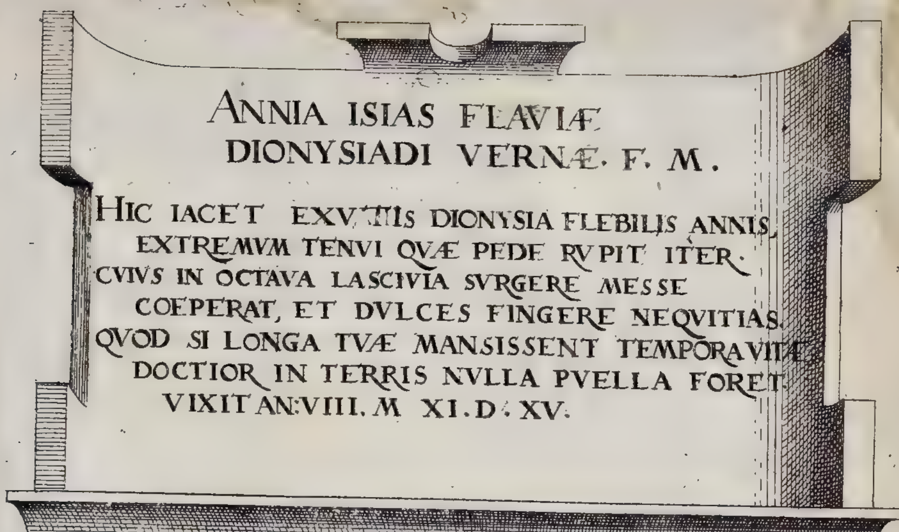

MORBORVM
VITIA ET VITAE
MALA MAXIMA
FVGI:
NVNC CAREO
POENIS PACE
FRVOR PLACIDA.

Comi.


IVLIA PROCILLA VIXIT ANN· XIX·
AMARANTHVS CÆSARIS ADITVVS OB CONCORDIA
CONIVGI BENEMERITÆ POSVIT·
HVNC TIBI PERPETVO TITVLVM GRATISSIMA CONIVNX,
CORPORIS EXTINCTI DEDICAT IPSA FIDES·
VIXISTI MECVM IVVENIS, CAROSQVE PER ANNOS,
QVOS VITA EXEGI DVLCITER IPSE MEA·
OPTO, SI QVA FIDES REMANET TELLVRIS AMICÆ,
SIT TIBI PERPETVO TERRA LEVIS TVMVLO·

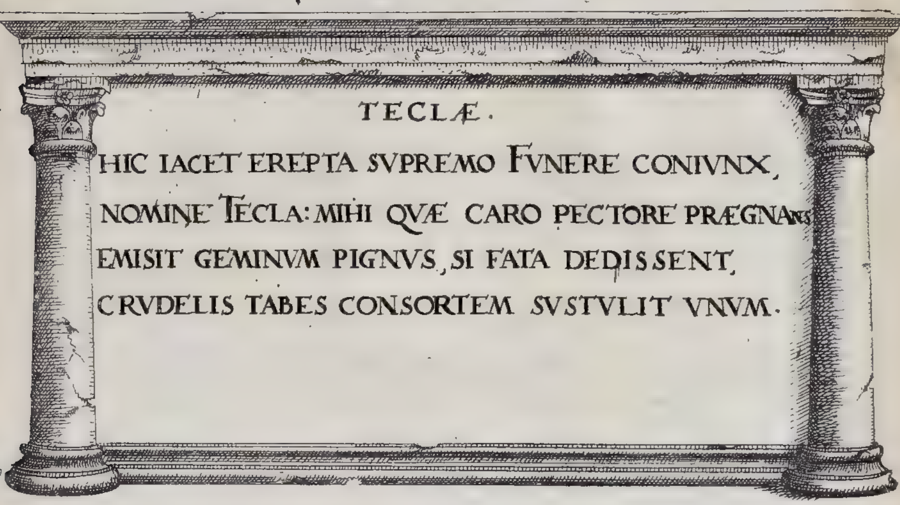

DIS: MANIBVS.
POPILLA FELICVLA PIA SANCTA CARA SVIS
ET MENOPHILO CONIVGI COLLIB. SVO V.A.XIII
HVNC TIBI NVNC TITVLVM STATVO CARISSIMA CONIVNX,
LVCTVOSVMQVE MIHI, QVI SCIO QVID FVERIS.
EXTREMVM OFFICIVM QVONIAM TIBI REDDERE COGOR,
ET MERITO HOC FIERI TESTIS ET IPSE LOQVOR.
NVNC VOS CONTESTOR MANES, QVIBVS OSSA RELINQVO,
TELLVS HVIC TVMVLO NE GRAVIS ESSE VELIS·

Romæ·


ANNIA ISIAS FLAVIAE
DIONYSIADI VERNAE. F. M.
HIC IACET EXVTIIS DIONYSIA FLEBILIS ANNIS,
EXTREMVM TENVI QVAE PEDE RVPIT ITER.
CVIVS IN OCTAVA LASCIVIA SVRGERE MESSE
COEPERAT, ET DVLCES FINGERE NEQVITIAS.
QVOD SI LONGA TVAE MANSISSENT TEMPORA VITAE
DOCTIOR IN TERRIS NVLLA PVELLA FORET.
VIXIT AN: VIII. M XI. D: XV.

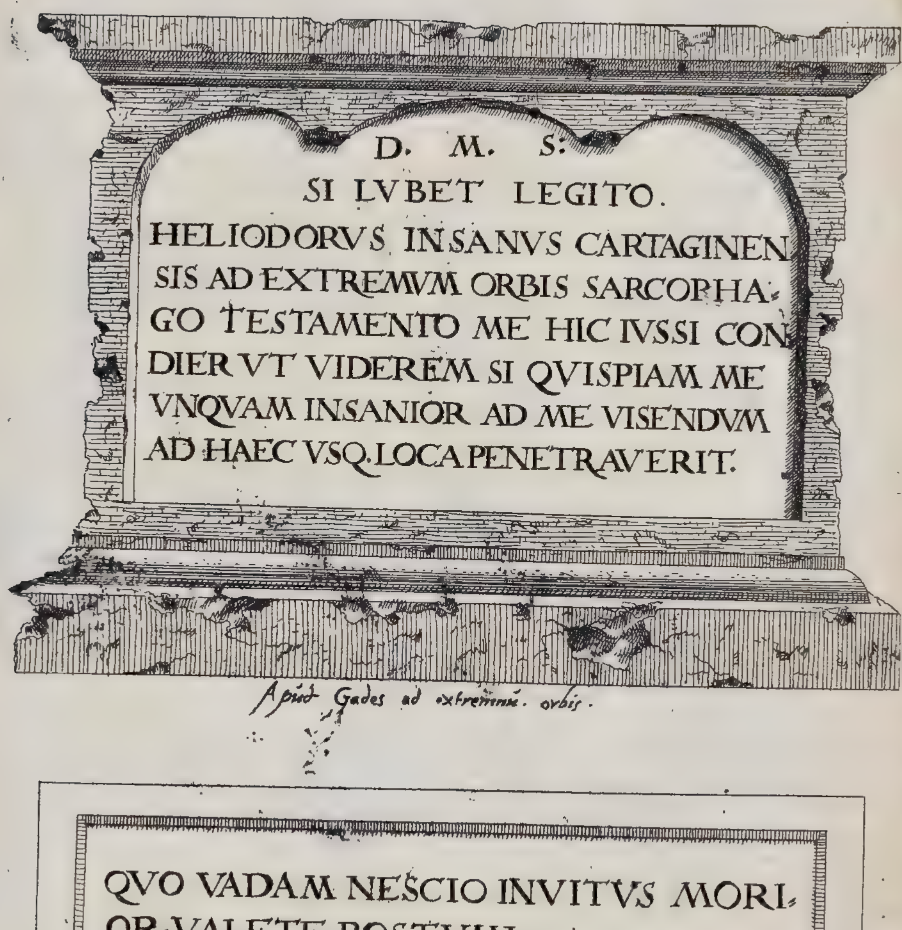

MARITAE DEFVNCTAE.
LVGENT SIBEI ESSE TALEM EREPTAM FILIAM
MEI PARENTES, ET GENETRIX, GERMANAQVE.
DESINITE LVCTV QVAESO LACRVMAS FVNDERE,
IN VITA SEI IVCVNDA, ET VOLVPTATEI FVEI,
VIRO ATQVE AMEICEIS ATQVE NOTEIS OMNIBVS.
NVNC QVONIAM FATVM SE ITA TVLIT, AEQVO DECET
ANIMO VOS FERRE, CONCORDESQVE VIVERE.

Rom.


TECLÆ.
HIC IACET EREPTA SVPREMO FVNERE CONIVNX,
NOMINE TECLA: MIHI QVÆ CARO PECTORE PRÆGNANS
EMISIT GEMINVM PIGNVS, SI FATA DEDISSENT,
CRVDELIS TABES CONSORTEM SVSTVLIT VNVM.


D. M.
IVLIÆ FELICVLÆ CONIVGI.B.M.EIVSDEM FILIO NEPTV,
NALI PATER FECIT EVARISTVS PVBLIC. IVLIANVS
SIBI ET P. Q. EORVM.
HOSPES AD HVNC TVMVLVM NE MEIAS OSSA PRECANTVR
TECTA HOMINIS: SED SI GRATVS HOMO ES MIRABILE DAMI.

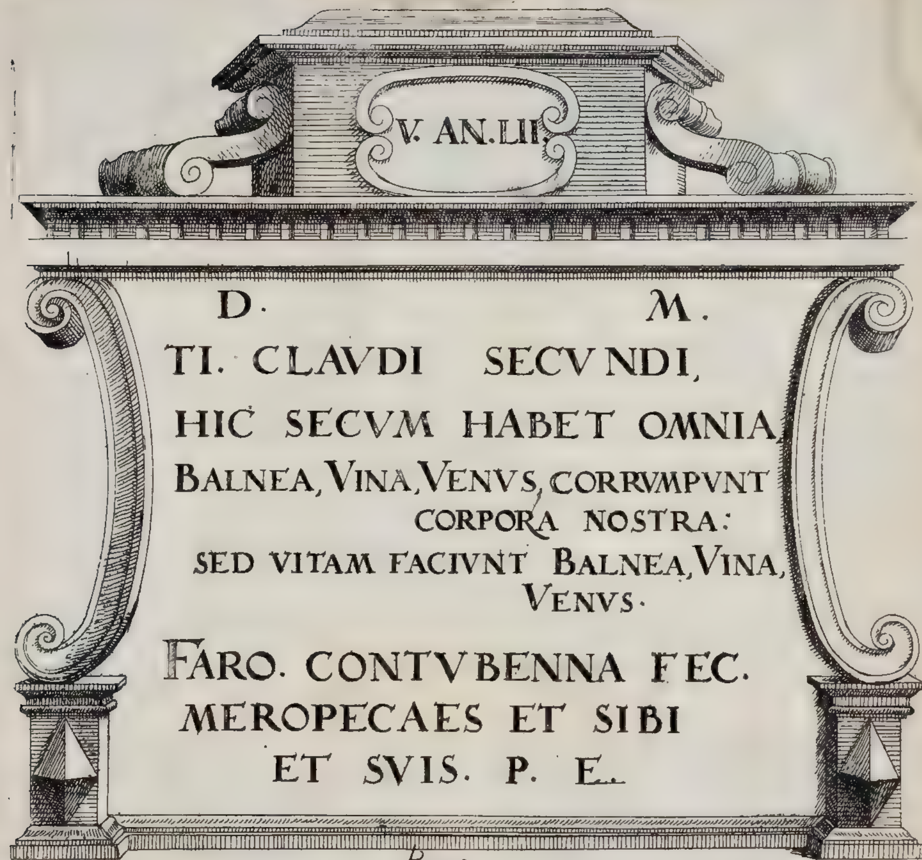
Romæ.



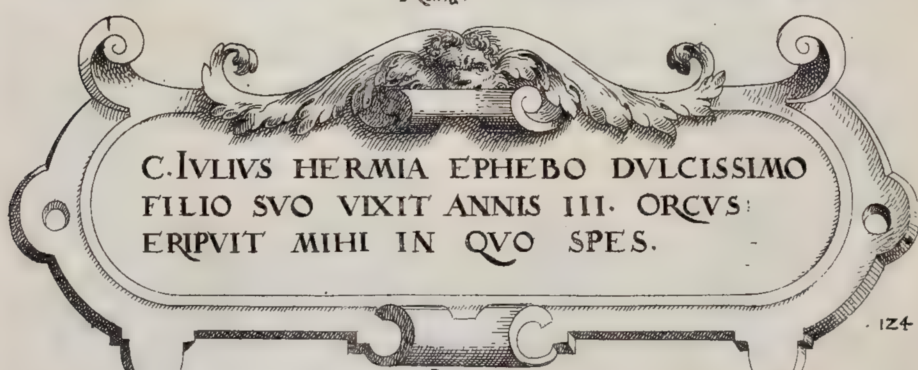
Apud Gades ad extremum orbis.

QVO VADAM NESCIO INVITVS MORI-
OR. VALETE POSTVMI.
M. POSTVMIVS EQVES.

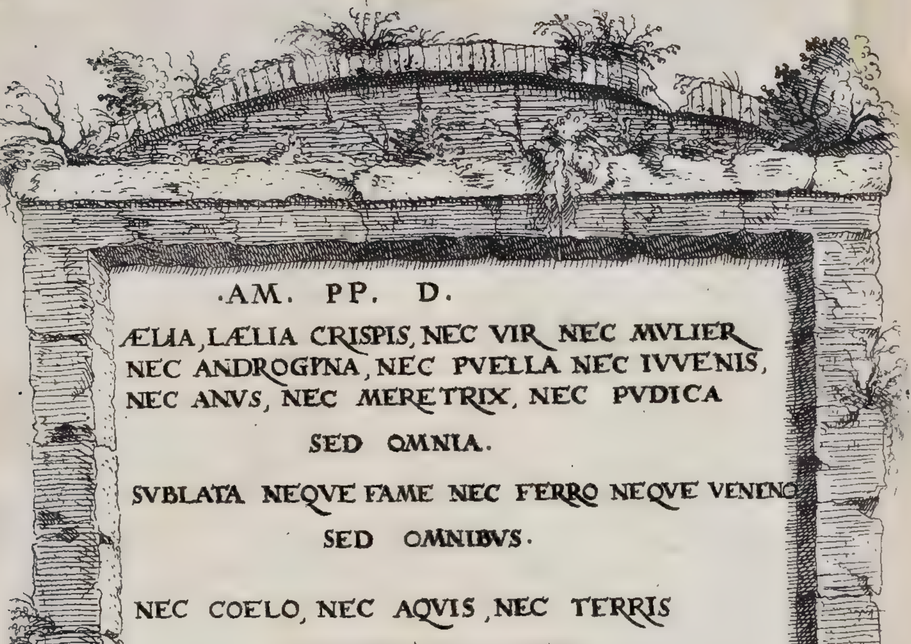
In Aragonia.


V. AN. LII.
D. M.
TI. CLAVDI SECVNDI,
HIC SECVM HABET OMNIA,
BALNEA, VINA, VENVS, CORRVMPVNT
CORPORA NOSTRA:
SED VITAM FACIVNT BALNEA, VINA,
VENVS.
FARO. CONTVBENNA FEC.
MEROPECAES ET SIBI
ET SVIS. P. E.

Romæ.


C. IVLIVS HERMIA EPHEBO DVLCISSIMO
FILIO SVO VIXIT ANNIS III. ORCVS:
ERIPVIT MIHI IN QVO SPES.

Romæ



·AM. PP. D.
ÆLIA, LÆLIA CRISPIS, NEC VIR NEC MVLIER
NEC ANDROGYNA, NEC PVELLA NEC IVVENIS,
NEC ANVS, NEC MERETRIX, NEC PVDICA
SED OMNIA.
SVBLATA NEQVE FAME NEC FERRO NEQVE VENENO
SED OMNIBVS.
NEC COELO, NEC AQVIS, NEC TERRIS
SED VBIQVE IACET.
LVCIVS AGATO PRISCIVS NEC MARITVS NECAMA
TOR
NEC NECESSARIVS NEQVE MOERENS NEQVE GAVDENS
NEQVE FLENS HANC NEC MOLEM NEC PYRAMIDEM
NEC SEPVLCHRVM. SED OMNIA.
SCIT ET NESCIT QVID POSVERIT.
HOC EST SEPVLCHRVM INTVS CADAVER NON HABENS:
HOC EST CADAVER SEPVLCHRVM EXTRA NON HABENS:
SED CADAVER IDEM EST, ET SEPVLCHRVM SIBI.

Bononiæ·

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Fendt (T.) Monumenta Sepulcrorum cum Epigraphis ingenio et doctrina excellentium virorum . . ., folio, *fine engr. title within architectural border*, 5 ff., 129 *engr. plates*, old marbled boards, calf back, [Breslau], 1574 £60

Berlin Kat. 3673; Thieme-Becker XI, p. 386.

First Edition of a rare, early work, illustrating antique and later tombs and inscriptions. Some slight marginal damp-staining, but a large copy.

20. FENDT, TOBIAS. Monumenta sepulcrorum cum epigraphis ingenio et doctrina excellentium virorum... Ex liberalitate Sigefridi Rybisch Caes. Cons. per Tobiam Fendt, pictorem et civem Vratislaviensem, in aes incisa et aedita. S. 1. 1574. In-fol. picc. M.-p. Tit. inc., 5 cc. di testo e 129 tav. *Prima ediz. di quest'opera che racchiudc una raccolta di monumenti sepolcrali di uomini illustri dell'antichità, medio-evo e rinascimento. Brunet (II, 1206), Cicognara (4008), Thieme-Becker (V, 386), danno 125 tavole mentre in realtà sono 129. L'ultima c. foderata. È aggiunto un indice manoscritto di mano coeva. Buona conservazione.* L. 42000.— $ 68.30

Collation
frontispiece: unnumbered
plate 3 is double.
13 is double
21 is double
22 is double

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the doubles show
a star behind the
plate numbers

Obviously this is not the
first edition, but the Box-
horn edition is closer to
that.
The additions (and omis-
sions in Boxhorn) are signi-
ficant:
Hutten
Oecolampadius
Melanchthon

A second monument of
Livy.